

PROPOSED AGENDA

Salmon Advisory Subpanel

Online Meeting
September 14, 2026

This Salmon Advisory Subpanel (SAS) meeting will be held online and is open to the public. Pertinent information will be posted on the [SAS Meeting Webpage](#) and Council's [September 2026 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. SAS Administrative Matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Monday, September 14, 2026 — 9:00 a.m.

SAS Administrative Matters

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|---|-------------------|
| 1. Roll Call, Announcements, etc. | Ryan Johnson |
| 2. Opening Remarks and Agenda Overview | Angela Forristall |
| 3. Approve Agenda | SAS |
| 4. Round-Robin Updates on 2026 Fishing Season | SAS |
| 5. Advisory Body Policies and Expectations | Kelly Ames |

PUBLIC COMMENT PERIOD

10:15 a.m. (or immediately following SAS Administrative Matters)

F. Pacific Halibut Management

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|---|-------------------|
| 1. 2027 Commercial and Recreational Catch Sharing Plan
and Annual Regulations – Preliminary
(10:30 a.m.; Report to the Council Saturday, September 19 ~9:00 a.m.) | Angela Forristall |
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Break (11:00 a.m., or immediately following Agenda Item F.1)

G. Salmon Management

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| 1. Methodology Review – Final Topic Selection
(11:15 a.m.; Report to the Council Saturday, September 19 @ 10:30 a.m.) | Mike O'Farrell/STT |
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Lunch (12:15 p.m., or immediately following Agenda Item G.1)

G. Salmon Management (*continued*)

3. Risk Management Framework – Risk Tables and Other Approaches, Informational
Tim Copeland/Will Satterthwaite/Council Staff
(1:15 p.m.; Report to the Council Saturday, September 19 @ 2:00 p.m.)

SAS Administrative Matters

6. Proposed COP Updates: EFP and Test Fishery Eligibility Gilly Lyons
(2:15 p.m., no associated agenda item in September but preliminary feedback may be
provided to Council staff)

BREAK (2:45 p.m., or immediately following prior agenda item)

D. Council Administrative Matters

5. Future Council Meeting Agenda and Workload Planning Angela Forristall
(2:45 p.m., Report to the Council Monday, September 21 ~2:00 p.m.
Report due Sunday, September 20)

SAS Administrative Matters (*continued*)

7. Draft and Review Statements Ryan Johnson/SAS
(3:00 p.m.)

ADJOURN

(4:00 p.m., or when business for the day concludes)

PFMC
08/19/26