# STATE OF THE PROPERTY COLLING

# Pacific Fishery Management Council

7700 NE Ambassador Place, Suite 101 Portland, OR 97220-1384 Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | www.pcouncil.org Brad Pettinger, Chair | Merrick J. Burden, Executive Director

# **MEMORANDUM**

DATE: March 28, 2025

TO: Enforcement Consultants

FROM: Gilly Lyons, Staff Officer

SUBJECT: April 2025 Council meeting

The Pacific Fishery Management Council (Council) will meet in person April 9-15, 2025, at the Doubletree San Jose in San Jose, California (advisory bodies meet in person or online, depending on the advisory body). All meetings are open to the public and there will be an opportunity each day for public comment.

The Enforcement Consultants (EC) will meet in the Carmel Room on Thursday, April 10, starting at 2 p.m.; the EC will have additional sessions as needed, located as follows: Friday, April 11, Carmel; Saturday, April 12, Carmel; Sunday, April 13 through Monday, April 14, online. As they are scheduled, the day and time for "as needed" sessions will be posted in the Enforcement Consultants' next scheduled session document, which is linked on the advisory body meeting information page of the Council's April 2025 Meeting webpage.

For the online portion of the meeting: Upon entering the meeting, please modify your entry on the participant list to reflect your full identification (full name and agency acronym). This additional information helps participants identify speakers in the webinar. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting. The audio portion may be attended using a telephone by following the connect to audio instructions on your screen, shown after joining the webinar.

Enclosed are materials for items on the EC Agenda and additional items that might be of interest. The EC agenda allows the addition of other items from the Council agenda, if the EC should decide there are other issues on which it would like to comment.

### GNL:kma

## **Enclosures:**

- 1. EC Agenda
- 2. BC Agenda
- 3. CPSAS Agenda

- 4. CPSMT Agenda
- 5. HC Agenda
- 6. SAS Agenda
- 7. STT Agenda
- 8. SSC Agenda
- 9. Agenda Item A Call to Order
- 10. Agenda Item C Cross Fishery Management Plan
- 11. Agenda Item D Salmon Management
- 12. Agenda Item F Pacific Halibut Management
- 13. Agenda Item G Coastal Pelagic Species Management
- 14. Agenda Item H Administrative Matters
- 15. Informational Reports
- 16. General Information and Council Roster

PFMC 03/26/25