

PROPOSED PACIFIC COUNCIL MEETING AGENDA, JUNE 11-18, 2025 ROHNERT PARK, CA

Acronyms	Fri, June 13	Sat, June 14	Sun, June 15	Mon, June 16	Tue, June 17	Wed, June 18
<p>CCC: Council Coordination Committee DGN: Drift Gillnet EC: Enforcement Consultants ED: Executive Director EFP: Exempted Fishing Permit FMP: Fishery Management Plan FPA: Final Preferred Alternative HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team KRFC: Klamath River Fall Chinook LC: Legislative Committee NMFS: National Marine Fisheries Service SRFC: Sacramento River Fall Chinook SAS/STT: Salmon Advisory Subpanel /Technical Team SSC: Scientific and Statistical Committee</p>	<p>CLOSED SESSION 8 AM Discuss Litigation & Personnel Matters (1 hr)</p> <hr/> <p>A. CALL TO ORDER 10 AM 1-4. Opening Remarks, Roll Call, Approve Agenda, ED Report (30 min)</p> <hr/> <p>B. OPEN COMMENT 1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p>C. ADMINISTRATIVE 1. CCC Meeting Update (30 min)</p> <hr/> <p>D. HIGHLY MIGRATORY SPECIES 1. NMFS Report (30 min) 2. International Management (1 hr) 3. EFPs - Preliminary (1 hr) 4. DGN Bycatch Performance Report (1hr 30 min) 4. HMS Roadmap Development Report (1hr 30 min)</p>	<p>E. GROUND FISH 1. NMFS Report (30 min) 2. Initiative 4: Risk Tables (1 hr 30 min) 3. Adopt Stock Assessments for 2027-28 (2 hr) 4. Endangered Species Workgroup Report (1hr) 4. Intersector Allocation Review – Final (1 hr 30 min) 5. Gear Switching – Implementation Clarifications (1 hr 30 min)</p>	<p>F. CROSS FMP 1. Marine Planning (1 hr)</p> <hr/> <p>F. HABITAT 1. Habitat Issues (1 hr)</p> <hr/> <p>G. CROSS FMP 1. Research and Data Needs - Final (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 6. Stock Definitions – PPA, FPA if pos. (2 hr) 7. Limited Entry Fixed Gear Follow On – FPA (2 hr)</p>	<p>H. SALMON 1. Initiative 4: Risk Tables (1 hr 30 min) 2. SRFC Workgroup Progress Report (1 hr 30 min) 3. KRFC Workgroup Progress Report (1 hr 30 min) 4. Methodology Review Process: COP 15 Updates (1 hr 30 min)</p> <hr/> <p>E. GROUND FISH 8. Harvest Specifications Flexibility – Scoping (2 hr) 9. 2027-28 Harvest Specifications and Management Measures – Planning (1 hr 30 min) 10. Inseason Management (1 hr 30 min)</p>	<p>C. ADMINISTRATIVE 2. Legislative Matters (30 min) 3. Fiscal Matters (30 min) 4. Approve Council Mtg. Records (15 min) 5. Membership Appointments & COPs (30 min) 6. Future Council Meeting Agenda & Workload Planning (2 hr)</p>	
In Advance						
STT, SAS, HC, FIW, HMSAS/MT						
Wed, June 11						
8 am GF SSC						
Thur, June 12	6.5 hr	7 hr	6.5 hr	5 hr	3.8 hr	
8 am Secretariat 8 am SAS (online) 8 am HC 8 am SSC 1 pm GAP & GMT 8 am HMSAS & HMSMT 10 am LC 1 pm BC 2 pm EC	7 am State Delegations 8 am Secretariat 8 am HC 8 am SSC 8 am GAP & GMT 8 am HMSAS & HMSMT 8 am EC 6 pm Chair’s Reception	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC	7 am State Delegations 8 am Secretariat 8 am GAP & GMT As needed EC (online)	7 am State Delegations 8 am Secretariat As needed EC (online)	

Time estimates are approximate and agenda items may be cancelled or rescheduled. Proposed Council and Advisory Body schedules are tentative and are not reliable for planning participation. Advisory Bodies listed in **bold** below are **proposed as in-person sessions**. All others are proposed as online meetings. Some Advisory Bodies will also be holding online meetings in advance of the Council meeting, check the [Council web page](#) for details.