

PROPOSED AGENDA

Salmon Advisory Subpanel

Pacific Fishery Management Council
Meeting Room: Laguna Beach 3
Hilton Orange County / Costa Mesa
3050 Bristol Street
Costa Mesa, CA 92626
November 14-15, 2025

This Salmon Advisory Subpanel (SAS) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council’s [November 2025 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. SAS Administrative Matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body’s drafting and reviewing of statements, reports, etc.

Friday, November 14, 2025 — 1:00 p.m.

SAS Administrative Matters

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| 1. Roll Call, Announcements, etc. | Ryan Johnson, Chair |
| 2. Opening Remarks and Agenda Overview | Angela Forristall, Staff Officer |
| 3. Approve Agenda | SAS |

PUBLIC COMMENT PERIOD 1:15 p.m.

G. Salmon Management

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| 2. Final 2026 Preseason Management Schedule (1:30 p.m.) | Angela Forristall |
| Report to the Council Sunday, Nov 16 @ 8:30 AM | |

H. Pacific Halibut

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| 1. 2026 Commercial and Recreational Catch Sharing Plan and Annual Regulations – Final Action (2:00 p.m.) | Angela Forristall |
| Report to the Council Sunday, Nov 16 ~1:30 p.m. | |

G. Salmon Management

1. National Marine Fisheries Service Report (3:00 p.m.) Susan Bishop
Report to the Council Sunday, Nov 16 @ 8:00 a.m.
3. Methodology Review Results (3:30 p.m.) STT
Report to the Council Sunday, Nov 16 ~9:00 a.m.

F. Groundfish Management

4. Exempted Fishing Permits (4:30 p.m.) Aja Szumylo/Sarah Nayani
Report to the Council Monday, November 17 ~4:00 p.m.

Saturday, November 15, 2025 — 8:00 a.m.

SAS Administrative Matters

4. Morning remarks (8:00 a.m.) Ryan Johnson

PUBLIC COMMENT PERIOD

8:15 a.m.

D. Cross Fishery Management Plan

3. Marine Planning (8:30 a.m.) Megan Waters
Report to the Council Sunday, Nov 16 ~2:00 p.m.

G. Salmon Management

5. Klamath River Fall Chinook Workgroup Progress Report (9:00 a.m.) Angela Forristall
Report to the Council Sunday, Nov 16 ~11:30 a.m.
4. Sacramento River Fall Chinook Fishery Management Plan Amendment – Workgroup Report, Initial Scoping (9:30 a.m.) Angela Forristall
Report to the Council Sunday, Nov 16 ~10:00 a.m.

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning (10:30 a.m.) Angela Forristall
Report to the Council Wednesday, November 19 ~1:00 p.m.

SAS Administrative Matters

5. Report writing (10:30 a.m.) SAS

Lunch 12:00 p.m. – 1:00 p.m.

SAS Administrative Matters

6. Report writing *continued* (1:00 p.m.) SAS

ADJOURN (5:00 p.m., or when business for the day concludes)

PFMC

10/22/25