PROPOSED PACIFIC COUNCIL MEETING AGENDA, APRIL 7-12, 2027 SACRAMENTO, CALIFORNIA

	Thur, Apr. 8	Fri, Apr. 9	Sat, Apr. 10	Sun, Apr. 11	Mon, Apr. 12
Acronyms can be found on the PFMC website	**CLOSED SESSION 8 AM** Discuss Litigation & Personnel Matters (1 hr) **A. CALL TO ORDER 9 AM** **1-4.** Opening Remarks, Roll Call, Approve Agenda, Executive Director's Report (30 min) **B. OPEN COMMENT** **1.** Comments on Non-Agenda Items (30 min) **F. CROSS FMP** **1.** ONMS Report (1 hr) **S. SALMON** **1.** NMFS Report (1 hr 30 min) **2.** Tentative Adoption of 2027 Management Measures for Analysis (3 hr)	**S. SALMON** **3.** Clarify Council Direction on 2027 Management Measures (1 hr) **P. PACIFIC HALIBUT** **1.** Final Incidental Catch Limits for the 2027 Salmon Troll Fishery (30 min) **F. CROSS FMP** **2.** Marine Planning (1 hr) **3.** ANPR National Standards 1, 2, 8, and 9 (2 hr) **4.** RAPID Workshop Updates and Next Steps (1 hr 30 min) **5.** Special Project 1: Umbrella COP for EFPs & Other Improvements (1 hr 30 min)	**F. CROSS FMP** **6.** Council Efficiencies – including a proposal for a 2028 COTW (2 hr) **S. SALMON** **4.** SRFC Proxy SMSY Initial Options and Workshop Planning (2 hr) **5.** Further Direction on 2027 Management Measures (1 hr) **C. COASTAL PELAGIC SPECIES** **1.** NMFS Report (30 min) **2.** Pacific Mackerel Update Assessment: Specifications & Management Measures for 2027-29 – Final (1 hr) **3.** Science and Management Priorities (1 hr)	**T. ADMINISTRATIVE** **1.** Membership and COP (1 hr 30 min) **S. SALMON** **6.** Methodology Review Preliminary Topic Selection (1 hr 30 min) **7.** Further Direction on 2027 Management Measures (1 hr) **C. COASTAL PELAGIC SPECIES** **3.** 2027-28 Exempted Fishing Permits - Final (30 min) **4.** Sardine NSP Update Assessment, US Biomass Estimate, Specifications, & Management Measures for 2027-28 – Final (1 hr 30 min) **F. CROSS FMP** **7.** Special Project 1: LK/IK Further Scoping and Progress Updates (1 hr 30 min)	**S. SALMON** **8.** Final Action on 2027 Management Measures (2 hr) **T. ADMINISTRATIVE** **2.** Future Council Meeting Agenda & Workload Planning (1 hr) Time estimates are approximate & agenda items may be cancelled or rescheduled. Council and Advisory Body schedules are tentative and are not reliable for planning at this stage. AB listed in **bold** are **proposed as in-person sessions**. See the Council website for more details.
In Advance HMSAS/MT, HC					
Wed, Apr. 7	7.5 hr	7.5 hr	7.5 hr	7.5 hr	3 hr
8 am Secretariat **8 am SSC** **8 am SAS & STT** **2 pm EC**	**7 am State Delegations** **8 am Secretariat** **8 am SSC** **8 am SAS & STT** **8 am CPSAS & CPSMT** **As needed EC** **6 pm Chair's Reception**	**7 am State Delegations** **8 am Secretariat** **8 am SAS & STT** **8 am CPSAS & CPSMT** **As needed EC**	**7 am State Delegations** **8 am Secretariat** **8 am SAS & STT** **8 am CPSAS & CPSMT** **As needed EC**	**7 am State Delegations** **8 am Secretariat** **8 am SAS & STT** **As needed EC**	**7 am State Delegations** **8 am Secretariat** **8 am STT**

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