

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
DoubleTree by Hilton Spokane City Center
Salon II
322 N. Spokane Falls Court
Spokane, WA 00201
June 11-14, 2026

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Thursday, June 11, 2026 – 8:00 AM

GAP Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Susan Chambers, Chair
2. Opening Remarks and Agenda Overview Jessi Waller
3. Approve Agenda GAP

E. Groundfish Management

1. National Marine Fisheries Service Report Keeley Kent/Jon McVeigh
(8:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Thursday, June 11)

GAP Administrative Matters (continued)

4. Draft and Review Statements
(9:15 a.m.)

D. Cross FMP Management

2. Marine Planning Kerry Griffin/Mike Conroy/Susan Chambers
(11:15 a.m.; Report due Thursday, June 11)

Public Comment Period

(11:45 a.m. or immediately following the previous agenda item)

E. Groundfish Management (continued)

3. Stock Assessment Process Review and Proposed Process Revisions Thomas Remington, Lynker/Diana Perry
(1:00 p.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

GAP Administrative Matters (continued)

- 5. Draft and Review Statements
(2:30 p.m.)

E. Groundfish Management (continued)

- 4. Final Stock Assessment Plan for 2027, Preliminary Priorities for 2029 and beyond
Jessi Waller/Kristin Marshall/Chantel Wetzel
(4:00 p.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

Statement Deadline for (*as applicable*):

- E.1 NMFS Report
- E.2 Inseason Adjustments
- D.2 Marine Planning

Friday, June 12, 2026 – 8:00 AM

GAP Administrative Matters (continued)

- 6. Opening and Review Agenda
(8:00 a.m.)

E. Groundfish Management (continued)

- 6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action (*widow rockfish, area management, set-aside, tribal fisheries, and Annual Catch Targets*)
Todd Phillips
(8:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Saturday, June 13)

D. Cross FMP (continued)

- 3. Special Project 2: Socioeconomic Framework
Gilly Lyons/Karma Norman/
Melissa Errend
(9:15 a.m.; Joint GMT/GAP Session in Salon II; Report due Friday, June 12)

E. Groundfish Management (continued)

- 3. Stock Assessment Process Review and Proposed Process Revisions
(10:15 a.m.; Continue discussion; Report due Friday, June 12)
- 6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action (*allocations*)
Todd Phillips
(1:00 p.m.; Joint GMT/GAP Session in Salon II; Report Saturday, June 13)

Public Comment Period

(2:00 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

- 7. Draft and Review Statements
(2:15 p.m.)

Statement Deadline for *(as applicable)*:

- E.3 Stock Assessment Process Review and Proposed Process Revisions
- E.4 Final Stock Assessment Plan for 2027, Preliminary Priorities for 2029 and Beyond
- E.5 Moving Midwater Trawl Gear EFP into Regulations; Updating Declaration Requirements; Removing Duplicative Recreational Regulations
- D.3 Special Project 2: Socioeconomic Framework

Saturday, June 13, 2026 – 8:00 AM

GAP Administrative Matters (continued)

- 8. Opening and Review Agenda
(8:00 a.m.)

E. Groundfish Management (continued)

- 6. 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action (*Trawl, Non-Trawl & Recreational Management Measures*) Todd Phillips
(8:15 a.m.; Joint GMT/GAP Session in Salon II (*Non-Trawl and Recreational*) or Salon I (*Trawl*); Report Saturday, June 13)

GAP Administrative Matters (continued)

- 9. Draft and Review Statements
(9:15 a.m.)

Public Comment Period
(11:30 a.m.)

E. Groundfish Management (continued)

- 7. Stock Assessment Terms of Reference for 2027-28 Diana Perry
(1 p.m., Joint GAP/GMT session in Salon II, Report due Sunday, June 14)

GAP Administrative Matters (continued)

- 10. Draft and Review Statements
(2:00 p.m.)

Statement Deadline for *(as applicable)*:

- E.6 2027-28 Harvest Specifications, Management Measures, and Exempted Fishing Permits – Fishery Management Plan (FMP) Amendment Final Action

Sunday, June 14, 2026 – 8:00 AM

GAP Administrative Matters (continued)

11. Opening and Review Agenda
(8:00 a.m.)

12. Meeting Decorum
(8:15 a.m.; Joint GAP/GMT session; Salon II)

Kelly Ames

C. Administrative Matters

5. Future Council Meeting Agenda and Workload Planning Jessi Waller/Todd Phillips
(8:45 a.m.; Joint GAP/GMT session; Salon II; Report due Sunday, June 14)

GAP Administrative Matters (continued)

13. Draft and Review Statements
(1:00 p.m.)

Statement Deadline for (*as applicable*):

- E.7 Stock Assessment Terms of Reference for 2027-2028 Preliminary
- C.5 Future Council Meeting Agenda and Workload Planning

ADJOURN

PFMC
05/15/26