

## **PROPOSED AGENDA**

### **Highly Migratory Species Management Team**

Hilton Orange County/Costa Mesa Hotel  
Balboa Bay 1  
3050 Bristol Street  
Costa Mesa, California 92626  
Telephone: 714-540-7000  
November 7-8, 2010

*This meeting is open to the public and public comments will be accepted at the discretion of the Highly Migratory Species Management Team (HMSMT) Chair. Agenda times are approximate and are subject to change.*

SUNDAY, NOVEMBER 7, 2010 – 8:00 AM

**A. Call to Order (30 min.)**

1. Introductions
2. Approval of Agenda

**B. Briefing on Potential Biological Reference Points for North Pacific Albacore (3 hours)**

*Suzy Kohin*

***This is a joint meeting of the HMSAS and HMSMT occurring in the Emerald Bay 1 Room (HMSAS meeting room).***

Dr. Suzy Kohin will provide an overview of candidate biological reference points for North Pacific albacore as proposed by the ISC North Pacific Albacore Working Group (see ISC/10/Plenary/04, A Review of Candidate Biological Reference Points for Northern Stocks of Highly Migratory Species in the North Pacific Ocean).

***End joint meeting.***

**C. Changes to Biennial Management Measures Beginning April 2011 (4 hours)**

Agenda Item J.2.a, Attachment 1: Implement Trip Bag Limits for North Pacific Albacore Caught by Recreational Anglers in Federal Exclusive Economic Zone Waters Adjacent to Washington

Presenter: Lorna Wargo

Rapporteur: Cyreis Schmitt

Agenda Item J.2.a, Attachment 2: Modify Federal Regulations for Swordfish Trip Limits the Deep-set Tuna Longline Fishery

Presenter: Kit Dahl

Rapporteur: Steve Stohs

MONDAY, NOVEMBER 8, 2010 – 8:00 AM

***D. Changes to Biennial Management Measures Beginning April 2011, Continued (2 hours)***

HMSMT members may meet with HMSAS for information and feedback on proposals.

*Report to Council Thursday, Agenda Item J.2.*

***E. Recommendations to International Fishery Management Organizations (4 hours)***

Presenter: Kit Dahl

Rapporteur: Heidi Hermsmeyer

*Report to Council Tuesday, Agenda Item J.3. Rapporteurs will collaborate to combine HMSMT recommendations on the two proposals.*

***F. SAFE Planning for 2011***

Continue discussion of data issues, production schedule for 2011.

***G. Other Items on the Council Agenda***

- Agenda Item J.1, NMFS Report (informational)
- Agenda Item K.4, Future Council Meeting Agenda and Workload Planning

***H. Informational Items***

*Scheduled at the discretion of the Chair.*

***I. Review Statements***

ADJOURN

PFMC

10/19/10