PROPOSED AGENDA

Scientific and Statistical Committee

Pacific Fishery Management Council
Newport Beach 1 + 2
Hilton Orange County/Costa Mesa
3050 Bristol Street
Costa Mesa, CA 92626
714-540-7000

November 13-15, 2025

This Scientific and Statistical Committee (SSC) meeting is open to the public and a dedicated public comment period has been scheduled. Additional public comments may be taken at the Chair's discretion. Pertinent information will be posted to the Council's November 2025 meeting webpage prior to the meeting. This meeting is being conducted in-person with a web broadcast and the opportunity for remote public comment.

Times on this agenda are subject to change once the meeting begins. Agenda items listed under SSC Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the SSC's drafting and reviewing of statements, reports, etc.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur.

Thursday, November 13, 2025 – 8 AM

SSC Administrative Matters

1. Roll Call, Introductions, Announcements, etc. — Jason Schaffler
2. Report of the Executive Director — Merrick Burden
3. Approve Agenda and September 2025 Minutes
4. Subcommittee Assignments - Current assignments listed at the end of agenda
5. Recusals and Council Floor Statement Planning
6. Open Discussion

PUBLIC COMMENT PERIOD
9:15 a.m. (or immediately following SSC 6. Open Discussion)
Public comments, including comments on issues not on the agenda, are accepted at this time.

Thursday, November 13, 2025 – continued

C. Administrative Matters

5. Membership Appointments (SSC Closed Session)
   (9:30 a.m.; Appointments report to the Council in Closed Executive Session Saturday, November 15)

BREAK (10:00 – 10:15 a.m.)

J. Coastal Pelagic Species Management

2. Methodology Review
   (10:00 a.m.; **Punt; Hinton;** Report to the Council on Monday, November 17)

J. Coastal Pelagic Species Management Katrina Bernaus

3. Pacific Sardine Stock Definitions
   (10:30 a.m.; **Budrick; Tsou;** Report to the Council on Monday, November 17)

LUNCH (12:00 – 1:00 p.m.)

PUBLIC COMMENT PERIOD
1:00 p.m. (or immediately following LUNCH)
Public comments, including comments on issues not on the agenda, are accepted at this time.

F. Groundfish Management

2. Adopt Stock Assessments
   a. SSC GFSC recommendations (Supplemental Review meeting) John Field/Cheryl Barnes
   (1:30 p.m.; **Rovellini; Hamel;** Report to the Council on Saturday, November 15)

BREAK (3:00 – 3:15 p.m.)

F. Groundfish Management

3. Harvest Specifications and Management Measures for 2027-2028 – Part 1
   (3:15 p.m.; **Barnes; Field;** Report to the Council on Sunday, November 16)

SSC Administrative Matters *(continued)*

7. Draft and Review Statements

Friday, November 14, 2025 – 8 AM

SSC Administrative Matters *(continued)*

8. Draft and Review Statements

PUBLIC COMMENT PERIOD
9:30 a.m. (or immediately following SSC 8. Draft and Review Statements)
Public comments, including comments on issues not on the agenda, are accepted at this time.

BREAK (9:45 – 10:00 a.m.)

G. Salmon Management

4. Sacramento River Fall Chinook Fishery Management Plan Amendment – Workgroup Report, Initial Scoping
    a. Overview of Fishery Management Plan Amendment plan — Angela Forristall
    b. Sacramento River Fall Chinook Ad-Hoc Workgroup report — William Satterthwaite

(10:00 a.m.; **Holland; Johnson;** Report to the Council Sunday, November 16)

LUNCH (11:00 – 12:30 p.m.)

G. Salmon Management

3. Methodology Review Results
    a. SSC Salmon Subcommittee recommendations (October 9, 2025) — Galen Johnson
    b. STT briefing and joint discussion — Michael O'Farrell
    c. SSC discussion

(12:30 p.m.; **Copeland; Satterthwaite;** Report to the Council Sunday, November 16)

F. Groundfish Management

7. Trawl Catch Share Program Review — Jessi Waller
    a. SSC Economic Subcommittee recommendations (November 7, 2025) — Dan Holland

(2:00 p.m.; **Free; Reimer;** Report to the Council on Tuesday, November 18)

BREAK (3:00 – 3:15 p.m.)

F. Groundfish Management

5. Harvest Specifications and Management Measures Flexibility — Jessi Waller

(3:15 p.m.; **Field; Budrick;** Report to the Council on Tuesday, November 18)

SSC Administrative Matters *(continued)*

9. Draft and Review Statements

Saturday, November 15, 2025 – 8 AM

SSC Administrative Matters *(continued)*

10. Draft and Review Statements

BREAK (9:45 – 10:00 a.m.)

PUBLIC COMMENT PERIOD
10:00 a.m. (or immediately following SSC 10. Draft and Review Statements)
Public comments, including comments on issues not on the agenda, are accepted at this time.

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning
   a. March and April 2026 Agendas and Year-at-a-Glance (YAG) review
   b. Subcommittee updates
      (10:15 a.m.; **Bellman; Schaffler;** Report to the Council Wednesday, November 19)

LUNCH (12:30 – 1:30 p.m.)

SSC Administrative Matters *(continued)*

11. Draft and Review Statements

ADJOURN

SSC Subcommittee Assignments

Salmon	Groundfish	Coastal Pelagic Species	Highly Migratory Species	Economics	Ecosystem-Based Management
Galen Johnson	**John Field** (Chair)	**André Punt**	**Michael Hinton**	**Dan Holland**	**Chris Free**
John Budrick	**Cheryl Barnes** (Vice-Chair)	John Budrick	Cheryl Barnes	Chris Free	Cheryl Barnes
Tim Copeland	John Budrick	John Field	John Field	Michael Hinton	Tim Copeland
Owen Hamel	Owen Hamel	Owen Hamel	Selina Heppell	André Punt	John Field
Will Satterthwaite	André Punt	Selina Heppell	Dan Holland	Matthew Reimer	Selina Heppell
Jason Schaffler	Alberto Rovellini	Michael Hinton	André Punt	Francisco Werner	Dan Holland
Tien-Shui Tsou	Jason Schaffler	Will Satterthwaite	Matthew Reimer		Galen Johnson
	Tien-Shui Tsou	Tien-Shui Tsou	Francisco Werner		André Punt
		Francisco Werner			Matthew Reimer
					Alberto Rovellini
					Will Satterthwaite

Bold denotes Subcommittee Chairperson