

**PROPOSED AGENDA**

# Highly Migratory Species Advisory Subpanel

Pacific Fishery Management Council  
DoubleTree by Hilton Sonoma—Wine Country  
One Doubletree Drive  
Rohnert Park, California, 94928  
Phone: 707-584-5466  
June 12-13, 2025  
Salon II Room

This Highly Migratory Species Advisory Subpanel (HMSAS) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [June 2025 meeting webpage](#) prior to the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the HMSAS Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSAS's drafting and reviewing of reports. The HMSAS will meet jointly with the HMS Management Team (HMSMT) periodically, as indicated.

## Thursday, June 12, 2025 – 8:00 a.m.

### **HMSAS Administrative Matters**

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| 1. Roll Call and Agenda Overview                     | Kerry Griffin |
| 2. Opening Remarks, Introductions, and Announcements | Dave Rudie    |
| 3. Approve Agenda                                    | HMSAS         |

### **F. Highly Migratory Species Management**

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| 3. Exempted Fishing Permits<br>(8:15 a.m., 30 minutes; report to Council Saturday, June 14)  | Dave Rudie        |
| 2. International Management Activities<br>(8:45 a.m., 1 hour; report to Council Saturday, June 14)<br><i>(Joint session with HMSMT; Santa Rosa Room)</i> | Rachael Wadsworth |

BREAK

### **HMSAS Administrative Matters**

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| 4. Discussion and Work Session<br>(10 a.m., 30 minutes) | HMSAS |
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**D. Cross Fishery Management Plan**

3. Research and Data Needs Mike Conroy  
(10:30 a.m., 30 minutes; report to Council Monday, June 16)

**F. Highly Migratory Species Management**

4. HMS Roadmap Development (overview) Josh Madeira  
(11 a.m., 45 minutes; report to Council Saturday, June 14)  
(*Joint Session with HMSMT; Salon II Room*)

LUNCH (11:45 a.m.- 12:45 p.m.)

4. HMS Roadmap Development (discussion) HMSAS  
(12:45 p.m., 1 hour; report to Council Saturday, June 14)

**HMSAS Administrative Matters**

5. Discussion Session (International Management) HMSAS  
(1:45 p.m., 1 hour)

PUBLIC COMMENT PERIOD – 2:45 p.m.

BREAK

**F. Highly Migratory Species Management**

1. National Marine Fisheries Service Report Amber Rhodes  
(3:15 p.m., 30 minutes; report to Council Saturday, June 14)

**HMSAS Administrative Matters**

6. Work Session and Parking Lot Issues Dave Rudie  
(3:45 p.m., 1.25 hours)

Friday, June 13, 2025 – 8:00 a.m.

**HMSAS Administrative Matters**

7. Review and Finalize Supplemental Reports HMSAS  
(8:00 a.m., 1 hour)

**D. Cross Fishery Management Plan**

1. Presidential Executive Orders and Administration Updates Kerry Griffin  
(9 a.m., 1 hour; report to Council Sunday, June 15)

<p>PUBLIC COMMENT PERIOD</p> <p>10 a.m. (or immediately following Agenda Item D.1)</p>
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BREAK

**HMSAS Administrative Matters**

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| 8. Review and Finalize Supplemental Reports, As Needed<br>(10:30 a.m., 1.25 hours) | HMSAS |
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LUNCH (11:45 a.m. – 1 p.m.)

**C. Administrative Matters**

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| 6. Future Council Meeting Agenda and Workload Planning<br>(1 p.m., 30 minutes; report to Council Monday, June 16) | Kerry Griffin |
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**HMSAS Administrative Matters**

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| 9. Review and Finalize Supplemental Reports, As Needed<br>(1:30 p.m., 2 hours) | HMSAS |
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| 10. Assignments and Next Steps<br>(4:30 p.m., 30 minutes) | Dave Rudie |
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