

PROPOSED AGENDA

COASTAL PELAGIC SPECIES
MANAGEMENT TEAM

Pacific Fishery Management Council
Hilton Orange County/Costa Mesa
Laguna Beach 3 Room
3050 Bristol Street
Costa Mesa, CA
Phone: 714-540-7000
November 16-17, 2025

This Coastal Pelagic Species Management Team (CPSMT) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Times on this agenda are subject to change once the meeting begins. The CPSMT will meet from 8 a.m. until 5 p.m. or until business for the day has been completed. Agenda items listed under CPSMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. The CPSMT will meet in joint session with the Coastal Pelagic Species Advisory Subpanel (CPSAS) for specific agenda items, as indicated below.

Sunday, November 16, 2025 – 8:00 a.m.

CPSMT Administrative Matters

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| 1. Roll Call, Introductions, Announcements | Kirk Lynn, Brittany Schwartzkopf |
| 2. Agenda Overview | Kirk Lynn |
| 3. Elections (closed session) | |

J. Coastal Pelagic Species Management

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| 3. Pacific Sardine Stock Definitions
(8:15 a.m.; Report due Nov. 16, Report to Council Monday, Nov. 17) | Katrina Bernaus |
| 1. National Marine Fisheries Service Report
(9:15 a.m.; Joint session w/ CPSAS in Newport Beach I & II Room; Report due Nov. 16, Report to Council Monday, Nov. 17) | Josh Lindsay |

2. Methodology Review Annie Yau
(9:45 a.m.; Joint session w/ CPSAS in Newport Beach I & II Room; Report due Nov. 16,
Report to Council Monday, Nov. 17)

3. Pacific Sardine Stock Definitions (continued) Katrina Bernaus
(10:30 a.m.; Joint session w/ CPSAS in Newport Beach I & II Room; Report due Nov. 16,
Report to Council Monday, Nov. 17)

CPSMT Administrative Matters (continued)

4. Review and Finalize Statements
(11:30 a.m.)

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- J. Coastal Pelagic Species Management (continued)
3. Pacific Sardine Stock Definitions (continued) Katrina Bernaus
(1:00 p.m.; Report due Nov. 16, Report to Council Monday, Nov. 17)

PUBLIC COMMENT PERIOD

3:00 p.m., or immediately following previous agenda item.

CPSMT Administrative Matters (continued)

5. Review and Finalize Statements
(3:30 p.m.)

Monday, November 17, 2025 – 8:00 a.m.

- D. Cross - Fishery Management Plan
4. Council Operations and Priorities Katrina Bernaus
(8:00 a.m.; Joint session w/ CPSAS in Newport Beach I & II Room; Report due Nov. 18,
Report to Council Wednesday, Nov. 19)

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning Katrina Bernaus
(8:30 a.m.; Report due Nov. 18, Report to Council Wednesday, Nov. 19)

PUBLIC COMMENT PERIOD

9:30 a.m., or immediately following previous agenda item

CPSMT Administrative Matters (continued)

6. Review and Finalize Statements
(10:30 a.m.)

Adjourn

PFMC
10/20/25