

PROPOSED AGENDA

# Scientific and Statistical Committee

Pacific Fishery Management Council  
Salon III

[DoubleTree by Hilton Spokane City Center](#)

322 N Spokane Falls Court

Spokane, WA 99201

Telephone: 509-455-9600

June 11 & 12, 2026

This Scientific and Statistical Committee (SSC) meeting is open to the public and a dedicated public comment period has been scheduled. Additional public comments may be taken at the Chair's discretion. Pertinent information will be posted to the Council's [June 2026 meeting webpage](#) prior to the meeting. This meeting is being conducted in person with a web broadcast and the opportunity for remote public comment.

Times on this agenda are subject to change once the meeting begins. Agenda items listed under SSC Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the SSC's drafting and reviewing of statements, reports, etc.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur.

## Thursday, June 11, 2026 – 8 AM

### SSC Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Galen Johnson
  2. Report of the Executive Director Merrick Burden
  3. Approve Agenda and April 2026 Minutes
  4. Subcommittee Assignments - Current assignments listed at the end of agenda
  5. Recusals and Council Floor Statement Planning
  6. Open Discussion
- C. Administrative Matters
4. Membership Appointments (SSC Closed Session)  
(9:00 a.m.; Appointments report to the Council in Closed Session Friday, June 12)

### PUBLIC COMMENT PERIOD

9:30 a.m. (or immediately following SSC 6. Open Discussion)

Public comments, including comments on issues not on the agenda, are accepted at this time.

BREAK (9:45 – 10:00 a.m.)

E. Groundfish Management

3. Stock Assessment Process Review and Proposed Process Revisions – Part 1      Diana Perry  
a. Groundfish Stock Assessment Review Report      Thomas Remmington, Lynker  
(10:00 a.m.; **Barnes; Rovellini;** Report to the Council Saturday, June 13)

LUNCH (11:30 – 12:45 p.m.)

4. Final Stock Assessment Plan for 2027, Preliminary Priorities for 2029 and Beyond  
a. Northwest Fisheries Science Center      Kristin Marshall/Chantel Wetzel  
(12:45 p.m.; **Hamel; Tsou;** Report to the Council Saturday, June 13)
6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits—  
Fishery Management Plan (FMP) Amendment Final Action      Jessi Waller  
(1:45 p.m.; **Free; Berger;** Report to the Council Sunday, June 14)

BREAK (2:45 – 3:00 p.m.)

7. Stock Assessment Terms of Reference for 2027-28      Diana Perry  
(3:00 p.m.; **Schaffler; Budrick;** Report to the Council Monday, June 15)

SSC Administrative Matters (*continued*)

7. Draft and Review Statements

**Friday, June 12, 2026 – 8 AM**

SSC Administrative Matters (*continued*)

8. Draft and Review Statements

PUBLIC COMMENT PERIOD  
9:00 a.m. (or immediately following SSC 8. Draft and Review Statements)  
Public comments, including comments on issues not on the agenda, are accepted at this time.

BREAK (9:15 – 9:30 a.m.)

E. Groundfish Management (*continued*)

3. Stock Assessment Process Review and Proposed Process Revisions – Part 2      Diana Perry  
(9:30 a.m.; **Barnes; Rovellini**; Report to the Council Saturday, June 13)

D. Cross Fishery Management Plan

3. Special Project 2: Socioeconomic Framework      Gilly Lyons  
a. Economic Subcommittee Report      Dan Holland  
(10:30 a.m.; **Reimer; Werner**; Report to the Council Saturday, June 13)

LUNCH (11:30 – 1:00 p.m.)

C. Administrative Matters (*continued*)

5. Future Council Meeting Agenda and Workload Planning  
a. September 2026 Agenda and Year-at-a-Glance (YAG) review  
b. Subcommittee updates  
(1:00 p.m.; **Ames; Johnson**; Report to the Council Monday, June 15)

SSC Administrative Matters (*continued*)

9. Annual Meeting Decorum Discussion      Kelly Ames

BREAK (2:30 – 2:45 p.m.)

SSC Administrative Matters (*continued*)

10. Draft and Review Statements

ADJOURN

## SSC Subcommittee Assignments

<b>Salmon</b>	<b>Groundfish</b>	<b>Coastal Pelagic Species</b>	<b>Highly Migratory Species</b>	<b>Economics</b>	<b>Ecosystem-Based Management</b>
<b>Jason Schaffler</b>	<b>Cheryl Barnes</b> (Co-Chair)	<b>André Punt</b>	<b>Michael Hinton</b>	<b>Dan Holland</b>	<b>Chris Free</b>
John Budrick	<b>Aaron Berger</b> (Co-Chair)	Aaron Berger	Cheryl Barnes	Chris Free	Cheryl Barnes
Tim Copeland	John Budrick	John Budrick	Aaron Berger	Michael Hinton	Tim Copeland
Owen Hamel	John Field	John Field	John Field	André Punt	John Field
Galen Johnson	Owen Hamel	Owen Hamel	Dan Holland	Matthew Reimer	Dan Holland
Will Satterthwaite	André Punt	Michael Hinton	André Punt	Cisco Werner	Galen Johnson
	Alberto Rovellini	Tien-Shui Tsou	Matthew Reimer		André Punt
	Jason Schaffler	Cisco Werner	Cisco Werner		Matthew Reimer
	Tien-Shui Tsou				Alberto Rovellini
					Will Satterthwaite
					Cisco Werner

**Bold** denotes Subcommittee Chairperson

PFMC  
05/20/26