

PROPOSED AGENDA

# Scientific and Statistical Committee

Pacific Fishery Management Council  
Terrace Room A, B, & C  
Hyatt Regency Orange County  
11999 Harbor Boulevard  
Garden Grove, CA 92840  
Telephone: 714-750-1234  
November 10, 2026 - Virtual  
November 13 & 14, 2026 - In person

This Scientific and Statistical Committee (SSC) meeting is open to the public and a dedicated public comment period has been scheduled. Additional public comments may be taken at the Chair's discretion. Pertinent information will be posted to the Council's [November 2026 meeting webpage](#) prior to the meeting. This meeting is being conducted in person with a web broadcast and the opportunity for remote public comment.

Times on this agenda are subject to change once the meeting begins. Agenda items listed under SSC Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the SSC's drafting and reviewing of statements, reports, etc.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur.

## **Tuesday, November 10, 2026 – 8 AM Online**

### C. Administrative Matters

4. Membership Appointments (SSC Closed Session)  
(Appointments report to the Council in Closed Session)

### SSC Administrative Matters

1. Roll Call, Introductions, Announcements, etc.
2. Report of the Executive Director
3. Approve Agenda and April 2026 Minutes
4. Subcommittee Assignments - Current assignments listed at the end of agenda
5. Recusals and Council Floor Statement Planning
6. Open Discussion  
(8:15 a.m.)

Galen Johnson  
Merrick Burden

|                                                                                                                                                                                                                                                                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p style="text-align: center;">PUBLIC COMMENT PERIOD</p> <p style="text-align: center;">9:15 a.m. (or immediately following SSC 6. Open Discussion)</p> <p style="text-align: center;">Public comments, including comments on issues <u>not</u> on the agenda, are accepted at this time.</p> |
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- G. Groundfish Management
- 4. Stock Assessment Process Review Adjustments for 2027 Diana Perry  
 (9:30 a.m.; **Berger; Hamel;** Report to the Council Sunday, November 15)

BREAK (10:15 – 10:30 a.m.)

- 5. Stock Assessment Terms of Reference for 2027-28 Diana Perry  
 (10:30 a.m.; **Rovellini; Tsou;** Report to the Council Monday, November 16)

- C. Administrative Matters
- 5. Future Council Meeting Agenda and Workload Planning
  - a. March 2027 QR, April 2027 QR, and Year-at-a-Glance (YAG) review
    - Remote Meeting Format 2027
  - b. Subcommittee updates
 (11:30 a.m.; **Perry; Johnson;** Report to the Council Wednesday, November 18)

**Friday, November 13, 2026 – 8 AM In Person**

F. Salmon Management

3. Sacramento River Fall Chinook Spawner Abundance at Maximum Sustainable Yield (SMSY):  
Peer Review Results and Next Steps Jason Schaffler/Scott Rumsey  
(**Copeland; Budrick**; Report to the Council Sunday, November 15)

PUBLIC COMMENT PERIOD

9:45 a.m. (or immediately following SSC F.3)

Public comments, including comments on issues not on the agenda, are accepted at this time.

BREAK (10:00 – 10:15 a.m.)

G. Groundfish Management (*continued*)

7. Harvest Specifications and Management Measures Flexibility- Final Jessi Waller  
(10:15 a.m.; **Holland; Johnson**; Report to the Council Tuesday, November 17)

LUNCH (12:00 – 1:30 p.m.)

J. Coastal Pelagic Species Management

2. 2028-29 Stock Assessment Prioritization and Schedule Katrina Bernaus  
(1:30 p.m.; **Hinton; Barnes**; Report to the Council Tuesday, November 17)

BREAK (2:30 – 2:45 p.m.)

3. Fishery Management Plan Amendment: Revised Sardine Stock and Management Provisions  
– Final Action Katrina Bernaus  
a. NMFS/Council Staff Presentation Katrina Bernaus /Josh Lindsay/Annie Yau  
b. SSC discussion  
(2:45 p.m.; **Schaffler; Punt**; Report to the Council Tuesday, November 17)

SSC Administrative Matters (*continued*)

7. Draft and Review Statements

**Saturday, November 14, 2026 – 8 AM**

SSC Administrative Matters (*continued*)

8. Draft and Review Statements

PUBLIC COMMENT PERIOD

8:30 a.m. (or immediately following SSC 8. Draft and Review Statements)

Public comments, including comments on issues not on the agenda, are accepted at this time.

G. Groundfish Management (*continued*)

8. Risk Management Framework

Jessi Waller

(8:45 a.m.; **Punt; Copeland;** Report to the Council Wednesday, November 18)

BREAK (10:45 – 11:00 a.m.)

3. Methodology Review: Final Fishery Impact Model Review Topics and Stock Assessment Methodologies

Diana Perry

a. Groundfish and Economics Subcommittee Report

b. SSC Discussion

(11:00 a.m.; **Satterthwaite; Holland/Johnson/Berger;** Report to the Council Sunday, November 15)

LUNCH (12:00 – 1:30 p.m.)

SSC Administrative Matters (*continued*)

9. Draft and Review Statements

## SSC Subcommittee Assignments

| <b>Salmon</b>          | <b>Groundfish</b>                  | <b>Coastal Pelagic Species</b> | <b>Highly Migratory Species</b> | <b>Economics</b>   | <b>Ecosystem-Based Management</b> |
|------------------------|------------------------------------|--------------------------------|---------------------------------|--------------------|-----------------------------------|
| <b>Jason Schaffler</b> | <b>Cheryl Barnes</b><br>(Co-Chair) | <b>André Punt</b>              | <b>Michael Hinton</b>           | <b>Dan Holland</b> | <b>Will Satterthwaite</b>         |
| John Budrick           | <b>Aaron Berger</b><br>(Co-Chair)  | Aaron Berger                   | Cheryl Barnes                   | Michael Hinton     | Cheryl Barnes                     |
| Tim Copeland           | John Budrick                       | John Budrick                   | Aaron Berger                    | André Punt         | Tim Copeland                      |
| Owen Hamel             | Owen Hamel                         | Owen Hamel                     | Dan Holland                     | Cisco Werner       | Dan Holland                       |
| Galen Johnson          | André Punt                         | Michael Hinton                 | André Punt                      |                    | Galen Johnson                     |
| Will Satterthwaite     | Alberto Rovellini                  | Tien-Shui Tsou                 | Cisco Werner                    |                    | André Punt                        |
| Ed Weber               | Jason Schaffler                    | Ed Weber                       |                                 |                    | Alberto Rovellini                 |
|                        | Tien-Shui Tsou                     | Cisco Werner                   |                                 |                    | Cisco Werner                      |

**Bold** denotes Subcommittee Chairperson

PFMC  
10/27/26