Pacific Fishery Management Council

MEETING NOTICE

FOR IMMEDIATE RELEASE
March 15, 2019

CONTACT: Mr. Chuck Tracy
503-820-2280 or 866-806-7204
Fax: 503-820-2299

Pacific Fishery Management Council to Hold Meeting in April 2019 to Adopt Management Measures for Ocean Fisheries

The Pacific Fishery Management Council (Council) and its advisory bodies will meet April 9-16, 2019 in Rohnert Park, California, to address issues related to groundfish, salmon, coastal pelagic species (CPS), Pacific halibut, and administrative matters. The meeting of the Council and its advisory entities will be held at the Doubletree by Hilton Hotel Sonoma Wine Country, One Doubletree Drive, Rohnert Park, CA 94928; telephone, 707-584-5466.

Key agenda items for the meeting include Council considerations to:

- Consider Management Issues Related to the Central Subpopulation of Northern Anchovy.
- Review Updated Analyses and Revisit the Final Preferred Alternative under the Blackgill Rockfish Management, Amendment 26.
- Consider Groundfish Fishery Mitigation Measures for ESA-listed Seabirds and Salmon.

A schedule of advisory body meetings is provided on the last pages of the attached proposed agenda. Copies of briefing materials prepared for the meeting can be found on our website www.pcouncil.org no later than Friday, March 22, 2019.

Meeting Arrangements and Public Comment Guidelines

All meetings are open to the public, except for a closed executive session scheduled for 8 a.m. on Thursday, April 11, to discuss litigation and personnel matters. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the Council website http://www.pcouncil.org or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).
The public is encouraged to comment, either verbally at the meeting or in writing. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

**Oral Public Comments**
Oral public comments will be accepted during the meeting prior to action on each agenda item.

**Written Public Comments**
Written public comments must be submitted to our Public Comment Electronic Portal. To access the E-Portal, visit the Council website (www.pcouncil.org) and click on the "Current (or next) Council Meeting" link in the top right hand corner of the Home Page. Next, scroll down and you’ll see the link for the E-Portal. From there, you will be taken to the E-Portal page. Select the agenda item you are interested in commenting on and either enter your comments in the text box, or upload a file containing your comments in .pdf. You will be limited to one comment per agenda item in advance of the initial public comment deadline (Tuesday, March 19, 2019). You will then be allowed one more comment opportunity between 5:01 p.m., March 19 and the supplemental public comment deadline (5:00 p.m., Monday, April 1, 2019), which will allow you to review the advanced briefing materials scheduled to be posted to the Council website no later than Friday, March 22, 2019.

**Written Comments After the Supplemental Public Comment Deadline (5 p.m. on Monday, April 1, 2019):**

- Written comments after the supplemental comment period will only be accepted at the Council meeting and must be in support of oral testimony. In order to be available to the Council during an agenda item, comments must be brought to the Secretariat in an electronic format no later than 5 p.m. the day before the corresponding agenda item is scheduled on the Council’s agenda.

- Comments received by 5 p.m. will be uploaded by staff to the Council’s E-Portal shortly thereafter. Any comments received after that time will be uploaded the following day after 5 p.m.

- The public should be aware that the Council and its advisory bodies may not have time to thoroughly review comments submitted at the meeting. The Council will not pay for comments transmitted to the meeting hotel. Comments submitted that are not in support of oral testimony will need to be resubmitted during an open comment period for a future Council meeting.

This meeting is open to the public and is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at 503-820-2411 or 866-806-7204, ext. 411, at least **ten business days prior** to the meeting date.

The meeting of the Pacific Fishery Management Council will also be streamed live on the internet. The broadcasts begin at 9 a.m. Pacific Standard Time Thursday, April 11, 2019 and continue daily at 8 a.m. through Tuesday, April 16, 2019. Broadcasts end daily at 5 p.m. or **when business for the**
The day is complete. Only the audio portion and presentations displayed on the screen at the Council meeting will be broadcast. The audio portion is listen-only; you will be unable to speak to the Council via the broadcast. To access the meeting online, please use the following link: http://www.gotomeeting.com/online/webinar/join-webinar and enter the April Webinar ID, 634-645-459, and your email address. You can attend the webinar online using a computer, tablet, or smart phone, using the GoToMeeting application. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio portion only of the meeting. The audio portion may be attended using a telephone by dialing the toll number +1 (562) 247-8422 (not a toll-free number), audio access code 532-691-006, and entering the audio pin shown after joining the webinar.

Hotel reservations (inside the contracted block) need to be arranged with Ms. Patricia Crouse (Patricia.Crouse@noaa.gov) no later than Friday, March 15, 2019.

- To receive this notice in the future via email, sign up for the “PFMC E-Mail Notification List” at http://www.pcouncil.org/currents/sign-up-for-newsletter-and-mailing-lists/.
249th Session of the Pacific Fishery Management Council
April 9-16, 2019

Doubletree by Hilton Sonoma
One Doubletree Drive, Rohnert Park, CA 94928
Telephone: 707-584-5466

<table>
<thead>
<tr>
<th>Tues.&amp;Weds. April 9&amp;10</th>
<th>Thursday April 11</th>
<th>Friday April 12</th>
<th>Saturday April 13</th>
<th>Sunday April 14</th>
<th>Monday April 15</th>
<th>Tuesday April 16</th>
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<tbody>
<tr>
<td>Closed Session</td>
<td>Call to Order</td>
<td>Administrative</td>
<td>Groundfish</td>
<td>Groundfish</td>
<td>Pacific Halibut</td>
<td>Administrative</td>
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<td>Call to Order</td>
<td>Open Comment</td>
<td>Coastal Pelagic Species</td>
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A listing of times and locations for Advisory Body meetings begins on page 9.

Schedule of Ancillary Meetings begins on page 9

Refer to the Schedule of Ancillary Meetings beginning on page 9 for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions scheduled throughout the week of April 9-16, 2019.

Proposed Detailed Agenda begins on next page

The following items are on the Pacific Council agenda. However, please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.
Thursday, April 11, 2019

General Council Session

Salons III/IV Ballroom

8:00 a.m.  Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9:00 a.m.

A. Call to Order
   A.1 Opening Remarks  Phil Anderson, Chair
   A.2 Roll Call  Chuck Tracy
   A.3 Executive Director’s Report  Chuck Tracy
   A.4 Agenda  Phil Anderson
      a. **Council Action:** Approve Agenda

B. Open Comment Period
   B.1 Comments on Non-Agenda Items  Chuck Tracy
      a. Reports and Comments of Management Entities and Advisory Bodies
      b. Public Comment
      c. Council Discussion and Comments as Appropriate

C. Habitat
   C.1 Current Habitat Issues  Jennifer Gilden
      a. Report of the Habitat Committee  Lance Hebdon
      b. Reports and Comments of Management Entities and Advisory Bodies
      c. Public Comment
      d. **Council Action:** Consider Habitat Committee Report and Recommendations

D. Administrative Matters
   D.1 National Marine Sanctuary Coordination Report  Kerry Griffin
      a. Report of the National Marine Sanctuary Program  Bill Douros
      b. Reports and Comments of Management Entities and Advisory Bodies
      c. Public Comment
      d. Council Discussion
Thursday, April 11, 2019 – continued

E. Coastal Pelagic Species Management
E.1 National Marine Fisheries Service Report
   a. Regulatory Activities
   b. Fisheries Science Center Activities
   c. Reports and Comments of Management Entities and Advisory Bodies
   d. Public Comment
   e. Council Discussion

E.2 2019 Exempted Fishing Permits (EFPs) - Final Approval
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. **Council Action:** Adopt Final EFP Recommendations for 2019

F. Salmon Management
F.1 Tentative Adoption of 2019 Management Measures for Analysis
   a. Update of Estimated Impacts of March 2019 Alternatives
   b. Summary of Public Hearings
   c. Recommendations of the U.S. Section of the Pacific Salmon Commission
   d. Recommendations of North of Cape Falcon Forum
   e. Reports and Comments of Management Entities and Advisory Bodies
   f. Public Comment
   g. **Council Action:** Adopt Tentative 2019 Ocean Salmon Management Measures for Analysis

Friday, April 12, 2019

8:00 a.m. **Salons III/IV Ballroom**

A. **Call to Order** *(reconvene)*
   A.5 Commencing Remarks

E. Coastal Pelagic Species Management *(continued)*
E.3 Pacific Sardine Assessment, Harvest Specifications, and Management Measures – Final Action
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. **Council Action:** Adopt a Pacific Sardine Assessment, Final Harvest Specifications, and Management Measures for the 2019-2020 Sardine Fishery

E.4 Central Subpopulation of Northern Anchovy Management Update
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. **Council Action:** Review Nearshore Assessment Methodologies; Provide Guidance on a Timeline, Process and Methods for Establishing Revised Harvest Specifications
Friday, April 12, 2019 – continued

E. Coastal Pelagic Species Management (continued)

E.5 Central Subpopulation of Northern Anchovy Litigation Response
Kerry Griffin
  a. Reports and Comments of Management Entities and Advisory Bodies
  b. Public Comment
  c. **Council Action:** Review the National Marine Fisheries Service Response to Litigation and Comment as Necessary

F. Salmon Management (continued)

F.2 Clarify Council Direction on 2019 Management Measures
Robin Ehlke
  a. Reports and Comments of Management Entities and Advisory Bodies
  b. Public Comment
  c. **Council Action:** Council Guidance and Direction

D. Administrative Matters (continued)

D.2 Saltonstall-Kennedy Grant Program Review
Mike Burner
  a. Saltonstall-Kennedy Grant Program Report
  b. Reports and Comments of Management Entities and Advisory Bodies
  c. Public Comment
  d. **Council Action:** Council Discussion

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**Feedback Session on the Saltonstall-Kennedy Grant Program**

Public comment opportunity on improving communication, dissemination, and utilization of results achieved by projects awarded Saltonstall-Kennedy Grants.

**7 p.m. – Vineyard Room**

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Saturday, April 13, 2019

8:00 a.m. **Salons III/IV Ballroom**

A. Call to Order (reconvene) Phil Anderson
  A.6 Commencing Remarks Chuck Tracy

D. Administrative Matters (continued)

D.3 Legislative Matters Jennifer Gilden
  a. Report of the Legislative Committee Dave Hanson
  b. Reports and Comments of Management Entities and Advisory Bodies
  c. Public Comment
  d. **Council Action:** Consider Legislative Committee Report and Recommendations

G. Groundfish Management Todd Phillips

G.1 National Marine Fisheries Service Report
  a. Regulatory Activities Aja Szumylo
  b. Fisheries Science Center Activities
  c. Reports and Comments of Management Entities and Advisory Bodies
  d. Public Comment
  e. Council Discussion
Saturday, April 13, 2019 - continued

G. **Groundfish Management (continued)**
   
   **G.2** Endangered Species Act Mitigation Measures for Seabirds—
   Preliminary Action  
   Kit Dahl  
   a. Reports and Comments of Management Entities and Advisory Bodies  
   b. Public Comment  
   c. **Council Action:** Review Mitigation Measures for Seabird Interactions in Groundfish Fisheries Pursuant to the 2017 United States Fish and Wildlife Service Biological Opinion and Adopt a Preliminary Preferred Alternative

F. **Salmon Management (continued)**
   
   **F.3** Southern Resident Killer Whale Endangered Species Act Consultation Reinitiation Update
   Robin Ehlke  
   a. Reports and Comments of Management Entities and Advisory Bodies  
   b. Public Comment  
   c. **Council Action:** Approve a Process and Schedule for Collaboration with NMFS on Reconsultation on Effects to SRKW From Council Area Fisheries

   **F.4** Methodology Review Preliminary Topic Selection
   Robin Ehlke  
   a. Reports and Comments of Management Entities and Advisory Bodies  
   b. Public Comment  
   c. **Council Action:** Council Guidance on Potential Methodologies to Review in 2019

   **F.5** Salmon Rebuilding Plan Update
   Robin Ehlke  
   a. Reports and Comments of Management Entities and Advisory Bodies  
   b. Public Comment  
   c. **Council Action:** Review and Comment on Preliminary Salmon Rebuilding Plans for Five Stocks and Consider Adopting Plans for Public Review

Sunday, April 14, 2019

8:00 a.m.  
**Salons III/IV Ballroom**

A. **Call to Order (reconvene)**
   Phil Anderson  
   A.7 Commencing Remarks  
   Chuck Tracy

D. **Administrative Matters (continued)**
   
   **D.4** Allocation Review Procedures – Preliminary
   Jim Seger  
   a. Reports and Comments of Management Entities and Advisory Bodies  
   b. Public Comment  
   c. **Council Action:** Preliminary Identification of Criteria for Triggering an Allocation Review
H. Pacific Halibut Management

H.1 Incidental Catch Limits for 2019 Salmon Troll Fishery – Final Action
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment

H.2 Commercial Directed Fishery Workshop Planning
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. Council Action: Identify Scope and Provide Direction for Planning a Workshop to Explore Issues and Ideas for Potential Changes to the Area 2A Commercial Directed Halibut Fishery

F. Salmon Management (continued)

F.6 Further Direction on 2019 Management Measures
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. Council Action: Council Guidance and Direction

G. Groundfish Management (continued)

G.3 Endangered Species Act Mitigation Measures for Salmon
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment

G.4 Amendment 26: Blackgill Rockfish Management – Final Action
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. Council Action: Review Updated Analyses and Consider Reaffirming the Final Preferred Alternative under Amendment 26; Consider Revising IFQ Accumulation Limits for Blackgill Rockfish
Monday, April 15, 2019

8:00 a.m.  
Salons III/IV Ballroom

A. Call to Order (reconvene)  
   A.8 Commencing Remarks  

G. Groundfish Management (continued)  
   G.5 Science Improvements and Methodology Review Report  
      a. Reports and Comments of Management Entities and Advisory Bodies  
      b. Public Comment  
      c. Council Action: Review and Approve Science Improvements and New Methodologies for Use in Management  
   G.6 Electronic Monitoring: Implementation Update  
      a. Reports and Comments of Management Entities and Advisory Bodies  
      b. Public Comment  
      c. Council Action: Review Progress on Program Implementation Including Regulatory Activities and Provide Guidance on Future Program Development  
   G.7 Vessel Movement Monitoring Update  
      a. Report of the National Marine Fisheries Service  
      b. Reports and Comments of Management Entities and Advisory Bodies  
      c. Public Comment  
      d. Council Action: Consider NMFS Report and Recommendations  
   G.8 Cost Recovery Report  
      a. NMFS Cost Recovery Report  
      b. Reports and Comments of Management Entities and Advisory Bodies  
      c. Public Comment  
      d. Council Action: Discuss Cost Recovery Report and Provide Guidance, As Needed  
   G.9 Final Inseason Management, Including Shorebased Carryover and Salmon Caps for Midwater Trawl Exempted Fishing Permits (EFP) – Final Action  
      a. Reports and Comments of Management Entities and Advisory Bodies  
      b. Public Comment  
      c. Council Action: Adopt Final Inseason Adjustments for 2019, Including Shorebased Carryover and Salmon Bycatch Caps for Midwater Trawl Exempted Fishing Permits, as Necessary to Achieve but Not Exceed Annual Catch Limits and Other Management Objectives  

F. Salmon Management (continued)  
   F.7 Final Action on 2019 Management Measures  
      a. Reports and Comments of Management Entities and Advisory Bodies  
      b. Public Comment  
Tuesday, April 16, 2019

8:00 a.m.  Salons III/IV Ballroom

A. Call to Order (reconvene)  Phil Anderson
   A.9 Commencing Remarks  Chuck Tracy

D. Administrative Matters (continued)  Patricia Crouse
   D.5 Fiscal Matters  Pete Hassemer
      a. Report of the Budget Committee
      b. Reports and Comments of Management Entities and Advisory Bodies
      c. Public Comment
      d. Council Action: Consider Budget Committee Report and Recommendation

D.6 Membership Appointments, Statement of Organization, Practices and
Procedure and Council Operating Procedures  Mike Burner
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. Council Action: Consider Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures and Statement of Organization, Practices and Procedures As Necessary

D.7 Future Council Meeting Agenda and Workload Planning  Chuck Tracy
   a. Reports and Comments of Management Entities and Advisory Bodies
   b. Public Comment
   c. Council Discussion and Guidance on Future Meeting Agenda and Workload Planning

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### Day 1—Tuesday, April 9, 2019

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<tr>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>8:00 a.m.</td>
<td>Bodega Room</td>
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Coastal Pelagic Species Management Team

### Day 2—Wednesday, April 10, 2019

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<tr>
<th>Time</th>
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<tbody>
<tr>
<td>8:00 a.m.</td>
<td>Cotati</td>
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<tr>
<td>8:00 a.m.</td>
<td>Bodega</td>
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<td>8:00 a.m.</td>
<td>Salon I</td>
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<td>8:00 a.m.</td>
<td>Vineyard</td>
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<td>8:00 a.m.</td>
<td>Sonoma</td>
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<td>8:00 a.m.</td>
<td>Salon II</td>
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<tr>
<td>10:00 a.m.</td>
<td>Vintage Board Room (3rd Floor)</td>
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<td>10:00 a.m.</td>
<td>Sonoma</td>
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<tr>
<td>11:00 a.m.</td>
<td>Santa Rosa</td>
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<tr>
<td>1:00 p.m.</td>
<td>Vintage Board Room (3rd Floor)</td>
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<tr>
<td>7:00 p.m.</td>
<td>Chardonnay</td>
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<td>As Necessary</td>
<td>Redwood and Oak Boardroom</td>
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</tbody>
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Coastal Pelagic Species Advisory Subpanel
Coastal Pelagic Species Management Team
Habitat Committee
Salmon Advisory Subpanel
Salmon Technical Team
Scientific and Statistical Committee
Budget Committee
Model Evaluation Workgroup
Council Secretariat
Legislative Committee
Tribal Policy Group
Tribal and Washington Technical Group

### Day 3—Thursday, April 11, 2019

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<tr>
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<td>7:00 a.m.</td>
<td>Salon II</td>
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<td>7:00 a.m.</td>
<td>Vineyard</td>
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<td>Salon I</td>
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<td>Chardonnay</td>
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<td>Redwood and Oak Boardroom</td>
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<td>3:00 p.m.</td>
<td>Vintage Board Room</td>
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<td>6:00 p.m.</td>
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<td>Redwood and Oak Boardroom</td>
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<td>7:00 p.m.</td>
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### Day 5—Saturday, April 13, 2019

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<td>Chardonnay</td>
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<td>Ad Hoc</td>
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<td>Ad Hoc</td>
<td>Vintage Board Room</td>
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### Day 6—Sunday, April 14 2019

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<td>Ad Hoc</td>
<td>Chardonnay</td>
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<tr>
<td>Ad Hoc</td>
<td>Redwood and Oak Boardroom</td>
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<tr>
<td>Ad Hoc</td>
<td>Vintage Board Room</td>
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### Day 8—Tuesday, April 16, 2019

<table>
<thead>
<tr>
<th>Time</th>
<th>Location</th>
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<tbody>
<tr>
<td>7:00 a.m.</td>
<td>Santa Rosa</td>
</tr>
<tr>
<td>8:00 a.m.</td>
<td>Sonoma</td>
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PFMC
3/19/2019 1:35 PM
# Proposed Pacific Council Meeting Agenda, April 9-16, 2019 in Rohnert Park, California

3/18/2019 3:23 PM

Time estimates are approximate and not reliable for planning attendance or participation. Agenda items may be cancelled or rescheduled under agenda approval at the meeting’s onset and/or as the meeting progresses.

<table>
<thead>
<tr>
<th>Acronyms</th>
<th>Thurs, Apr. 11</th>
<th>Fri, Apr. 12</th>
<th>Sat, Apr. 13</th>
<th>Sun, Apr. 14</th>
<th>Mon, Apr. 15</th>
<th>Tues, Apr. 16</th>
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<tbody>
<tr>
<td>BC: Budget Committee</td>
<td><strong>CLOSED SESSION 8 AM</strong> Discuss Litigation &amp; Personnel Matters (1 hr)</td>
<td><strong>E. COASTAL PELAGIC SPECIES</strong> 3. Sardine Assessment and Management Measures - Final (3 hr)</td>
<td><strong>D. ADMINISTRATIVE</strong> 3. Legislative Matters (30 min)</td>
<td><strong>D. ADMINISTRATIVE</strong> 4. Allocation Review Procedures – Preliminary (1 hr)</td>
<td><strong>G. GROUNDFISH</strong> 5. Science Improvements &amp; Methodology Rev. Report (1 hr)</td>
<td><strong>D. ADMINISTRATIVE</strong> 5. Fiscal Matters (30 min)</td>
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<tr>
<td>COP: Council Operating Procedures</td>
<td><strong>A. CALL TO ORDER 9 AM</strong> 1-4. Opening Remarks, Roll Call, ED Report, Approve Agenda (30 min)</td>
<td>4. Central Subpopulation of Northern Anchovy Management Update (2 hr 30 min)</td>
<td><strong>G. GROUNDFISH</strong> 1. NMFS Report (1 hr)</td>
<td><strong>H. PACIFIC HALIBUT</strong> 1. Final Incidental Catch Limits for 2019 Salmon Troll Fishery (30 min)</td>
<td><strong>6. Electronic Monitoring:</strong> Groundfish Implementation Update (1 hr)</td>
<td><strong>6. Membership Appointments &amp; COPs (30 min)</strong></td>
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<tr>
<td>CPSAS/MT: Coastal Pelagic Species Advisory Subpanel/Mgmt. Team</td>
<td><strong>B. OPEN COMMENT</strong> 1. Comments on Non-Agenda Items (30 min)</td>
<td>5. Central Subpopulation of Northern Anchovy Litigation Response (1 hr)</td>
<td><strong>F. SALMON</strong> 3. Southern Resident Killer Whale ESA Reinitiation Update (2 hr)</td>
<td><strong>2. Commercial Directed Fishery Workshop Planning (1 hr)</strong></td>
<td><strong>7. Future Council Meeting Agenda &amp; Workload Planning (2 hr)</strong></td>
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<td>EC: Enforcement Consultants</td>
<td><strong>C. HABITAT</strong> 1. Habitat Issues (1 hr)</td>
<td><strong>F. SALMON</strong> 2. Clarify Council Direction on 2019 Management Measures (1 hr)</td>
<td><strong>G. GROUNDFISH</strong> 6. Further Direction on 2019 Management Measures (1 hr 30 min)</td>
<td><strong>F. SALMON</strong> 7. Final Action on 2019 Management Measures (2 hr)</td>
<td><strong>F. SALMON</strong></td>
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<td>ED: Executive Director</td>
<td><strong>D. ADMINISTRATIVE</strong> 1. NMS Coordination Report (30 min)</td>
<td>3. Mitigation Measures PPA (2 hr)</td>
<td><strong>4. Methodology Review Preliminary Topic Selection (30 min)</strong></td>
<td>3. ESA Salmon Mitigation Measures ROA (2 hr)</td>
<td><strong>4. Amendment 26 Final Action: Blackgill Rockfish (2hr)</strong></td>
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<td>EFP: Exempted Fishing Permit</td>
<td><strong>E. COASTAL PELAGIC SPECIES</strong> 1. NMFS Report (1 hr)</td>
<td><strong>5. Salmon Rebuilding Plan Update (2 hr)</strong></td>
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<td>ESA: Endangered Species Act</td>
<td><strong>2. 2019 EFPs, Final Approval (1 hr)</strong></td>
<td><strong>D. ADMINISTRATIVE</strong> 2. Saltonstall-Kennedy Grant Program Review (30 min)</td>
<td><strong>6. Further Direction on 2019 Management Measures (1 hr 30 min)</strong></td>
<td><strong>G. GROUNDFISH</strong> 4. Amendment 26 Final Action: Blackgill Rockfish (2 hr)</td>
<td><strong>G. GROUNDFISH</strong></td>
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<td>GAP/GMT: Groundfish Advisory Subpanel/Mgmt. Team</td>
<td><strong>F. SALMON</strong> 1. Tent. Adopt. of 2019 Mgt. Meas. for Analysis (2 hr 30 min)</td>
<td><strong>3. Mitigation Measures PPA (2 hr)</strong></td>
<td><strong>F. SALMON</strong> 7. Final Action on 2019 Management Measures (2 hr)</td>
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<td>HC: Habitat Committee</td>
<td><strong>G. GROUNDFISH</strong> 3. ESA Salmon Mitigation Measures ROA (2 hr)</td>
<td><strong>4. Amendment 26 Final Action: Blackgill Rockfish (2 hr)</strong></td>
<td><strong>F. SALMON</strong> 7. Final Action on 2019 Management Measures (2 hr)</td>
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<td>LC: Legislative Committee</td>
<td><strong>D. ADMINISTRATIVE</strong> 1. NMS Coordination Report (30 min)</td>
<td><strong>5. Salmon Rebuilding Plan Update (2 hr)</strong></td>
<td><strong>G. GROUNDFISH</strong> 4. Amendment 26 Final Action: Blackgill Rockfish (2 hr)</td>
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<td>MWT: Midwater Trawl</td>
<td><strong>E. COASTAL PELAGIC SPECIES</strong> 1. NMFS Report (1 hr)</td>
<td><strong>D. ADMINISTRATIVE</strong> 2. Saltonstall-Kennedy Grant Program Review (30 min)</td>
<td><strong>G. GROUNDFISH</strong> 5. Science Improvements &amp; Methodology Rev. Report (1 hr)</td>
<td><strong>6. Electronic Monitoring:</strong> Groundfish Implementation Update (1 hr)</td>
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<td>ROA: Range of Alternatives</td>
<td><strong>H. PACIFIC HALIBUT</strong> 1. Final Incidental Catch Limits for 2019 Salmon Troll Fishery (30 min)</td>
<td><strong>5. Salmon Rebuilding Plan Update (2 hr)</strong></td>
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<td>SAS/STT: Salmon Advisory Subpanel /Technical Team</td>
<td><strong>I. RANGE OF ALTERNATIVES</strong> 1. Discussion of the scientific report (30 min)</td>
<td><strong>6. Further Direction on 2019 Management Measures (1 hr 30 min)</strong></td>
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<td>SSC: Scientific and Statistical Committee</td>
<td><strong>J. ADMINISTRATIVE</strong> 1. Final Amendment to the Amendment to the Recommendation (1 hr)</td>
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Chair’s Reception 4/11/19
6 pm