

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
DoubleTree by Hilton Spokane City Center
Salon I
322 North Spokane Falls Court
Spokane, Washington, 99201
June 10-14, 2026

Groundfish Management Team (GMT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda Items may be revisited at the discretion of the Chair. Agenda items listed under the GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Note, the GMT are expected to draft and review statements during times not specified for Agenda Item discussions/overviews. Items without identified leads are times proposed for GMT discussion and may be rescheduled by the Chair, as appropriate.

Wednesday, June 10, 2026 – 8:00 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Whitney Roberts, Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

E. Groundfish Management

2. Inseason Management – Final Action Todd Phillips
(8:15 a.m.; Report due Thursday, June 11)
6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action (*area management, set-aside, tribal fisheries, and Annual Catch Targets*) Todd Phillips
(10:15 a.m.; Report due Saturday, June 13)
6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – FMP Amendment Final Action (*Allocations, Trawl Management Measures*) Todd Phillips
(1:00 p.m.; Report due Saturday, June 13)
6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – FMP Amendment Final Action (*Non-Trawl Management Measures*) Todd Phillips
(2:00 p.m.; Report due Saturday, June 13)
6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – FMP Amendment Final Action (*Recreational Management Measures*) Todd Phillips
(3:00 p.m.; Report due Saturday, June 13)

Wednesday, June 10, 2026 – continued

GMT Administrative Matters (continued)

4. Draft and Review Statements
(4:00 p.m.)

Public Comment Period

(4:45 p.m.)

Thursday, June 11, 2026 – 8:00 AM

E. Groundfish Management (continued)

1. National Marine Fisheries Service Report Keeley Kent/Jon McVeigh
(8:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Thursday, June 11)
5. Moving Trawl Gear EFP into Regulations; Updating Declaration Requirements; Removing Duplicative Recreational Regulations
(9:15 a.m.; Continue discussion from 6/4 webinar; Report due Friday, June 12)

GMT Administrative Matters (continued)

5. Draft and Review Statements
(10:15 a.m.)

Public Comment Period

(11:45 a.m.)

E. Groundfish Management (continued)

3. Stock Assessment Process Review Thomas Remmington, Lynker/Diana Perry
and Proposed Process Revisions
(1:00 p.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

GMT Administrative Matters (continued)

6. Draft and Review Statements
(2:30 p.m.)

E. Groundfish Management (continued)

4. Final Stock Assessment Plan for 2027, Preliminary Priorities for 2029
and Beyond Jessi Waller/Kristin Marshall/Chantel Wetzel
(4:00 p.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

Statement Deadline (*as applicable*):

- E.1 NMFS Reports
- E.2 Inseason Adjustments

Friday, June 12, 2026 – 8:00 AM

E. Groundfish Management (continued)

6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits Fishery Management Plan (FMP) Amendment Final Action (*widow rockfish, area management, set-aside, tribal fisheries, and Annual Catch Targets*) Todd Phillips (8:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Saturday, June 13)

D. Cross FMP

3. Special Projected 2: Socioeconomic Framework Gilly Lyons, Karma Norman, Melissa Errend (9:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

E. Groundfish Management (continued)

6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits Fishery Management Plan (FMP) Amendment Final Action (*Allocations*) Todd Phillips (1:00 p.m.; Joint GMT/GAP Session Trawl in Salon II; Report Saturday, June 13)

GMT Administrative Matters (continued)

7. Draft and Review Statements (2:00 p.m.)

Public Comment Period

(4:45 p.m.)

Statement Deadline (*as applicable*):

- E.3 Stock Assessment Process Review and Proposed Process Revisions
- E.4 Final Stock Assessment Plan for 2027, Preliminary Priorities for 2029 and beyond
- E.5 Trawl Gear EFP
- D.3 Special Project 2: Socioeconomic Framework

Saturday, June 13, 2026 – 8:00 a.m.

GMT Administrative Matters (continued)

8. Draft and Review Statements (8:00 a.m.)

E. Groundfish Management (continued)

6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action (Trawl, Non-Trawl & Recreational Management Measures) Todd Phillips (8:15 a.m.; Joint GMT/GAP Session in Salon II (*Non-Trawl and Recreational*) or Salon I (*Trawl*); Report Saturday, June 13)

Public Comment Period

(11:30 a.m.)

Saturday, June 13, 2026 – continued

E. Groundfish Management (continued)

7. Stock Assessment Terms of Reference for 2027-28 Diana Perry
(1:00 p.m., Joint GAP/GMT session in Salon II; Report due Sunday, June 14)

GMT Administrative Matters (continued)

9. Draft and Review Statements
(2:00 p.m.)

Statement Deadline (as applicable):

- E.6 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits: Fishery Management Plan (FMP) Amendment Final Action

Sunday, June 14, 2026 – 8:00 a.m.

GMT Administrative Matters (continued)

10. Meeting Decorum Kelly Ames
(8:15 a.m.; Joint GAP/GMT session in Salon II)

C. Administrative Matters

5. Future Council Meeting Agenda and Workload Planning Jessi Waller/Todd Phillips
(8:45 a.m.; Joint GAP/GMT session in Salon II; Report due Sunday, June 14)

GMT Administrative Matters (continued)

11. Draft and Review Statements
(9:45 a.m.)

Statement Deadline (as applicable):

- E.7 Stock Assessment Terms of Reference for 2027-2028 Preliminary
- C.5 Future Council Meeting Agenda and Workload Planning

ADJOURN

PFMC
05/15/26