

PROPOSED AGENDA

Scientific and Statistical Committee

Pacific Fishery Management Council
Hilton Vancouver Washington
Cedar Room
301 W Sixth Street
Vancouver, WA 98660
Phone: 360-993-4500

March 4-6, 2025

This Scientific and Statistical Committee (SSC) meeting is open to the public and a dedicated public comment period has been scheduled. Additional public comments may be taken at the Chair's discretion. Pertinent information will be posted to the Council's [March 2025 meeting webpage](#) prior to the meeting. This meeting is being conducted in-person with a web broadcast that provides the opportunity for remote public comment.

Times on this agenda are subject to change once the meeting begins. Agenda items listed under SSC Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the SSC's drafting and reviewing of statements, reports, etc.

Committee member work assignments are noted in parentheses at the end of each agenda item. The first name listed is the discussion leader and the second, the rapporteur.

Tuesday, March 4, 2025 – 1 PM

SSC Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Jason Schaffler
2. Report of the Executive Director Merrick Burden
3. Advisory Body Practices and Procedures Meeting - Deputy Director
Follow-up Kelly Ames
4. Approve Agenda and November 2024 Minutes
5. Subcommittee (SC) Assignments - Current assignments listed at the end of agenda
6. Recusals and Council Floor Statement Planning
7. Open Discussion

PUBLIC COMMENT PERIOD

2:30 p.m. (or immediately following SSC 7. Open Discussion)

Public comments, including comments on issues not on the agenda, are accepted at this time.

Tuesday, March 4, 2025 – continued

BREAK (2:45 – 3:00 p.m.)

- E. Salmon Management
- 2. Review of 2024 Fisheries and Summary of 2025 Stock Forecasts (*Part 1*)
 - a. SSC review and initial discussion
(3:00 p.m.; **Tsou; Johnson;** Report to the Council on Thursday, March 6)

- H. Groundfish Management
- 6. Phase 2 Stock Definitions Todd Phillips
(4:00 p.m.; **Punt; Barnes;** Report to the Council Sunday, March 9)

Wednesday, March 5, 2025 – 8 AM

SSC Administrative Matters (*continued*)

- 8. Draft and Review Statements

PUBLIC COMMENT PERIOD
8:45 a.m. (or immediately following SSC 8. Draft and Review Statements)
Public comments, including comments on issues not on the agenda, are accepted at this time.

- E. Salmon Management (*continued*)
- 2. Review of 2024 Fisheries and Summary of 2025 Stock Forecasts (*Part 2*)
 - b. Joint STT session Michael O’Farrell/Jon Carey
 - c. SSC discussion and statement review
(9:00 a.m.; **Tsou; Johnson;** Report to the Council on Thursday, March 6)

- F. Ecosystem Management
- 1. 2024-25 California Current Ecosystem Status Report and 2025 Science Review Topics
 - a. SSC Ecosystem-Based Management SC report (Nov 5, 2024 mtg) Tommy Moore
 - b. Ecosystem Status Report presentation Mary Hunsicker/Andrew Leising
 - c. 2025 science review topics - proposed
 - d. SSC discussion/statement development
(10:00 a.m.; **Reimer; Holland;** Report to the Council Friday, March 7)

LUNCH (12:00 – 1:00 p.m.)

H. Groundfish Management (*continued*)

4. Final Assessment Methodologies

- a. SSC Groundfish Subcommittee report (Dec 2-3, 2024 mtg): John Field/Cheryl Barnes
Stock Assessment Accepted Practices Guidelines
- b. SSC discussion/statement development
(1:00 p.m.; **Hamel; Budrick**; Report to the Council Saturday, March 8)

BREAK (2:45 – 3:00 p.m.)

J. Administrative Matters

3. Membership Appointments and Council Operating Procedures (SSC Closed Session)

(3:00 p.m.; Appointments report to the Council during Closed Executive Session Thursday, March 6)

J. Administrative Matters (*continued*)

4. Future Council Meeting Agenda and Workload Planning

- a. 2025 Stock assessment cycle coordination
(3:30 p.m.; **Bellman; Schaffler**; Report to the Council Tuesday, March 11)

Thursday, March 6, 2025 – 8 AM

SSC Administrative Matters (*continued*)

9. Draft and Review Statements

PUBLIC COMMENT PERIOD

10:00 a.m. (or immediately following SSC 9. Draft and Review Statements)

Public comments, including comments on issues not on the agenda, are accepted at this time.

BREAK (10:15 – 10:30 a.m.)

SSC Administrative Matters (*continued*)

10. Research and Data Needs – Development of Preliminary Recommendations

(10:30 a.m.; **Schaffler; Bellman**; Materials due by April 2025 Advanced Briefing Book deadline March 19)

LUNCH (11:30 – 1:00 p.m.)

SSC Administrative Matters (*continued*)

10. Research and Data Needs – Development of Preliminary Recommendations (continued)
(1:00 p.m.; **Schaffler; Bellman**; Materials due by April 2025 Advanced Briefing Book
deadline March 19)

SSC Administrative Matters (*continued*)

11. Draft and Review Statements

ADJOURN

SSC Subcommittee Assignments

Salmon	Groundfish	Coastal Pelagic Species	Highly Migratory Species	Economics	Ecosystem-Based Management
Galen Johnson	John Field (Chair)	André Punt	Michael Hinton	Dan Holland	Tommy Moore
John Budrick	Cheryl Barnes (Vice-Chair)	John Budrick	Cheryl Barnes	Chris Free	Cheryl Barnes
Owen Hamel	John Budrick	John Field	John Field	Michael Hinton	John Field
Tommy Moore	Chris Free	Owen Hamel	Dan Holland	André Punt	Chris Free
Will Satterthwaite	Owen Hamel	Michael Hinton	André Punt	Matthew Reimer	Dan Holland
Jason Schaffler	Tommy Moore	Will Satterthwaite	Matthew Reimer		Galen Johnson
Tien-Shui Tsou	André Punt	Tien-Shui Tsou			André Punt
	Jason Schaffler				Matthew Reimer
	Tien-Shui Tsou				Will Satterthwaite

Bold denotes Subcommittee Chairperson

PFMC
02/10/25