

**PROPOSED AGENDA**  
**Habitat Committee**

Pacific Fishery Management Council  
Hilton Vancouver Hotel  
Heritage E Room  
301 West Sixth Street  
Vancouver, Washington 98660  
(360) 993-4500  
March 6, 2019

*Process notes: Numbering reflects the Council agenda. Starred\* items appear on the Council agenda. Michael Clark will represent U.S. Fish and Wildlife. Public comment on agenda items will be taken during each agenda item. Arlene Merems will serve as timekeeper.*

WEDNESDAY, MARCH 6, 2019, 8 AM

**A. Call to Order and Habitat Administrative Matters**

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|---|------------------------|-----------|
| 1. Introductions and Approval of Agenda           | <b>Eric Wilkins</b>    | 8:00 a.m. |
| 2. Review of Google Docs for Joint Committee Work | <b>Jennifer Gilden</b> | 8:15 a.m. |

**E. Ecosystem Matters**

- |   |   |           |
|---|---|-----------|
| 1. California Current Ecosystem and Integrated Ecosystem Assessment Report and Science Review Topics* | <b>Chris Harvey, Toby Garfield (NOAA)</b><br><i>Notes: Lance Hebdon</i> | 8:30 a.m. |
| 2. Climate and Communities Initiative Update*   | <b>Kit Dahl</b><br><i>Notes: Lisa Wooninck</i>                          | 9:30 a.m. |

**BREAK**

10:30 a.m.

- |   |   |            |
|---|---|------------|
| 3. Fishery Ecosystem Plan Five-Year Review* | <b>Kit Dahl</b><br><i>Notes: Noah Oppenheim</i> | 10:45 a.m. |
|---|---|------------|

**D. Salmon Matters**

- |   |  |            |
|---|--|------------|
| 2. Review of Rebuilding Plans* <sup>1</sup> | <b>All</b><br><i>Notes: Fran Recht</i> | 11:15 a.m. |
|---|--|------------|

**A. Habitat Administrative Matters (continued)**

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|----------------------------|----------------------------------|------------|
| 3. Future Meeting Planning | <b>HC</b><br><i>Notes: Staff</i> | 11:45 a.m. |
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**LUNCH**

**12:00 noon**

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<sup>1</sup> This will also be covered in an HC webinar on February 26.

**G. Groundfish Matters**

2. Amendment 28 – Essential Fish Habitat and Rockfish Conservation Area – Final Implementation\*<sup>2</sup> **All** 1:15 p.m.

*Notes: Correigh Greene*

**F. Habitat Matters**

1. Member Updates **All** 3:15 p.m.

*Notes: Michael Clark*

**A. Habitat Administrative Matters (continued)**

4. Chair/Vice Chair Election **All** 3:45 p.m.

5. Public Comment for Items Not on the Agenda 4:00 p.m.

6. Finalize Comments on E.1, E.2, E.3, D.2, G.2, C.1 (from webinar) **All** 4:05 p.m.

ADJOURN 6:00 PM

PFMC  
02/07/19

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<sup>2</sup>This will also be covered in an HC webinar on February 26.