

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
Hilton Orange County/Costa Mesa
Emerald Bay 2
3050 Bristol Street
Costa Mesa, CA 92626
Phone: 714-540-7000
November 14-18, 2025

The Groundfish Management Team (GMT) meeting will be held in person and is open to the public. Pertinent information will be posted on the Pacific Fishery Management Council's (Council) [November meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the GMT drafting and reviewing of statements, reports, etc.

Friday, November 14, 2025 – 8:00 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Whitney Roberts, Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

F. Groundfish Management

1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(8:30 a.m.; Joint GMT/GAP session in Pacific 3; Report due Friday, November 14)
2. Adopt Stock Assessments Council Staff
(9:30 a.m.; Joint GMT/GAP session in Pacific 3; Report due Friday, November 14)
8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28. (*Part 2*): Topics – *GCA modifications, Off-the-Tops, ACTs, as appropriate*
(10:30 a.m.; Report due Monday, November 17)
6. Final Inseason Adjustments for 2025-26, Todd Phillips
Including 2025 Pacific Whiting Off the Top Bycatch Deductions
(11:30 a.m.; Report due Monday, November 17)
6. Final Inseason Adjustments for 2025-26, Todd Phillips
Including 2025 Pacific Whiting Off the Top Bycatch Deductions
(1:00 p.m.; Joint GMT/GAP session in Pacific 3; Report due Monday, November 17)

Friday, November 14, 2025 – *continued*

3. Harvest Specifications and Management Measures Todd Phillips/Marlene Bellman
for 2027-28. (Part 1)
(2:00 p.m.; Joint GMT/GAP session in Pacific 3; Report due Saturday, November 15)

GMT Administrative Matters

4. Draft and Review Statements
(3:00 p.m.)

Public Comment Period

(4:30 p.m.)

Saturday, November 15, 2025 – 8:00 AM

F. Groundfish Management (continued)

5. Harvest Specifications and Management Measures Flexibility Jessi Waller
(8:15 a.m.; Joint GMT/GAP Session in Pacific 3; Report due Monday, November 17)
8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28. (Part 2) Topic – *Allocations & Trawl Fisheries, as appropriate*
(10:15 a.m.; Report to Council Monday, November 17)
8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28. (Part 2) Topic: *GCAs, off the tops, & ACTs, as appropriate*
(1:00 p.m.; Joint GMT/GAP Session in Pacific 3; Report due Monday, November 17)
4. Exempted Fishing Permits Todd Phillips
(2:00 p.m., Joint GMT/GAP Session in Pacific 3; Report due Sunday, November 16)

GMT Administrative Matters

5. Draft and Review Statements
(2:00 p.m.)

Public Comment Period

(4:30 p.m.)

Sunday, November 16, 2025 – 8:00 AM

F. Groundfish Management (continued)

8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28 (Part 2) Topics: *Allocations and Trawl, as appropriate*
(8:00 a.m.; Joint GMT/GAP session in Pacific 3; Report due Monday, November 17)
7. Trawl Catch Share Program Review Jessi Waller/Melissa Errand/Darrell Brannon
(10:00 a.m.; Joint GMT/GAP session in Pacific 3; Report due Monday, November 17)

Sunday, November 16, 2025 – *continued*

8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28 (Part 2) Topics: *Commercial Non-Trawl & Recreational, as appropriate*
(11:00 a.m.; Report due Monday, November 17)

8. Harvest Specifications and Management Measures Todd Phillips
for 2027-28 (Part 2) Topics: *Commercial Non-Trawl & Recreational, as appropriate*
(1:00 p.m.; Joint GMT/GAP session in Pacific 3; Report due Monday, November 17)

GMT Administrative Matters

6. Draft and Review Statements
(1:00 p.m.)

Public Comment Period

(4:30 p.m.)

Monday, November 17, 2025 – 8:00 AM

F. Groundfish Management (continued)

5. Harvest Specifications and Management Measures Flexibility continue discussion
(8:00 a.m.; Report due Monday, November 17)

6. Final Inseason Adjustments for 2025-26,
Including 2025 Pacific Whiting Off the Top Bycatch Deductions continue discussion
(9:00 a.m.; Report due Monday, November 17)

GMT Administrative Matters

7. Draft and Review Statements
(10:00 a.m.)

Public Comment Period

(11:30 a.m.)

GMT Administrative Matters

8. Draft and Review Statements
(1:00 p.m.)

F. Groundfish Management (continued)

9. Take Reduction Team – Update Jessi Waller
(4:00 p.m.; Joint GMT/GAP session in Pacific 3; Report due Tuesday, November 18)

Tuesday, November 18, 2025 – 8:00 AM

D. Cross Fishery Management Plan

4. Council Operations and Priorities Todd Phillips
(8:00 a.m.; Joint GMT/GAP Session in Pacific 3; Report due to Council Tuesday,
November 18)

Tuesday, November 18, 2025 – *continued*

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning
(9:00 a.m.; Report due to Council Tuesday, November 18)

Whitney Roberts

GMT Administrative Matters

9. Draft and Review Statements
(10:00 a.m.)

ADJOURN

PFMC
10/17/25