PROPOSED PACIFIC COUNCIL MEETING AGENDA, NOVEMBER 13-18, 2026, GARDEN GROVE, CALIFORNIA

	Sat, Nov 14	Sun, Nov 15	Mon, Nov 16	Tue, Nov 17	Wed, Nov 18
Advisory Bodies listed in **bold** below are **scheduled as in-person sessions**. All others are proposed as remote meetings (*italics*). Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the Council web page for details.	**CLOSED SESSION 8 AM** Discuss Litigation & Personnel Matters (1 hr) **A. CALL TO ORDER 9 AM** **1-4.** Opening Remarks, Roll Call, Approve Agenda, ED's Report (30 min) **B. OPEN COMMENT** **1.** Comments on Non-Agenda Items (30 min) **C. ADMINISTRATIVE** **1.** CCC Meeting Report (30 min) **D. CROSS FMP** **1**. NMFS 2026 Accomplishments & 2027 Priorities (1 hr 30 min) **E. HABITAT** **1.** Habitat Issues (1 hr) **F. SALMON** **1.** NMFS Report (30 min) **2**. Final 2026 Preseason Mgmt. Schedule (30 min) **3**. Methodology Review – Results (1 hr 30 min)	**F. SALMON** **4.** SRFC SMSY Peer Review: Results; FMP Analytical Team Format (2 hr) **G. PACIFIC HALIBUT** **1.** 2027 CSP and Annual Regulations - Final Action (1 hr) **H. GROUNDFISH** **1.** NMFS Report (30 min) **2**. Methodology Review – Final Impact Model Topics for Review & Final Stock Assessment Methodologies for Use (1 hr 30 min) **3.** Stock Assessment Terms of Reference for 2027-28 – Final (1 hr 30 min) **4.** Stock Assessment Process – Final (1 hr)	**I. HIGHLY MIGRATORY SPECIES** **1.** NMFS Report (30 min) **2.** International Management Activities (1 hr) **3**. Exempted Fishing Permits – Prelim or Final (30 min) **4**. 2027-28 Biennial Harvest Specs – Prelim or Final (1 hr 30 min) **5.** HMS Roadmap: Exempted Fishing Permits Benchmarks and Evaluation Framework – Final: *Part 1, Continues on Tuesday* (2 hr) **J. COASTAL PELAGIC SPECIES** **1.** NMFS Report (30 min) **2**. Methodology Review – Topic Selection (30 min) **3**. Exempted Fishing Permits for 2027-28 - Prelim (30 min) **4.** Stock Assessment Terms of Reference – Final (1 hr)	**J. COASTAL PELAGIC SPECIES** **5.** Stock Assessment Schedule and 2028-29 Prioritization (1 hr) **6.** FMP Amendment: Sardine Stock Revision – Final (2 hr) **I. HIGHLY MIGRATORY SPECIES** **5.** HMS Roadmap: Exempted Fishing Permits Benchmarks and Evaluation Framework – Final; *Part 2 Continued from Monday* (1 hr 30 min) **H. GROUNDFISH** **5.** Specifications and Management Measures Flexibility- Final (2 hr) **6.** Inseason Adjustments for 2026-27 including Whiting ACL Off the Top Deductions – Final Action (1 hr 30 min)	**H. GROUNDFISH** **7**. Risk Management Framework – Sigma, Risk Tables, If/Then Management Measures – Scoping (2 hr) **C. ADMINISTRATIVE** **2**. Fiscal Matters (1 hr) **3.** Legislative Matters (30 min) **4.** Approve Council Mtg. Record (15 min) **5.** Membership Appointments & Council Operating Procedures (1 hr) **6.** Future Council Meeting Agenda & Workload Planning (2 hr)
Meeting in Advance FIW, HC **Thur, Nov 12** **8 am SSC**					
Fri, Nov 13	7.5 hr	7.5 hr	8 hr	8 hr	6.8 hr
8 am Secretariat **8 am SSC** **8 am GAP & GMT** **8 am STT & SAS** **10 am LC** **1 pm BC** **2 pm EC**	7 am State Delegations 8 am Secretariat **8 am SSC** **8 am GAP & GMT** **8 am STT & SAS** **8 am HMSAS & HMSMT** **Ad Hoc EC** **6 pm Chair's Banquet**	7 am State Delegations 8 am Secretariat **8 am GAP & GMT** **8 am HMSAS & HMSMT** **8 am CPSAS & CPSMT** **Ad Hoc EC**	7 am State Delegations 8 am Secretariat **8 am GAP & GMT** **8 am CPSAS & CPSMT** Ad Hoc EC (online)	7 am State Delegations 8 am Secretariat	7 am State Delegations 7 am Secretariat

DRAFT