

**PROPOSED AGENDA**  
**Groundfish Advisory Subpanel**

Pacific Fishery Management Council  
Hilton Orange County/Costa Mesa Hotel  
Emerald Bay 1  
3050 Bristol Street  
Costa Mesa, California 92626  
714-540-7000  
November 3-6, 2012

\*\*\*Note: Dates and times on this agenda are subject to change once the meeting begins.\*\*\*

SATURDAY, NOVEMBER 3, 2012 – 8 AM

***GAP Administrative Matters***

1. Roll Call, Introductions, Announcements, etc. Tommy Ancona, Chair
2. Opening Remarks and Agenda Overview Kelly Ames
3. Approve Agenda

***E. Pacific Halibut***

1. 2013 Pacific Halibut Regulations Lynn Mattes, Heather Reed, Marci Yaremko  
(8:30 a.m.; Report to the Council on Saturday)

***I. Groundfish Management***

2. Amendment 24 (Improvements to the Groundfish Management Process) Kit Dahl  
(9:30 a.m.; Report to the Council on Monday)
3. Progress Report on Using Descending Devices to Mitigate Barotrauma in Recreational Fisheries John Budrick  
(2 p.m.; Report to the Council on Monday)

***H. Enforcement***

1. Current Enforcement Issues Martina Sagapolu and Bill Giles  
(3 p.m.; Report to the Council on Sunday)

SUNDAY, NOVEMBER 4, 2012 – 8 AM

***GAP Administrative Matters (continued)***

4. Draft and Review Statements  
(8 a.m.)

***K. Ecosystem Based Management***

1. Fishery Ecosystem Plan (FEP) John Field, Mike Burner  
(8:30 a.m.; Report to the Council on Tuesday)
2. Integrated Ecosystem Assessment Implementation Report Phil Levin  
(9:30 a.m.; Report to the Council on Tuesday)
3. California Current Ecosystem Report John Field  
(10:30 a.m.; Report to the Council on Tuesday)

***I. Groundfish Management (continued)***

4. Consideration of Inseason Adjustments  
(11:30 a.m.; Joint Session with the GMT, Report to the Council on Tuesday)
5. Trawl Trailing Actions and Updates Jim Seger  
(1 p.m.; Report to the Council on Tuesday)

MONDAY, NOVEMBER 5, 2012 – 8 AM

***GAP Administrative Matters (continued)***

5. Draft and Review Statements  
(8 a.m.)
6. Pre-Assessment Meeting Planning  
(8:30 a.m., *No Report to the Council*)

Jim Hastie

TUESDAY, NOVEMBER 6, 2012 – 8 AM

***GAP Administrative Matters (continued)***

6. Draft and Review Statements  
(8 a.m.)

***F. Administrative***

4. Future Meeting Agenda and Workload Planning  
(9 a.m., *Report to the Council on Wednesday*)

ADJOURN

PFMC  
10/15/12