

**PROPOSED AGENDA**  
**Salmon Advisory Subpanel**  
Pacific Fishery Management Council  
Double Tree Hotel – Spokane City Center  
Salon II Room  
322 North Spokane Falls Court  
Spokane, WA 99201  
Telephone: 509-455-9600  
June 7, 2011

This is a public meeting and time for public comment may be provided at the discretion of the Salmon Advisory Subpanel (SAS) Chair. This is not a public hearing; it is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting.

TUESDAY, JUNE 7, 2011 - 8 a.m.

**SAS Administrative Matters**

Call to Order

Roll Call, Introductions, Announcements, etc.

Duncan MacLean, Vice-Chair

Opening Remarks and Agenda Overview

Chuck Tracy

Approve Agenda

SAS

**Council Agenda Items for Review and Possible Comment**

***C. Salmon Management***

1. Fishery Management Plan Amendment 16, Annual Catch Limits and Accountability Measures  
*(10 a.m. Discussion with the SSC on Tuesday;  
10 a.m. Report to the Council on Wednesday)*

SAS

***F. Administrative Matters***

5. Future Council Meeting Agenda and Workload Planning  
*(4 p.m. Report to the Council on Monday)*

Chuck Tracy

WEDNESDAY, JUNE 8, 2011 - 8 a.m.

**SAS Administrative Matters (continued)**

Review Statements

STT

ADJOURN

PFMC  
05/20/11