Pacific Fishery Management Council

MEETING NOTICE

FOR IMMEDIATE RELEASE
October 13, 2026

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

Pacific Fishery Management Council to Hold a Meeting November 13-18, 2026 to Adopt Management Measures for Ocean Fisheries

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet November 13-18, 2026, in Garden Grove, California and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely starting Saturday, November 14 at 9 a.m., and reconvening at 8 a.m. on Sunday, November 15, through Wednesday, November 18, 2026. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 9 a.m. on Saturday, November 14, to address litigation and personnel matters. Advisory body meetings begin November 13 and will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed meeting agenda. Instructions for joining online meetings will be posted to the November 2026 meeting web page. Briefing materials will be available on the November 2026 meeting web page no later than Wednesday, October 28, 2026, by the end of the day.

Special Sessions

California Current Integrated Ecosystem Assessment (CCIEA) Fishermen's Roundtables

The NOAA CCIEA Team is seeking fishermen's and other stakeholders' on-the-water observations and experiences to inform the 2026–2027 Ecosystem Status Report. Two in-person roundtables will be held in conjunction with the November Council meeting, on November 12 and November 14, from 3–5 p.m. While the roundtables are not Council-sponsored, we encouraged Council meeting participants to attend and provide input.

Groundfish

Council meeting participants are invited to a briefing on Harvest Specifications Flexibility - Final Action (Agenda Item G.7) and Risk Management (Agenda Item G.8) at 2 p.m. on Friday, November 13 in the Council ballroom. No separate presentations will be provided during the scheduled Council floor time or to the advisory bodies. The meeting will be web broadcast and recorded for participants unable to attend in person.

The Council is scheduled to address issues related to salmon, Pacific halibut, groundfish, coastal pelagic species (CPS), habitat, highly migratory species (HMS), and administrative matters. Several agenda items have impacts that span multiple Fishery Management Plans (FMPs) and are labeled "Cross FMP." Key actions for consideration at the meeting include:

Cross FMP

- A report on the National Marine Fisheries Service (NMFS) 2026 accomplishments and 2027 priorities
- Marine planning issues

Salmon

- Adopt the final 2027 preseason management schedule
- Receive the final report from the Sacramento River Fall Chinook (SRFC) Peer Review Panel evaluating the scientific merits, assumptions, uncertainties, and suitability of the ratio approach and four methods developed by the SRFC Workgroup for re-estimating SRFC spawner abundance at maximum sustainable yield. The Council will consider the Panel's findings and recommendations and provide direction on next steps

Halibut

- Adopt the final 2027 commercial and recreational Catch Sharing Plan and regulations

Groundfish

- Receive a report on the PFMC Economics Workshop
- Adopt the final methods to be used in the 2027 groundfish stock assessments and select the fishery impact models that will be improved prior to the 2029-2030 management cycle
- Adopt the process for conducting the 2027 stock assessments
- Adopt the Stock Assessment Terms of Reference for 2027-28
- Adopt final inseason adjustments for 2026 and 2027, including Pacific whiting off-the-top bycatch deductions
- Final action to increase flexibility when establishing future harvest specifications and management measures
- Adopt the scope and workplan for considering changes to the Council's risk management framework for groundfish

Highly Migratory Species

- Provide recommendations on U.S. positions at upcoming meetings and recommendations on domestic management measures needed to address international agreements including revisions to the Pacific bluefin tuna trip limits
- Adopt preliminary or final exempted fishing permits and provide other guidance, as necessary
- Adopt preliminary or final recommendations for the 2027-28 biennial harvest specifications and management measures
- As described in the HMS Roadmap, adopt final exempted fishing permit benchmarks and evaluation framework, provide additional direction, as appropriate

Coastal Pelagic Species

- Adopt stock assessment priorities for 2028-29 and provide additional direction on the associated schedule

- Final action to revise the Pacific sardine stock definition to include all Pacific sardine in U.S. waters in the fishery management unit and adopt corresponding revisions to management provisions, as appropriate. This action requires an amendment to the Fishery Management Plan.

Habitat

- Discuss current habitat issues

Illness protocols: Illnesses can be disruptive and cause complications within any public setting. To help ensure the health of our community, Council process participants that fall ill are encouraged to attend the meeting using the online option of our Council session.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the November 2026 meeting web page or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 9 a.m. on Saturday, November 14, 2026. The meeting will continue daily at 8 a.m. through Wednesday, November 18, 2026. Broadcasts end daily at 5 p.m. or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the November 2026 meeting web page. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's November 2026 meeting web page prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our Public Comment Electronic Portal. Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the November 2026 meeting web page.

Written Public Comments

Written public comments must be submitted to our Public Comment Electronic Portal. To submit written public comment, visit the November 2026 meeting web page and select "E-portal for Public Comments", select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. The public comment portal opens on October 13, 2026, and closes on November 12, 2026, at 5 p.m.

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the E-Portal prior to Council Action on the agenda item.

To receive future announcements via email, sign up for the "PFMC E-Mail Notification List."

Pacific Fishery Management Council
7700 NE Ambassador Place, Suite 101, Portland, Oregon 97220-1384
Telephone 503-820-2280 or toll free 866-806-7204, http://www.pcouncil.org

PFMC
10/13/26

Meeting Notice Agenda
November 2026

290th Session of the Pacific Fishery Management Council

November 13-18, 2026
Hyatt Regency Orange County
11999 Harbor Blvd
Garden Grove, CA 92840
Telephone: 714-750-1234

The Council is meeting in person in Garden Grove, CA with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the November Council meeting web page.

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council's Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the November Council meeting web page.

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<tr><td>Call to Order</td></tr>
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November 13</td><td>Administrative</td><td rowspan="4">Groundfish</td><td rowspan="2">Cross Fishery Management Plan</td></tr>
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<tr><td rowspan="3">Advisory Bodies Meet; Spex Flex & Risk Management Briefing</td><td>Habitat</td></tr>
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290th Session of the Pacific Fishery Management Council
November 13-18, 2026

Proposed Detailed

AGENDA

Saturday, November 14, 2026

General Council Session

Royal Ballroom

8:00 a.m.	**Closed Executive Session**

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

9 a.m.

A. Call to Order

A.1 Opening Remarks — Pete Hassemer, Chair
A.2 Roll Call — Merrick Burden
A.3 Agenda — Pete Hassemer
  a. **Council Action**: Approve Agenda
A.4 Executive Director's Report — Merrick Burden

B. Open Comment Period

B.1 Comments on Non-Agenda Items — Merrick Burden
  a. Reports and Comments of Management Entities and Advisory Bodies
  b. Public Comment
  c. Council Discussion and Comment, as Appropriate

C. Administrative Matters

C.1 Council Coordination Committee Meeting Update — Merrick Burden
  a. Reports and Comments of Management Entities and Advisory Bodies
  b. Public Comment
  c. Council Discussion and Comment, as Appropriate

D. Cross Fishery Management Plan

D.1 National Marine Fisheries Service (NMFS) 2026 Accomplishments and 2027 Priorities — Kelly Ames
  a. NMFS Report — NMFS Leadership Team
  b. Reports and Comments of Management Entities and Advisory Bodies
  c. Public Comment
  d. Council Discussion and Comment, as Appropriate

Saturday, November 14, 2026 - continued

E. Habitat Issues

E.1 Current Habitat Issues — Kerry Griffin

a. Report of the Habitat Committee — Scott Heppell
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action**: Consider Habitat Committee Report and Recommendations; Provide Additional Direction, as Appropriate

F. Salmon Management

F.1 NMFS Report — Angela Forristall

a. Regulatory Activities — Susan Bishop
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Discussion and Comment, as Appropriate

F.2 Final 2027 Preseason Management Schedule — Angela Forristall

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final 2027 Preseason Management Schedule

G. Groundfish Management

G.1 NMFS Report — Todd Phillips

a. Regulatory Activities — Keeley Kent
b. Fisheries Science Center Activities — Kristen Marshall
c. Reports and Comments of Management Entities and Advisory Bodies
d. Public Comment
e. Council Discussion and Comment, as Appropriate

Sunday, November 15, 2026

8 a.m. **Royal Ballroom**

A. Call to Order *(reconvene)* — Pete Hassemer

A.5 Commencing Remarks — Merrick Burden

F. Salmon Management (continued)

F.3 Sacramento River Fall Chinook Spawner Abundance at Maximum Sustainable Yield (S_{MSY}): Peer Review Results and Next Steps — Angela Forristall

a. Report of the Peer Review Panel — Scott Rumsey
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Discussion and Direction on Next Steps

Sunday, November 15, 2026 - continued

H. Pacific Halibut Management

H.1 2027 Commercial and Recreational Catch Sharing Plan and Annual Regulations – Final Action — Angela Forristall

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final 2027 Commercial and Recreational Catch Sharing Plan and Regulations

G. Groundfish Management (continued)

G.2 Economics Workshop Report — Alyssa Seibt

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. Council Discussion and Direction on Next Steps

G.3 Methodology Review: Final Fishery Impact Model Review Topics and Stock Assessment Methodologies — Diana Perry

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Identify Final Topics for Fishery Impact Model Review and Adopt Final Stock Assessment Methodologies

G.4 Stock Assessment Process Review Adjustments for 2027 — Diana Perry

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Process for Conducting the 2027 Stock Assessments

I. Highly Migratory Species Management

I.1 NMFS Report — Kerry Griffin

a. Regulatory Activities — Ryan Wulff
b. Fisheries Science Center Activities — Annie Yau
c. Reports and Comments of Management Entities and Advisory Bodies
d. Public Comment
e. Council Discussion and Comment, as Appropriate

Monday, November 16, 2026

8 a.m. **Royal Ballroom**

A. Call to Order *(reconvene)* — Pete Hassemer

A.6 Commencing Remarks — Merrick Burden

Monday, November 16, 2026 - continued

I. Highly Migratory Species Management (continued)

I.2 International Management Activities including Pacific Bluefin Tuna Trip Limits — Kerry Griffin

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Recommendations on Domestic Management Measures Needed to Address International Agreements including Adjustments to Pacific Bluefin Tuna Trip Limits, as Appropriate

I.3 Exempted Fishing Permits – Preliminary or Final Action — Kerry Griffin

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Review EFP Applications and Recommend NMFS Issuance; Request Additional Review and Consideration, as Appropriate

I.4 2027-28 Biennial Harvest Specifications and Management Measures – Preliminary or Final Action — Kerry Griffin

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Review Reference Point Values and Make Recommendations on Their Use in Determining Stock Status; Consider the Need to Develop Annual Catch Limits or Other Harvest Objectives and/or Management Measures

I.5 Highly Migratory Species (HMS) Roadmap: Exempted Fishing Permit (EFP) Benchmarks and Evaluation Framework — Kerry Griffin

(Part 1, continues Tuesday, November 17)

a. Report of the Fisheries Innovation Work Group — Josh Madiera
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action**: *(Scheduled for Part 2, Tuesday, November 17)*

G. Groundfish Management (continued)

G.5 Stock Assessment Terms of Reference for 2027-28 — Diana Perry

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final Stock Assessment Terms of Reference

Monday, November 16, 2026 - continued

G. Groundfish Management (continued)

G.6 Inseason Adjustments for 2026-27 including Pacific Whiting Off-the-Top Bycatch Deductions – Final Action — Todd Phillips

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final Inseason Adjustments for 2026 and 2027, including Pacific Whiting Off-the-Top Bycatch Deductions

Tuesday, November 17, 2026

8 a.m. **Royal Ballroom**

A. Call to Order *(reconvene)* — Pete Hassemer

A.7 Commencing Remarks — Merrick Burden

J. Coastal Pelagic Species Management

J.1 NMFS Report — Katrina Bernaus

a. Regulatory Activities — Josh Lindsay
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Discussion and Comment, as Appropriate

J.2 2028-29 Stock Assessment Prioritization and Schedule — Katrina Bernaus

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Stock Assessment Priorities for 2028-29 and Provide Direction on Associated Schedule, as Appropriate

J.3 Fishery Management Plan Amendment: Revised Sardine Stock and Management Provisions – Final Action — Katrina Bernaus

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final Preferred Alternative including Fishery Management Plan Language

Tuesday, November 17, 2026 - continued

I. Highly Migratory Species Management (continued)

I.5 HMS Roadmap: EFP Benchmarks and Evaluation Framework — Kerry Griffin

(Part 2, continued from Monday, November 16)

d. **Council Action**: Adopt Final EFP Goals and Metrics, Provide Further Direction, as Appropriate

G. Groundfish Management (continued)

G.7 Harvest Specifications and Management Measures Flexibility – Final Action — Jessi Waller

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt Final Preferred Alternative

Wednesday, November 18, 2026

8 a.m. **Royal Ballroom**

A. Call to Order *(reconvene)* — Pete Hassemer

A.8 Commencing Remarks — Merrick Burden

G. Groundfish Management (continued)

G.8 Risk Management Framework — Jessi Waller

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action**: Adopt the Scope and Workplan; Provide Direction on Next Steps

D. Cross Fishery Management Plan (continued)

D.2 Marine Planning — Kerry Griffin

a. Report of the Marine Planning Committee — Mike Conroy
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action**: Consider Marine Planning Issues and Committee Report, Provide Further Direction, as Appropriate

C. Administrative Matters (continued)

C.2 Fiscal Matters — Patricia Hearing

a. Report of the Budget Committee — Jaime Diamond
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action**: Consider Budget Committee Report and Recommendations

C.3 Approve Council Meeting Record — Merrick Burden

a. **Council Action:** Approve Previous Council Meeting Record

Wednesday, November 18, 2026 - continued

C. Administrative Matters (continued)

C.4 Membership Appointments and Council Operating Procedures — Kelly Ames

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Announce Appointments to Council Committees and Advisory Bodies; Adopt Changes to Council Operating Procedures, as Appropriate

C.5 Future Council Meeting Agenda and Workload Planning — Merrick Burden

a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. Council Discussion and Direction on Future Meeting and Workload Planning

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290TH SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
NOVEMBER 13-18, 2026

SCHEDULE OF ANCILLARY MEETINGS		
Day 1— Thursday, November 12, 2026		
	Time	**How to Attend**
California Current Integrated Ecosystem Assessment (CCIEA) Fishermen's Roundtable	3:00 p.m.	Royal A
Day 2— Friday, November 13, 2026		
	Time	**How to Attend**
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Terrace D-F
Highly Migratory Species Management Team	8:00 a.m.	Imperial
Scientific and Statistical Committee	8:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Regal
Salmon Advisory Subpanel	10:30 a.m.	Valencia
Salmon Technical Team	1:00 p.m.	Granada
Budget Committee	12:30 p.m.	Madrid
Enforcement Consultants	2:00 p.m.	Seville
GF Spex Flex and Risk Management Briefing	2:00 p.m.	Royal Ballroom
Day 2 — Saturday, November 14, 2026		
	Time	**How to Attend**
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Imperial
Washington State Delegation	7:00 a.m.	Valencia
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Highly Migratory Species Advisory Panel	8:00 a.m.	Terrace D-F
Highly Migratory Species Management Team	8:00 a.m.	Imperial
Salmon Advisory Subpanel	8:00 a.m.	Valencia
Salmon Technical Team	8:00 a.m.	Granada
Scientific and Statistical Committee	8:00 a.m.	Terrace A-C
Secretariat	8:00 a.m.	Regal
California Current Integrated Ecosystem Assessment (CCIEA) Fishermen's Roundtable	3:00 p.m.	Madrid
Enforcement Consultants	As Needed	Seville
Day 3 — Sunday, November 15, 2026		
	Time	**How to Attend**
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Imperial
Washington State Delegation	7:00 a.m.	Valencia
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Terrace D-F
Highly Migratory Species Management Team	8:00 a.m.	Imperial

Secretariat	8:00 a.m.	Regal
Coastal Pelagic Species Advisory Subpanel	10:00 a.m.	Valencia
Coastal Pelagic Species Management Team	10:00 a.m.	Granada
Enforcement Consultants	As Needed	Seville
Day 4 — Monday, November 16, 2026		
	Time	**How to Attend**
California State Delegation	7:00 a.m.	Royal A
Oregon State Delegation	7:00 a.m.	Imperial
Washington State Delegation	7:00 a.m.	Valencia
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Valencia
Coastal Pelagic Species Management Team	8:00 a.m.	Granada
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Secretariat	8:00 a.m.	Regal
Enforcement Consultants	As Necessary	Online
Day 5 — Tuesday, November 17, 2026		
	Time	**How to Attend**
California State Delegation	8:00 a.m.	Royal A
Oregon State Delegation	8:00 a.m.	Imperial
Washington State Delegation	8:00 a.m.	Valencia
Groundfish Advisory Subpanel	8:00 a.m.	Royal A
Groundfish Management Team	8:00 a.m.	Royal B
Secretariat	8:00 a.m.	Regal
Enforcement Consultants	As Necessary	Online
Day 6—Wednesday, November 18, 2026		
	Time	**How to Attend**
California State Delegation	8:00 a.m.	Royal A
Oregon State Delegation	8:00 a.m.	Imperial
Washington State Delegation	8:00 a.m.	Valencia
Secretariat	8:00 a.m.	Regal

Proposed Pacific Council Meeting Agenda, November 13-18, 2026, Garden Grove, California

Advisory Bodies listed in **bold** below are **scheduled as in-person sessions**. All others are proposed as remote meetings (*italics*). Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the Council web page for details.

Meeting in Advance

FIW, HC, MPC

Thur. Nov 12

3 pm NMFS CCIEA Fishermen's Roundtable

Sat, Nov 14	Sun, Nov 15	Mon, Nov 16	Tue, Nov 17	Wed, Nov 18
Closed Session 8 AM Discuss Litigation & Personnel Matters (1 hr) **A. Call to Order 9 AM** **1-4.** Opening Remarks, Roll Call, Approve Agenda, ED's Report (30 min) **B. Open Comment** **1.** Comments on Non-Agenda Items (30 min) **C. Administrative** **1.** CCC Mtg. Update (30 min) **D. Cross FMP** 1. NMFS 2026 Accomplishments & 2027 Priorities (1 hr 30 min) **E. Habitat** **1.** Habitat Issues (1 hr) **F. Salmon** **1.** NMFS Report (30 min) **2**. Final 2027 Preseason Mgmt. Schedule (30 min) **G. Groundfish** **1.** NMFS Report (1 hr 30 min)	**F. Salmon** **3.** SRFC SMSY Peer Review: Results and Next Steps (2 hr) **H. PACIFIC HALIBUT** **1.** 2027 CSP and Annual Regulations - Final Action (1 hr) **G. Groundfish** **2**. Economics Workshop Report (1 hr) **3**. Methodology Review – Final Fishery Impact Model Review Topics and Stock Assessment Methodologies (1 hr 30 min) **4.** Stock Assessment Process for 2027– Final (1 hr 30 min) **I. Highly Migratory Species** **1.** NMFS Report (1 hr)	**I. Highly Migratory Species** **2.** International Management Activities inc. BFT Trip Limits (1 hr) **3**. Exempted Fishing Permits – Prelim or Final (30 min) **4**. 2027-28 Biennial Harvest Specs – Prelim or Final (1 hr) **5.** HMS Roadmap: Exempted Fishing Permits Benchmarks and Evaluation Framework – Final: *Part 1, Continues on Tuesday* (2 hr) **G. Groundfish** **5.** Stock Assessment Terms of Reference for 2027-28 – Final (1 hr 30 min) **6.** Inseason Adjustments for 2026-27 including Whiting ACL Off the Top Deductions – Final Action (1 hr 30 min)	**J. Coastal Pelagic Species** **1.** NMFS Report (30 min) **2.** Stock Assessment Schedule and 2028-29 Prioritization (1 hr) **3.** FMP Amendment: Sardine Stock Revision – Final (3 hr) **I. Highly Migratory Species** **5.** HMS Roadmap: Exempted Fishing Permits Benchmarks and Evaluation Framework – Final; *Part 2 Continued from Monday* (1 hr 30 min) **G. Groundfish** **7.** Specifications and Management Measures Flexibility- Final (2 hr)	**G. Groundfish** **8**. Risk Management Framework – Sigma, Risk Tables, If/Then Management Measures – Scoping (2 hr) **D. Cross FMP** **2.** Marine Planning (1 hr) **C. Administrative** **2**. Fiscal Matters (1 hr) **3.** Approve Council Mtg. Record (15 min) **4.** Membership Appointments & Council Operating Procedures (1 hr) **5.** Future Council Meeting Agenda & Workload Planning (2 hr)
Fri, Nov 13	7.5 hr	8 hr	7.5 hr	8 hr	7.3 hr
8 am Secretariat **8 am SSC** **8 am GAP & GMT** **10:30 am SAS & 1 PM STT** **8 am HMSAS & HMSMT** **12:30 pm BC** **2 pm EC** **2 pm GF Spex Flex & Risk Management Briefing**	7 am State Delegations 8 am Secretariat **8 am SSC** **8 am GAP & GMT** **8 am STT & SAS** **8 am HMSAS & HMSMT** **Ad Hoc EC** **3 pm NMFS CCIEA Fishermen's Roundtable** **6 pm Chair's Banquet**	7 am State Delegations 8 am Secretariat **8 am GAP & GMT** **8 am HMSAS & HMSMT** **10 am CPSAS & CPSMT** **Ad Hoc EC**	7 am State Delegations 8 am Secretariat **8 am GAP & GMT** **8 am CPSAS & CPSMT** Ad Hoc EC (online)	7 am State Delegations 8 am Secretariat **8 am GAP & GMT** Ad Hoc EC (online)	7 am State Delegations 7 am Secretariat

DRAFT