

PROPOSED AGENDA

Salmon Advisory Subpanel

Pacific Fishery Management Council
Columbia 2

[Hyatt Regency Oregon Convention Center](#)

375 NE Holladay Street

Portland, OR 97232

April 7-11, 2026

Salmon Advisory Subpanel (SAS) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted on the Council's [April 2026 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. SAS Administrative matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Tuesday, April 7, 2026 — 8:00 a.m.

SAS Administrative Matters

- | | |
|--|-------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Ryan Johnson |
| 2. Opening Remarks and Agenda Overview | Angela Forristall |
| 3. Approve Agenda | SAS |

Public Comment

- | | |
|--|--------------|
| 1. (8:15 a.m., or immediately after agenda approval) | Ryan Johnson |
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E. Pacific Halibut Management

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| 1. Incidental Catch Limits for the 2026 Salmon Troll Fishery –
Final Action | Angela Forristall |
| (8:30 a.m., SAS statement due Wednesday, April 8 ~4:00 p.m.;
Report to the Council Thursday, April 9 ~10:00 a.m.) | |

D. Salmon Management

- | | |
|---|-------------------|
| 3. Sacramento River Fall Chinook Revised Spawner Abundance at
Maximum Sustainable Yield – Terms of Reference | Angela Forristall |
| (9:00 a.m., SAS statement due Tuesday, April 7 @ 4:00 p.m.;
Report to the Council Wednesday, April 8 ~4:00 p.m.) | |

2. Tentative Adoption of 2026 Management Measures for Analysis Mike O’Farrell
(10:00 a.m. discussion with the Salmon Technical Team (STT) chair in the SAS room;
Report to the Council Wednesday, April 8 ~1:00 p.m.)
1. National Marine Fisheries Service (NMFS) Report Susan Bishop
(3:00 p.m. discussion with STT chair/NMFS in the SAS room,
Report to the Council Wednesday, April 8 ~11:00 a.m.)

SAS Administrative Matters (*continued*)

4. Draft and review statements for D.2 Salmon. Due 4:00 p.m.

Wednesday, April 8, 2026 — 8:00 a.m.

Public Comment

2. (8:00 a.m.) Ryan Johnson

D. Salmon Management (*continued*)

4. Clarify Council Direction on 2026 Management Measures Ryan Johnson
(9:30 a.m., Report to the Council Thursday, April 9 ~10:00 a.m.)

SAS Administrative Matters (*continued*)

5. Draft and Review Statements
6. On Council floor for Salmon (D.1, D.2, and D.3) Agenda Items (~11:00 a.m.)

Thursday, April 9, 2026 — 8:00 a.m.

Public Comment

3. (8:00 a.m.) Ryan Johnson

SAS Administrative Matters (*continued*)

7. On Council floor for Halibut (E.1) and Salmon (D.4) Agenda Items (~10:00 a.m.)
8. Draft and review statements

D. Salmon Management (*continued*)

6. Further Direction on 2026 Management Measures Ryan Johnson
(1:00 p.m., Report to the Council Friday, April 10 ~1:00 p.m.)

Friday, April 10, 2026 — 8:00 a.m.

H. Cross Fishery Management Plan

1. Special Project 1: Adaptive Management and Flexibility Gilly Lyons
(8:00 a.m. joint briefing with the STT in the SAS room; SAS statement due Friday,
April 10 @ 4:00 p.m.; Report to the Council Saturday, April 11 ~3:30 p.m.)

Public Comment

4. (9:00 a.m.) Ryan Johnson

SAS Administrative Matters (*continued*)

- 9. Draft and Review Statements
- 10. On Council floor for Salmon Agenda Item D.6 ~1:00 p.m.

D. Salmon Management (*continued*)

- 7. Further Direction for 2026 Management Alternatives
(2:30 p.m., Report to the Council Saturday, April 11 ~10:30 a.m.)
- Ryan Johnson

Saturday, April 11, 2026 — 8:00 a.m.

Public Comment

- 5. (8:00 a.m.)
- Ryan Johnson

SAS Administrative Matters (*continued*)

- 11. On Council floor for Salmon Agenda Items (D.7 and D.3) ~10:30 a.m.

D. Salmon Management (*continued*)

- 8. Final Action for 2026 Management Measures
(2:00 p.m., Report to the Council Sunday, April 12 ~11:30 a.m.)
- Ryan Johnson

SAS Administrative Matters (*continued*)

- 12. Draft and Review Statements

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(5:00 p.m., or when business for the day concludes)

PFMC

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