

PROPOSED AGENDA

Salmon Technical Team

Online Meeting
September 15, 2025

This Salmon Technical Team (STT) meeting will be held online and is open to the public. Pertinent information will be posted to the [STT meeting webpage](#) and the Council's [September 2025 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT's drafting and reviewing of statements, reports, etc.

Monday, September 15, 2025 — 9:00 a.m.

STT Administrative Matters

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| 1. Roll Call, Announcements, etc. | Mike O'Farrell (STT Chair) |
| 2. Opening Remarks and Agenda Overview | Angela Forristall (PFMC Staff) |
| 3. Approve Agenda | STT |

F. Salmon Management

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| 1. Methodology Review—Final Topic Selection
(9:30 a.m., Report to the Council Sunday, September 21 ~3:00 p.m.
Report Due Saturday, September 20) | |
| • Update on the SRWG topics | Will Satterthwaite (SRWG Chair) |
| • Update on the OPIH forecast methodology topic | Cassandra Leeman (ODFW) |

H. Cross Fishery Management Plan (FMP)

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| 2. Council Response to Executive Orders and Administration Updates
(10:30 a.m., Report to the Council Tuesday, September 23 ~3:30 p.m.
Report due Monday, September 22) | Angela Forristall |
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I. Council Administrative Matters

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| 4. Future Council Meeting Agenda and Workload Planning
(11:30 a.m., Report to the Council Wednesday, September 24 ~10:30 a.m.
Report due Tuesday, September 23) | Angela Forristall |
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PUBLIC COMMENT PERIOD

12:00 p.m. (or immediately following Agenda Item I.4)

Break 12:30 p.m. (or immediately following Public Comment)

STT Administrative Matters (*continued*)

4. Draft and Review Statements

Mike O'Farrell/STT

(1:30 p.m.)

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(3:00 p.m., or when business for the day concludes)

PFMC

08/22/25