

PROPOSED AGENDA
Groundfish Advisory Subpanel
Pacific Fishery Management Council
Sheraton Portland Airport Hotel
Mt. Adams Room
8235 NE Airport Way
Portland, OR 97220
Telephone: 503-281-2500
April 6-10, 2018

Groundfish Advisory Subpanel (GAP) meetings are open to the public, and public comments will be taken at the discretion of the GAP Chair. Dates and times on this agenda are subject to change once the meeting begins.

FRIDAY, APRIL 6, 2018 – 8 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. John Holloway, Chair
2. Opening Remarks and Agenda Overview Brett Wiedoff
3. Approve Agenda

F. Groundfish Management

2. Biennial Harvest Specifications for 2019-2020 Fisheries – Final Action John DeVore
(9:00 a.m.; Report to Council on Sunday, April 8)
3. Essential Fish Habitat (EFH) and Rockfish Conservation Area (RCA)
Amendment 28 - Final Action Gretchen Hanshew
(2 p.m.; Joint session with EC, Report to the Council on Sunday, April 8)

SATURDAY, APRIL 7, 2018 – 8 AM

GAP Administrative Matters (continued)

4. Draft and Review Statements
(8:00 a.m.)

H. Administrative Matters

2. Membership Appointments and Council Operating Procedures
(8:30 a.m.; Report to Council on Wednesday, April 11)

F. Groundfish Management (continued)

5. Preliminary Preferred Management Measure Alternatives for 2019-2020 Fisheries
(9:30 a.m.; Joint Session with GMT in Mt. Adams Room; Report to the Council Tuesday, April 10)

John DeVore

GAP Administrative Matters (continued)

5. Draft and Review Statements
(1 p.m.)

F. Groundfish Management (continued)

4. Cost Recovery Report
(2 p.m.; Report to the Council Monday, April 9)

Chris Biegel

SUNDAY, APRIL 8, 2018 – 8 AM

GAP Administrative Matters (continued)

6. Draft and Review Statements
(8:00 a.m.)

Informational Session

- Discussion of Groundfish Research and Development Document Review John DeVore
(8:30 a.m., No Report to Council)

MONDAY, APRIL 9, 2018 – 8 AM

GAP Administrative Matters (continued)

7. Draft and Review Statements
(8:00 a.m.)

F. Groundfish Management (continued)

6. Inseason Adjustments – Final Action
(9 a.m.; Joint session with GMT in Mt. Adams Room, Report to the Council Wednesday, April 11)

I. Enforcement

1. Annual U.S. Coast Guard Fishery Enforcement Report
(10 a.m.; Report to the Council Tuesday, April 10)

H. Administrative

1. Legislative Matters
(11 a.m.; Report to the Council Monday, April 9)

TUESDAY, APRIL 10, 2018 – 8 AM

GAP Administrative Matters (continued)

8. Draft and Review Statements
(8:00 a.m.)

H. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning
(8:30 a.m.; Report to the Council on Wednesday, April 11)

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