

**PROPOSED AGENDA**

# Highly Migratory Species Management Team

Pacific Fishery Management Council  
DoubleTree by Hilton Sonoma—Wine Country  
One Doubletree Drive  
Rohnert Park, California, 94928  
Phone: 707-584-5466  
June 12-13, 2025  
Santa Rosa Room

This Highly Migratory Species Management Team (HMSMT) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [June 2025 meeting webpage](#) prior to the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the HMSMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSMT's drafting and reviewing of reports. The HMSMT will meet jointly with the HMS Advisory Subpanel periodically, as indicated.

## Thursday, June 12, 2025 – 8:00 a.m.

### **HMSMT Administrative Matters**

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|--|---------------|
| 1. Roll Call and Agenda Overview                     | Kerry Griffin |
| 2. Opening Remarks, Introductions, and Announcements | Alan Sarich   |
| 3. Approve Agenda                                    | HMSMT         |

### **F. Highly Migratory Species Management**

- |  |                   |
|--|-------------------|
| 1. National Marine Fisheries Service Report<br>(8:15 a.m., 30 minutes; report to Council Saturday, June 14)  | Amber Rhodes      |
| 2. International Management Activities<br>(8:45 a.m., 1 hour; report to the Council Saturday, June 14)<br><i>(Joint session with HMSAS; Santa Rosa Room)</i> | Rachael Wadsworth |

### **BREAK**

- |   |               |
|---|---------------|
| 3. Exempted Fishing Permits<br>(10 a.m., 1 hour; report to the Council Saturday, June 14) | Karter Harmon |
| 4. HMS Roadmap Development (overview)   | Josh Madeira  |

(11 a.m., 45 minutes; report to Council Saturday, June 14)  
(Joint session with HMSAS; Salon II Room)

LUNCH (11:45 a.m.- 12:45 p.m.)

4. HMS Roadmap Development (discussion) Liz Hellmers/Phill Dionne  
(12:45 p.m., 1 hour; report to Council Saturday, June 14)

PUBLIC COMMENT PERIOD - 1:45 p.m.

**HMSMT Administrative Matters**

4. Draft reports HMSMT  
(2 p.m., 1.5 hours)

BREAK

5. Review and Finalize Reports HMSMT  
(3:45 p.m., 1.25 hours)

**Friday, June 13, 2025 – 8:00 a.m.**

**HMSMT Administrative Matters**

6. Review and Finalize Supplemental Reports HMSMT  
(8:00 a.m., 2 hours)

BREAK

**D. Cross Fishery Management Plan**

1. Presidential Executive Orders and Administration Updates Kerry Griffin  
(10:15 a.m., 1 hour; report to Council Sunday, June 15)

PUBLIC COMMENT PERIOD

11:15 a.m. (or immediately following Agenda Item D.1)

LUNCH (11:30 a.m. – 12:45 p.m.)

**C. Administrative Matters**

6. Future Council Meeting Agenda and Workload Planning Kerry Griffin  
(12:45 p.m., 30 minutes; report to Council Monday, June 16)

**HMSMT Administrative Matters**

7. Review and Finalize Supplemental Reports, As Needed HMSMT  
(1:15 p.m., 1 hour)

8. Assignments and Next Steps  
(2:15 p.m., 2 hours)

Alan Sarich

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PFMC  
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