

PROPOSED AGENDA

Salmon Technical Team

Pacific Fishery Management Council
Hilton Vancouver Hotel
Heritage C Room
301 West Sixth Street
Vancouver, WA 98660
Telephone: 360-993-4500
March 7-11, 2019

This is a work session for the primary purpose of reviewing items coming before the Pacific Fishery Management Council at their concurrent meeting. This is a public meeting and not a public hearing, therefore time for public comment may be provided at the discretion of the Salmon Technical Team (STT) Chair.

THURSDAY, MARCH 7, 2019 - 8:00 AM

STT Administrative Matters

Call to Order

Roll Call, Introductions, Announcements, etc.

Opening Remarks, COP 3, and Agenda Overview

Approve Agenda

Mike O'Farrell, Chair

Robin Ehlke

STT

Council Agenda Items for Review and Possible Comment

D. Salmon Management

1. National Marine Fisheries Service Report
(Report to the Council Thursday morning)
2. Review of Rebuilding Plans
(8:15 a.m. discussion with SAS; 9:00 a.m. discussion with SSC; report to the Council Friday morning)
3. Review of 2018 Fisheries & Summary of 2019 Stock Forecasts
(11:00 a.m. discussion with SSC; 3:00 p.m. discussion with SAS, Report to the Council Friday morning)
4. Identification of Management Objectives and Preliminary Definition of 2019 Salmon Management Alternatives
(3:30 p.m. discussion with SAS; Report to the Council Friday afternoon)

E. Ecosystem Management

1. California Current Ecosystem and Integrated Ecosystem Assessment Report
(Report to the Council Thursday afternoon)
2. Climate and Communities Initiative Update
(Report to the Council Thursday afternoon)

STT Administrative Matters (continued)

Review and Finalize Statements for D.2, D.3 and D.4

FRIDAY, MARCH 8, 2019 - 8:00 AM

Council Agenda Items for Review and Possible Comment

D. Salmon Management (continued)

5. Recommendations for 2019 Management Alternative Analysis
(Report to the Council Saturday afternoon)

SATURDAY, MARCH 9, 2019 - 8:00 AM

STT Administrative Matters (continued)

Navigating the Council

(8:00 a.m. Mike Burner and Kris Kleinschmidt, with SAS in Heritage E Room)

Finalize Statement for D.5 as needed

SUNDAY, MARCH 10, 2019 - 8:00 AM

STT Administrative Matters (continued)

Review Statements

Council Agenda Items for Review and Possible Comment

D. Salmon Management (continued)

6. Further Direction for 2019 Management Alternatives
(Report to the Council Sunday afternoon)

STT Administrative Matters (continued)

Finalize Statement for D.6 as needed

MONDAY, MARCH 11, 2019 - 8:00 AM

Council Agenda Items for Review and Possible Comment

D. Salmon Management (continued)

7. Further Direction for 2019 Management Alternatives
(Report to the Council Monday afternoon)
8. Adopt 2019 Management Alternatives for Public Review
(Report to the Council Tuesday morning)
9. Appoint Salmon Hearings Officers
(Report to the Council Tuesday morning)

C. Administrative Matters

5. Future Council Meeting Agenda and Workload Planning
(Report to the Council Tuesday afternoon)

STT Administrative Matters (continued)

Finalize Statements for D.7, D.8, D.9, and C.5 as needed

ADJOURN

PFMC

02/07/19