PROPOSED PACIFIC COUNCIL MEETING AGENDA, MARCH 4-9, 2026 SACRAMENTO, CALIFORNIA

	Thur, March 5	Fri, March 6	Sat, March 7	Sun, March 8	Mon, March 9
Acronyms can be found on the PFMC website	**CLOSED SESSION 8 AM** Discuss Litigation & Personnel Matters (1 hr) **A. CALL TO ORDER 9 AM** **1-4.** Opening Remarks, Roll Call, Approve Agenda, Executive Director's Report (30 min) **B. OPEN COMMENT** **1.** Comments on Non-Agenda Items (30 min) **C. SALMON** **1.** NMFS Rpt. (1 hr) **2.** Review of 2025 Fisheries & 2026 Stock Forecasts (1 hr 30 min) **D. HABITAT** **1.** Habitat Issues (1 hr) **E. CROSS FMP** **1.** ONMS Report (1 hr) **F. ECOSYSTEM** **1.** California Current Annual Ecosystem Status Report (2 hr)	**C. SALMON** **3.** Identify Management Objectives & Preliminary 2026 Management Alternatives (2 hr 30 min) **G. GROUNDFISH** **1.** NMFS Report (30 min) **2.** Phase 2 Stock Definitions: Remaining Nearshore Spp. (1 hr 30 min) **3.** 2027-28 Fisheries – Update & Guidance (1 hr 30 min) **4.** Stock Assessment Review Report (1 hr 30 min)	**F. ECOSYSTEM** **2.** Workshop Planning (2 hr) **G. GROUNDFISH** **5.** Specifications Flexibility – Final (1 hr 30 min) **6.** Workload and New Management Measures, inc. Trawl Follow On - Priorities (2 hr) **C. SALMON** **4.** 2026 Mgmt. Alternative Analysis Recommendations (1 hr) **G. GROUNDFISH** **7.** Pacific Whiting Treaty Implementation (30 min) **8.** Inseason Adjustments (1 hr)	**H. HIGHLY MIGRATORY SPECIES** **1.** NMFS Report (30 min) **2.** International Management Activities (1 hr) **3.** EFPs – Prelim or Final (30 min) **C. SALMON** **5.** Further Direction for 2026 Mgmt. Alternatives (30 min) **I. PACIFIC HALIBUT** **1.** Incidental Limits: Salmon Troll Options & Fixed Gear Sablefish Final Action (30 min) **H. HIGHLY MIGRATORY SPECIES** **4.** HMS Roadmap: EFP Goals and Metrics – Final (2 hr) **G. GROUNDFISH** **9.** Initial Stock Assessment Plan for 2027 (1 hr) 10. 2027-28 Stock Assessment Terms of Reference – Scoping (1 hr 30 min)	**J. ADMINISTRATIVE** **1.** Approve Mtg. Record (15 min) **2.** Membership Appointments & Council Operating Procedures (30 min) **C. SALMON** **6.** Adopt 2026 Mgt. Alternatives for Public Review (1 hr 30 min) **7.** Appoint Salmon Hearings Officers (15 min) **J. ADMINISTRATIVE** **3.** Future Council Meeting Agenda & Workload Planning (2 hr)
In Advance *CPSAS/MT, HC, FIW* **Tue, March 3** **8 am SSC**					
Wed, March 4	8.5 hr	7.5 hr	8 hr	7.5 hr	4.5 hr
8 am Secretariat **8 am GAP & GMT** **8 am SAS & STT** **8 am SSC** **8 am EAS & EWG** **2 pm EC**	**7 am State Delegations** **8 am Secretariat** **8 am GAP & GMT** **8 am SAS & STT** **8 am SSC** **8 am EAS & EWG** **As needed EC** **6 pm Chair's Reception**	**7 am State Delegations** **8 am Secretariat** **8 am GAP & GMT** **8 am SAS & STT** **8 am HMSAS & HMSMT** **As needed EC**	**7 am State Delegations** **8 am Secretariat** **8 am GAP & GMT** **8 am SAS & STT** **8 am HMSAS & HMSMT** As needed EC (online)	**7 am State Delegations** **8 am Secretariat** **8 am SAS & STT** As needed EC (online)	**7 am State Delegations** **8 am Secretariat** **8 am SAS & STT**

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