PROPOSED AGENDA

Highly Migratory Species Advisory Subpanel

Pacific Fishery Management Council
Hilton Orange County / Costa Mesa
Balboa Bay 1 & 2
3050 Bristol Street - Costa Mesa, CA 92626
Telephone: 714-540-7000
November 15-16, 2025

This Highly Migratory Species Advisory Subpanel (HMSAS) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's November 2025 meeting webpage prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the HMSAS Administrative Matters are in numerical order; other agenda items reflect their Council Meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSAS's drafting and reviewing of reports, etc. The HMSMT and HMS Management Team (HMSMT) will meet jointly 8:15 a.m. – 10:45 a.m. on November 15th in Balboa 1 & 2.

Saturday, November 15 – 8:00 a.m.

HMSAS Administrative Matters

1. Roll Call and Agenda Overview — Kerry Griffin
2. Opening Remarks, Introductions, and Announcements — Dave Rudie
3. Approve Agenda — HMSAS

I. Highly Migratory Species Management

Joint session, Balboa Bay 1 & 2 for agenda item briefings

1. National Marine Fisheries Service Report — NMFS
   (8:15 a.m., report to the Council on Monday, November 17)
2. International Management Activities — NMFS
   (8:45 a.m., report to the Council on Monday, November 17)
3. Exempted Fishing Permits – Preliminary or Final Action — NMFS
   (9:15 a.m., report to Council on Monday, November 17)

BREAK

4. HMS Roadmap: Exempted Fishing Permits Goals and Metrics Josh Madeira, Katie Westfall
   (10:00 a.m., 45 minutes, report to the Council on Monday, November 17)

End of Joint Session

D. Cross Fishery Management Plan

3. Marine Planning Celia Barroso
   (10:45 a.m., report to the Council on Sunday, November 16)

LUNCH

PUBLIC COMMENT PERIOD - 1:00 p.m.

HMSAS Administrative Matters

4. Discussion and Work Session All
   (1:15 p.m., 1.5 hours)

BREAK

5. Review Draft Reports All
   (3:00 p.m.)

Sunday, November 16 – 8:00 a.m.

HMSAS Administrative Matters

6. Recap Day 1; Plan for Day 2 Dave Rudie
   (8:00 a.m.)

D. Cross Fishery Management Plan

4. Council Operations and Priorities Kerry Griffin
   (8:30 a.m., report to the Council on Wednesday, November 19)

HMSAS Administrative Matters

7. Discussion and Work Session All
   (9:30 a.m., 2.5 hours)

LUNCH

PUBLIC COMMENT PERIOD - 1:00 p.m.

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning — Dave Rudie
   (1:15 p.m., report to the Council on Wednesday, November 19)

HMSAS Administrative Matters

8. Election of officers for 2026 — Kerry Griffin
   (2:00 p.m.)
9. Discussion and Work Session As Needed — All
   (2:15 p.m.)

ADJOURN

PFMC
10/17/25