

**PROPOSED AGENDA**  
**Mitchell Act Committee**

Pacific Fishery Management Council  
Hilton Orange County/Costa Mesa  
**Emerald Bay 2**  
3050 Bristol Street  
Costa Mesa, CA 92626  
Phone: 714-540-7000  
November 3, 2010

WEDNESDAY, NOVEMBER 3, 2010 – 8:30 A.M.

***A. Call to Order and Approval of Agenda***

Mark Cedergreen

***B. Develop Draft Comments on the Mitchell Act Hatchery DEIS***

1. Summary of Management Entity and Advisory Body Response to Council Questions
2. Process and Products for Council Review and Completion of Final Comments
3. Assign Tasks and Responsibilities as Necessary to Complete the Comments for Council Review and Approval

John Coon

ADJOURN by 3 p.m.

PFMC  
10/19/10