

PROPOSED AGENDA

Salmon Technical Team

Hilton Vancouver Washington
Heritage C Room
301 W Sixth Street
Vancouver, WA 98669
March 5-11

Salmon Technical Team (STT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [March 2025 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to STT's drafting and reviewing of statements, reports, etc.

Wednesday, March 5, 2025 — 8:00 a.m.

STT Administrative Matters

- | | |
|--|---------------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Mike O'Farrell, Chair |
| 2. Opening Remarks and Agenda Overview | Robin Ehke, Staff Officer |
| 3. Approve Agenda | STT |

E. Salmon Management

- | | |
|--|---------------------------------|
| 2. Review of 2024 Fisheries and Summary of 2025 Stock Forecasts
(9:00 a.m. meet with Scientific and Statistical Committee [SSC] in the SSC room,
1:30 p.m. meet with Salmon Advisory Subpanel [SAS] in the SAS room,
Report to the Council Thursday, March 6, ~2:30 p.m.) | Mike O'Farrell |
| 1. National Marine Fisheries Service [NMFS] Report
(1:00 p.m. STT and SAS meet with
NMFS in the SAS room,
Report to the Council Thursday, March 6, ~1:30 p.m.) | Susan Bishop |
| 3. Identify Management Objectives and
Preliminary Definition of 2025 Management Alternatives
(2:00 p.m. SAS discussion with STT/NMFS in the SAS room,
Report to the Council Friday, March 7, 8:00 am) | Mike O'Farrell,
Susan Bishop |

Public Comment

1. (3:00 p.m.) Mike O’Farrell

Thursday, March 6, 2025 — 8:00 a.m.

Public Comment

2. (8:00 a.m.) Mike O’Farrell

F. Ecosystem Management

1. 2024-25 California Current Ecosystem Status Report and 2025 Science Review Topics (8:15 a.m., [Public online briefing](#) Tuesday February 25 at 10 a.m., Report to the Council Friday, March 7, ~10:30 a.m.) Mike O’Farrell

STT Administrative Matters (*continued*)

The STT will be either in a work session, attending the Council sessions, or assisting the SAS with the development of management alternatives.

4. On Council floor for Salmon Agenda Items E.1 and E.2 (~1:30 p.m.)

Friday, March 7, 2025 — 8:00 a.m.

STT Administrative Matters (*continued*)

5. On Council floor for Salmon Agenda Items E.3 (8:00 a.m.)

Public Comment

3. (10:00 a.m.) Mike O’Farrell

E. Salmon Management (*continued*)

4. Recommendations for 2025 Management Alternative Analysis (11:00 a.m., Report to the Council Saturday, March 8 ~10:00 a.m.) Mike O’Farrell

Saturday, March 8, 2025 — 8:00 a.m.

Public Comment

4. (8:00 a.m.) Mike O’Farrell

E. Salmon Management (*continued*)

5. Further Direction for 2025 Management Alternatives (8:15 a.m., Report to the Council Sunday, March 9 ~10:00 a.m.) Mike O’Farrell

STT Administrative Matters (*continued*)

6. On Council floor for Salmon Agenda Item E.4 (~10:00 a.m.)

Sunday, March 9, 2025 — 8:00 a.m.

Public Comment

5. (8:00 a.m.) Mike O'Farrell

E. Salmon Management (*continued*)

6. Further Direction for 2025 Management Alternatives Mike O'Farrell
(8:15 a.m., Report to the Council Monday, March 10 ~12:30 p.m.)

STT Administrative Matters (*continued*)

7. On Council floor for Salmon Agenda Item E.5 (~10:00 a.m.)

Monday, March 10, 2025 — 8:00 a.m.

Public Comment

6. (8:00 a.m.) Mike O'Farrell

E. Salmon Management (*continued*)

7. Adopt 2025 Management Alternatives for Public Review Mike O'Farrell
(8:15 a.m., Report to the Council Tuesday, March 11 8:00 a.m.)

J. Administrative Matters

4. Future Council Meeting Agenda and Workload Planning Mike O'Farrell
(1:30 p.m., Report to the Council Tuesday, March 11 ~10:45 a.m.)

STT Administrative Matters (*continued*)

8. On Council floor for Agenda Item E.6 (~12:30 p.m.)

Tuesday, March 11, 2025 — 8:00 a.m.

STT Administrative Matters (*continued*)

9. On Council floor for Agenda Item E.7 and E.8 (8:00 a.m.) and J.4 (~10:45 a.m.)

Public Comment

7. (12:00 p.m.) Mike O'Farrell

STT Administrative Matters (*continued*)

10. Preseason II work session Mike O'Farrell

ADJOURN (3:00 p.m.)