

**PROPOSED AGENDA**  
**Habitat Committee**

Pacific Fishery Management Council  
San Mateo Marriott  
Synergy 5 Room  
1770 South Amphlett Boulevard  
San Mateo, California 94402  
Phone: 650-653-6000

April 7-8, 2011

*Note: Numbering reflects the Council agenda. Starred\* items appear on the Council agenda. Joel Kawahara will be Chair for this meeting and Fran Recht will be Timekeeper.*

THURSDAY, APRIL 7, 2011 – 1:00 PM

**A. Call to Order and Habitat Committee (HC) Administrative Matters**

1. Introductions and Approval of Agenda Joel Kawahara

**D. Habitat Issues (1:15 p.m.)**

1. Ecosystem-Based Management (Preparation for June Comments) Lisa Wooninck  
*Notes: Arlene Merems*

**BREAK (2:45 p.m.-3:00 p.m.)**

**I. Groundfish Issues**

3. Periodic Groundfish Essential Fish Habitat Review Process\* Waldo Wakefield  
*Notes: Lisa Wooninck*

**E. Council Administrative Matters**

5. Future Council Meeting Agenda Planning\* Fran Recht  
*Notes: Steve Scheiblaue*

**5:00 Adjourn for the day**

FRIDAY, APRIL 8, 2011 – 8:30 AM

**A. Call to Order**

Joel Kawahara

**E. Administrative Matters**

1. Marine Spatial Planning Update\* Kerry Griffin  
(Update only) *Notes: Dave Hillemeier*

**G. Salmon Management (9:15 a.m.)**

5. Salmon Essential Fish Habitat Review Final Report\* Eric Chavez  
*Notes: David Price*

**D. Habitat Issues (10:45 a.m.)**

2. U.S. Army Corps of Engineers Levee Vegetation Management (*update only*)

David Price  
Notes: *Tim Roth*

**LUNCH (11:30 a.m.-1:00 p.m.)**

**D. Habitat Issues (1:00 p.m.)**

3. Bureau of Reclamation Presentation on Central Valley Project Water Issues; Response to Letter of Dec. 1, 2010

Mike Chotkowski and  
Paul Fujitani, BOR  
Notes: *Fran Recht*

**Public Comment Period (3:00 p.m.)**

**A. HC Administrative Matters (3:15 p.m.)**

2. Urgent Issues for Council Attention (if any)
3. Comments/Questions on HC Structure/Function (if any)
4. Prepare Comments on Agenda Items I.3, G.3, E.1, and E.5 (if necessary),  
HC Report

HC  
HC

**Adjourn (5:30 p.m.)**

PFMC  
03/22/11