

**PROPOSED AGENDA**

# Groundfish Advisory Subpanel

Pacific Fishery Management Council  
DoubleTree Sonoma  
Vineyard Room  
One DoubleTree Drive  
Rohnert Park, CA 94928  
Phone: 707-584-5466  
Vineyard Room  
June 11-15, 2025

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

## **Wednesday, June 11 – 8:00 AM**

### **GAP Administrative Matters**

- |  |                       |
|--|-----------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Susan Chambers, Chair |
| 2. Opening Remarks and Agenda Overview           | Jessi Waller          |
| 3. Approve Agenda                                | GAP                   |

### **E. Groundfish Management**

- |   |              |
|---|--------------|
| 2. Limited Entry Fixed Gear Actions: Gear Endorsements, Cost Recovery, and Other Administrative Changes - Final Action<br>(8:00 a.m.; continue discussion from webinar; Report due Thursday, June 12) |              |
| 5. Intersector Allocation Review - Final Action<br>(9:00 a.m.; Joint session with GMT in Vineyard; Report due Friday, June 13)  | Jessi Waller |
| 3. Inseason Management - Final Action<br>(11:00 a.m.; continue discussion from webinar; Joint session with GMT in Vineyard; Report due Thursday, June 12)   |              |

**GAP Administrative Matters (continued)**

4. Draft and Review Statements  
(1:00 p.m.)

**E. Groundfish Management (continued)**

1. National Marine Fisheries Service Report Keeley Kent/Craig Russell  
(2:30 p.m.; Joint session with GMT in Vineyard; Report due Thursday, June 12)

**GAP Administrative Matters (continued)**

5. Draft and Review Statements  
(3:00 p.m.)

**Public Comment Period**

(3:45 p.m. or immediately following the previous agenda item)

**Thursday, June 12, 2025 – 8:00 AM**

**E. Groundfish Management (continued)**

6. Phase 2: Stock Definitions- Final Action Todd Phillips/Katrina Bernaus  
(8:00 a.m.; Report due Friday, June 13)

**GAP Administrative Matters (continued)**

6. Draft and Review Statements  
(10:00 a.m.)

**E. Groundfish Management (continued)**

4. Adopt Stock Assessments  
(1:00 p.m.; Report to Council Friday, June 13)
6. Phase 2: Stock Definitions- Final Action  
(3:00 p.m.; continue discussion; Report due Friday, June 13)

**Public Comment Period**

(4:30 p.m. or immediately following the previous agenda item)

**Friday, June 13, 2025 – 8:00 AM**

**E. Groundfish Management (continued)**

7. Harvest Specifications Flexibility- Scoping Jessi Waller/Gretchen Hanshew  
(8:00 a.m.; Joint session with GMT in Vineyard; Report due Saturday, June 14)
8. 2027-2028 Harvest Specifications and Management Measures Planning  
(10:00 a.m.; continue discussion from webinar; Report due Saturday, June 14)

**GAP Administrative Matters (continued)**

7. Draft and Review Statements (including E.4, E.5, and E.6)  
(11:00 a.m.)

**Public Comment Period**

(1:00 p.m.)

**GAP Administrative Matters (continued)**

8. Draft and Review Statements (including E.4, E.5, and E.6)  
(3:30 p.m.)

**Saturday, June 14, 2025 – 8:00 AM**

**D. Cross Fishery Management Plan**

2. Council Response to Executive Orders and Administration Updates Jessi Waller  
(8:15 a.m.; Report due Saturday, June 14)

**GAP Administrative Matters (continued)**

9. Draft and Review Statements (including D.2, E.7, and E.8)  
(9:15 a.m.)

*Members of the GAP may be attending groundfish items on the Council floor and may reconvene after the Council concludes*

**Sunday, June 15, 2025 – 8:00 AM**

**C. Administrative Matters**

6. Future Council Meeting Agenda and Workload Planning Jessi Waller  
(8:00 a.m.; Report due Sunday, June 15)

**Public Comment Period**

(9:00 a.m.)

**GAP Administrative Matters (continued)**

10. Draft and Review Statements  
(9:15 a.m.)

**ADJOURN (12:00 p.m.)**

PFMC  
05/19/25