

PROPOSED AGENDA

Salmon Technical Team

[Double Tree by Hilton – San Jose](#)

San Jose Room
2050 Gateway Place –
San Jose, CA 95110
April 10-15, 2025

Salmon Technical Team (STT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted to the Council’s [April 2025 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT’s drafting and reviewing of statements, reports, etc.

Thursday, April 10, 2025 — 8:00 a.m.

STT Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Mike O’Farrell, Chair |
| 2. Opening Remarks and Agenda Overview | Robin Ehlke, Staff Officer |
| 3. Approve Agenda | STT |

D. Salmon Management

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| 2. Tentative Adoption of 2025 Management Measures for Analysis
(8:30 a.m. discussion with the SAS and NMFS in the SAS room,
Report to the Council Friday, April 11 ~2:00 p.m.) | Mike O’Farrell |
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STT Administrative Matters (*continued*)

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| 4. Update from the National Marine Fisheries Service
(9:00 a.m. joint briefing with the SAS from NMFS in the SAS room,
Report to the Council Friday, April 11 ~12:00 p.m.) | Susan Bishop |
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D. Salmon Management

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| 4. Methodology Review Preliminary Topic Selection
(9:15 a.m. STT discussion;
10:00 a.m. STT meet with Scientific and Statistical Committee [SSC] (<u>virtually</u>)
Report to the Council Saturday, April 12 ~10:00 a.m.) | Mike O’Farrell |
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| 5. Review of Essential Fish Habitat - Scoping | Kerry Griffin |
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(11:30 a.m., joint briefing with SAS in SAS room;
Report to the Council Saturday, April 12 ~1:00 p.m.)

Public Comment

1. (12:00 p.m., or immediately after Agenda Item D.5) Mike O'Farrell

STT Administrative Matters (*continued*)

The STT will be either in a work session, attending the Council session, or assisting the SAS with the development of management alternatives.

Friday, April 11, 2025 — 8:00 a.m.

Public Comment

2. (8:00 a.m.) Mike O'Farrell

C. Cross Fishery Management Plan (FMP)

2. Research and Data Needs Mike O'Farrell
(8:15 a.m., Report to Council Saturday, April 12 ~3:00 p.m.)

STT Administrative Matters (*continued*)

5. On Council floor for Salmon (D.1 and D.2) Agenda Items ~11:30 a.m.
6. Draft and review statements Mike O'Farrell

D. Salmon Management (*continued*)

3. Clarify Council Direction on 2025 Management Measures Mike O'Farrell
(4:30 p.m., Report to the Council Saturday, April 12 ~9:00 a.m.)

Saturday, April 12, 2025 — 8:00 a.m.

Public Comment

3. (8:00 a.m.) Mike O'Farrell

H. Administrative Matters

3. Future Council Meeting Agenda and Workload Planning Mike O'Farrell
(8:30 a.m., Report to Council Tuesday, April 15 ~1:00 p.m.)

STT Administrative Matters (*continued*)

7. On Council floor for Salmon Agenda Item D.3 and D.4 (~9:00 a.m.)
8. Draft and review statements Mike O'Farrell

D. Salmon Management (*continued*)

6. Further Direction on 2025 Management Measures Mike O'Farrell
(11:00 a.m., Report to the Council Sunday, April 13 ~10:00 a.m.)

Sunday, April 13, 2025 — 8:00 a.m.

Public Comment

4. (8:00 a.m.) Mike O'Farrell

STT Administrative Matters (*continued*)

9. Draft and review statements

10. On Council floor for Salmon Agenda Item D.6 ~10:00 a.m.

D. Salmon Management (*continued*)

7. Further Direction for 2025 Management Alternatives Mike O'Farrell
(11:00 a.m., Report to the Council Monday, April 14 ~10:00 a.m.)

Monday, April 14, 2025 — 8:00 a.m.

Public Comment

5. (8:00 a.m.) Mike O'Farrell

STT Administrative Matters (*continued*)

11. On Council floor for Agenda Item D.7 at ~10:00 a.m.

D. Salmon Management (*continued*)

8. Final Action for 2025 Management Measures Mike O'Farrell
(11:00 a.m., Report to the Council Tuesday, April 15 ~10:30 a.m.)

STT Administrative Matters (*continued*)

12. Draft and review statements

Tuesday, April 15, 2025 — 8:00 a.m.

Public Comment

6. (8:00 a.m.) Mike O'Farrell

STT Administrative Matters (*continued*)

13. On Council floor for Agenda Item D.8 ~10:30 a.m.

14. Preseason III work session Mike O'Farrell

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(3:00 p.m. or when business for the day concludes)

PFMC

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