## SH DIE THE WAR A GEMENT COLLING

## Pacific Fishery Management Council

7700 NE Ambassador Place, Suite 101 Portland, OR 97220-1384 Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | www.pcouncil.org Brad Pettinger, Chair | Merrick J. Burden, Executive Director

## **MEMORANDUM**

DATE: May 23, 2025

TO: Enforcement Consultants

FROM: Gilly Lyons, Staff Officer

SUBJECT: June 2025 Council meeting

The Pacific Fishery Management Council (Council) will meet in person June 11-16, 2025, at the DoubleTree by Hilton Sonoma Wine Country in Rohnert Park, California (advisory bodies meet in person or online, depending on the advisory body). All meetings are open to the public and there will be an opportunity each day for public comment.

The Enforcement Consultants (EC) will meet in the Bodega Room on Thursday, June 12, starting at 2 p.m., and on Friday, June 13, starting at 8 a.m.; the EC will have additional sessions as needed, located as follows: Saturday, June 14, Bodega; Sunday, June 15, online. As they are scheduled, the day and time for "as needed" sessions will be posted in the Enforcement Consultants' next scheduled session document, which is linked on the advisory body meeting information page of the Council's June 2025 Meeting webpage.

For the online portion of the meeting: Upon entering the meeting, please modify your entry on the participant list to reflect your full identification (full name and agency acronym). This additional information helps participants identify speakers in the webinar. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting. The audio portion may be attended using a telephone by following the connect to audio instructions on your screen, shown after joining the webinar.

Enclosed are materials for items on the EC Agenda and additional items that might be of interest. The EC agenda allows the addition of other items from the Council agenda, if the EC should decide there are other issues on which it would like to comment.

GNL:ael

## **Enclosures:**

- 1. EC Agenda
- 2. LC Agenda
- 3. GAP Agenda

- 4. GMT Agenda
- 5. HC Agenda
- 6. HMSAS Agenda
- 7. HMSMT Agenda
- 8. SSC Agenda
- 9. Agenda Item A Call to Order
- 10. Agenda Item C Administrative Matters
- 11. Agenda Item D Cross Fishery Management Plan
- 12. Agenda Item E Groundfish Management
- 13. Agenda Item F Highly Migratory Species Management
- 14. Agenda Item G Habitat Issues
- 15. Informational Reports
- 16. General Information and Council Roster

PFMC 05/21/25