

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
DoubleTree Sonoma
One DoubleTree Drive
Rohnert Park, CA 94928
Phone: 707-584-5466
Sonoma Room
June 11-15, 2025

This Groundfish Management Team (GMT) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Wednesday, June 11 – 8:00 AM

GMT Administrative Matters

- | | |
|--|------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Whitney Roberts, Chair |
| 2. Opening Remarks and Agenda Overview | Todd Phillips |
| 3. Approve Agenda | GMT |

E. Groundfish Management

- | | |
|--|---------------------------|
| 3. Inseason Management- Final Action
(8:00 a.m.; Report due Thursday, June 12) | Todd Phillips |
| 5. Intersector Allocation Review – Final Action
(9:00 a.m.; Joint session with GMT in Vineyard Room.; Report due Friday, June 13) | Jessi Waller |
| 3. Inseason Management- Final Action
(11:00 a.m.; Joint session with GMT in Vineyard Room; Report due Thursday, June 12) | |
| 6. Phase 2 Stock Definitions — Final Action (<i>FPA-only discussion</i>)
(11:30 a.m., Report due Council Friday, June 13) | Todd Phillips |
| 1. National Marine Fisheries Service Report
(2:30 p.m.; Joint session with GMT in Vineyard Room; Report due Thursday, June 12) | Keeley Kent/Craig Russell |

Public Comment Period

(3:00 p.m.)

Wednesday, June 11, 2025 – continued

GMT Administrative Matters (continued)

5. Draft and Review Statements
(3:30 p.m.)

Thursday, June 12, 2025 – 8:00 AM

E. Groundfish Management (continued)

6. Phase 2 Stock Definitions — Final Action Todd Phillips/Katrina Bernaus
(8:00 a.m.; Joint session with GMT in Vineyard Room; Report due Friday, June 13)
8. 2027-28 Harvest Specifications and Management Measures Planning Todd Phillips
(10:00 a.m.; Report due Saturday, June 14)
3. Inseason Management- Final
(11:00 a.m.; continue discussion; Report due Thursday, June 12)

E. Groundfish Management (continued)

4. Adopt Stock Assessments Brian Langseth (*tent.*)
(1:00 p.m., Report due Council Saturday, June 14)
6. Phase 2 Stock Definitions — Final Action
(1:30 p.m.; continue discussion; Report due Friday, June 13)

Public Comment Period

(2:30 p.m.)

GMT Administrative Matters (continued)

6. Draft and Review Statements
(3:00 p.m.)

Friday, June 13, 2025 – 8:00 AM

E. Groundfish Management (continued)

7. Harvest Specifications Flexibility - Scoping Jessi Waller/Gretchen Hanshew
(8:00 a.m.; Joint session with GMT in Vineyard Room ; Report due Saturday, June 14)

GMT Administrative Matters (continued)

8. Draft and Review Statements
(9:00 a.m.)

Public Comment Period

(11:30 a.m.)

GMT Administrative Matters (continued)

7. Draft and Review Statements
(1:00 p.m.)

Members of the GMT will be attending groundfish items on the Council floor. The GMT may reconvene after the Council concludes

Saturday, June 14, 2025 – 8:00 AM

D. Cross Fishery Management Plan

2. Council Response to Executive Orders and Administration Updates Todd Phillips
(8:00 a.m.; Report due Saturday, June 14)

GMT Administrative Matters (continued)

8. Draft and Review Statements
(9:00 a.m.)

Public Comment Period

(11:30 a.m.)

Members of the GMT will be attending groundfish items on the Council floor. The GMT may reconvene after the Council concludes

Sunday, June 15, 2025 – 8:00 AM

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning Todd Phillips
(8:00 a.m.; Report due Sunday, June 15)

Public Comment Period

(9:00 a.m.)

GMT Administrative Matters (continued)

9. Draft and Review Statements
(9:30 a.m.)

ADJOURN (12:00 PM)

PFMC

05/21/25