

PROPOSED AGENDA

Salmon Advisory Subpanel

Pacific Fishery Management Council
Hyatt Regency Orange County
Meeting Room: Valencia
11999 Harbor Blvd.
Garden Grove, CA 92840
Telephone: 714-750-1234
November 13 – 14, 2026

This Salmon Advisory Subpanel (SAS) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [November 2026 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. SAS Administrative Matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Friday, November 13, 2026 — 10:30 a.m.

SAS Administrative Matters

1. Roll Call, Announcements, etc.
2. Opening Remarks and Agenda Overview
3. Approve Agenda

Ryan Johnson, Chair
Angela Forristall, Staff Officer
SAS

PUBLIC COMMENT PERIOD
10:45 a.m.

- D. Cross Fishery Management Plan
2. Marine Planning (11:00 a.m.)

Megan Waters/Kevin Godes

F. Salmon Management

2. Final 2027 Preseason Management Schedule (11:15 a.m.)
Report to the Council Saturday, Nov 14 @ ~2:30 PM

Angela Forristall

H. Pacific Halibut

1. 2027 Commercial and Recreational Catch Sharing Plan and Annual Regulations – Final Action (11:45 a.m.)
Report to the Council Sunday, Nov 15 ~10:00 a.m.

Angela Forristall

Lunch 12:15 p.m. – 2:00 p.m.

F. Salmon Management

3. Sacramento River Fall Chinook Spawner Abundance at Maximum Sustainable Yield (S_{MSY}): Peer Review Results and Next Steps (2:00 p.m.)

Scott Rumsey/Thomas Buehrens/Tim Copeland

Joint briefing in the SAS room with the STT,
Report to the Council Sunday, Nov 15 @ 8:00 a.m.

1. National Marine Fisheries Service Report (3:30 p.m.)
Joint briefing in the SAS room with the STT;
Report to the Council Saturday, Nov 14 @ ~2:00 p.m.

Susan Bishop

SAS Administrative Matters, *continued*

4. Draft and Review Statements (4:00 p.m.)

Saturday, November 14, 2026 — 8:00 a.m.

SAS Administrative Matters, *continued*

5. Morning remarks (8:00 a.m.)

Ryan Johnson

PUBLIC COMMENT PERIOD
8:15 a.m.

C. Administrative Matters

5. Future Council Meeting Agenda & Workload Planning (8:30 a.m.)
Report to the Council Wednesday, Nov 18 @ ~2:00 p.m.

Angela Forristall/SAS

LUNCH 12:00 p.m. – 1:00 p.m.

SAS Administrative Matters, *continued*

6. Draft and Review Statements
7. On the floor for Salmon Agenda Items F.1 and F.2

ADJOURN (5:00 p.m., or when business for the day concludes)

PFMC

10/15/26