

PROPOSED PACIFIC COUNCIL MEETING AGENDA, NOVEMBER 13-19, 2025, COSTA MESA, CALIFORNIA

		Sat, Nov 15	Sun, Nov 16	Mon, Nov 17	Tue, Nov 18	Wed, Nov 19
<p>Acronyms can be found on the PFMC website</p>		<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 9 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED's Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Report (30 min)</p> <hr/> <p>D. CROSS FMP 1. NMFS 2025 Accomplishments & 2026 Priorities (1 hr 30 min) 2. <u>Council and NMFS Workload – Capacity Alignment</u> (1 hr)</p> <hr/> <p>E. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>F. GROUND FISH 1. NMFS Report (30 min) 2. Adopt Stock Assessments (1 hr 30 min)</p>	<p>G. SALMON 1. NMFS Report (30 min) 2. Final 2026 Preseason Mgmt. Schedule (30 min) 3. Methodology Review – Final Methods (1 hr 30 min) 4. SRFC Workgroup Progress Report (1 hr 30 min) 5. KRFC Workgroup Progress Report (1 hr) 6. Initiative 4: Risk Tables (1 hr 30 min)</p> <hr/> <p>H. PACIFIC HALIBUT 1. 2026 CSP and Annual Regulations - Final (1 hr)</p> <hr/> <p>F. GROUND FISH 3. 2027-28 Harvest Specifications & Management Measures – Part 1 Interim Final Overfishing Limits & Acceptable Biological Catches, Prelim Annual Catch Limits (<i>Mgmt. Measures on Tues</i>) (1 hr 30 min)</p>	<p>I. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Management Activities (1 hr) 3. Exempted Fishing Permits – Prelim or Final (1 hr) 4. HMS Roadmap: Exempted Fishing Permits – Goals and Metrics – Preliminary (1 hr 30 min)</p> <hr/> <p>F. GROUND FISH 4. EFPs for 2027-28 (1 hr)</p> <hr/> <p>J. COASTAL PELAGIC SPECIES 1. NMFS Report (30 min) 2. Methodology Review – Topic Selection (30 min) 3. Pacific Sardine Stock Definitions – <u>P&N, ROA, PPA</u> (2 hr)</p>	<p>F. GROUND FISH 5. Specifications Flexibility- P&N, ROA, <u>PPA</u> (2 hr) 6. Inseason Adjustments for 2025-26 including Whiting ACL Off the Top Deductions (2 hr) 7. Trawl Catch Share Program Review – Final (1 hr 30 min) 8. 2027-28 Harvest Specifications & Management Measures – Part 2 Management Measures (3 hr)</p>	<p>F. GROUND FISH 9. Take Reduction Team – Update (1 hr)</p> <hr/> <p>D. CROSS FMP 3. Council Operations & Priorities (1 hr 30 min)</p> <hr/> <p>C. ADMINISTRATIVE 2. Fiscal Matters (1 hr) 3. Legislative Matters (30 min) 4. Approve Council Mtg. Record (15 min) 5. Membership Appointments (30 min) 6. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
<p>In Advance FIW, HC</p>						
Thur, Nov 13	Fri, Nov 14	8 hr	7 hr	8 hr	8.5 hr	6.8 hr
<p>8 am SSC</p>	<p>7 am Secretariat 8 am GAP & GMT 8 am SSC 8 am STT 10 am LC 1 pm SAS 2 pm BC 2 pm EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am SSC 8 am STT & SAS 8 am HMSAS & HMSMT Ad Hoc EC 6 pm Chair's Banquet</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am CPSAS & CPSMT 8 am HMSAS & HMSMT Ad Hoc EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am CPSAS & CPSMT Ad Hoc EC (online)</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT</p>	<p>7 am State Delegations 7 am Secretariat</p>

Advisory Bodies listed in **bold** below are **scheduled as in-person sessions**. All others are proposed as remote meetings (*italics*). Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the [Council web page](#) for details.