

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**

Pacific Fishery Management Council  
Emerald Bay 1 Room  
Hilton Orange County/Costa Mesa Hotel  
3050 Bristol Street, Costa Mesa, California 92626  
Telephone: 714-540-7000  
November 3-4, 2010

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

WEDNESDAY, NOVEMBER 3, 2010 - 8 a.m.

**STT Administrative Matters**

Call to Order, Announcements, etc.	Butch Smith, Chair
Opening Remarks and Agenda Overview	Chuck Tracy
Approve Agenda, Assign Delegates	SAS

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management***

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|---|-------------|
| 1. Preseason Salmon Management Schedule<br><i>(Report to the Council Friday 8 a.m.)</i>   | Chuck Tracy |
| 2. Fishery Management Plan Amendment 16,<br>Annual Catch Limits and Accountability Measures<br><i>(11 a.m. Discussion with the SSC Wednesday;<br/>Report to the Council Friday 8:30 a.m.)</i> | Chuck Tracy |
| 5. 2010 Salmon Methodology Review<br><i>(1 p.m. Discussion with the SSC Wednesday;<br/>Report to the Council Saturday 8 a.m.)</i>   | STT         |
| 3. Progress Report on Sacramento River Fall Chinook Overfishing Assessment<br><i>(9:45 a.m. Discussion with the HC Wednesday;<br/>Report to the Council Friday 1 p.m.)</i>                    | STT         |

***E. Habitat***

- |  |         |
|--|---------|
| 1. Current Habitat Issues<br><i>(HC meets Wednesday 8 a.m.;<br/>Report to the Council Thursday 3 p.m.)</i> | Jim Hie |
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THURSDAY, NOVEMBER 4, 2010 - 8 a.m.

**Council Agenda Items for Review and Possible Comment**

***F. Salmon Management***

4. Mitchell Act Hatchery Draft Environmental Impact Statement (DEIS) SAS  
(8:30 Discussion with the MAC Wednesday;  
9:30 a.m. Discussion with the SSC Wednesday;  
Report to the Council Friday 2 p.m.)

***K. Administrative Matters***

4. Future Council Meeting Agenda and Workload Planning Chuck Tracy  
(Report to the Council Tuesday)

**SAS Administrative Matters (continued)**

Review Statements

ADJOURN

PFMC  
10/13/10