

PROPOSED AGENDA

# Salmon Advisory Subpanel

Hilton Vancouver Washington  
Heritage E Room  
301 W Sixth Street  
Vancouver, WA 98669  
March 5-10

Salmon Advisory Subpanel [SAS] meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Pertinent information will be posted on the Council's [March 2025 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. SAS Administrative matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

## Wednesday, March 5, 2025 — 8:00 a.m.

### SAS Administrative Matters

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|--|-------------------|
| 1. Roll Call, Introductions, Announcements, etc. | Angela Forristall |
| 2. Meet and Greet, Administrative Questions      | Kelly Ames        |
| 3. Opening Remarks and Agenda Overview           | Angela Forristall |
| 4. Approve Agenda                                | SAS               |

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|---|-------------------|
| 5. CLOSED SESSION: Election of Officers (8:15 a.m.)<br>This session is closed to all except SAS members. Members of the public in attendance will be asked to leave the room during the election of officers. | Angela Forristall |
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| 6. Regional Updates                          | SAS              |
| 7. Assignments to Draft Potential Statements | Chair/Vice Chair |

### C. Pacific Halibut Management

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|---|-------------------|
| 1. Annual Report of the International Pacific Halibut Commission [IPHC] (8:30 a.m., Report to the Council Thursday, March 6 ~11:00 a.m.)  | Angela Forristall |
| 2. Incidental Catch Recommendations: Options for the Salmon Troll and Final Recommendations for Fixed Gear Sablefish Fisheries (8:45 a.m., Report to the Council Thursday, March 6 ~11:30 a.m.) | Angela Forristall |

D. Cross FMP

2. Marine Planning Megan Waters  
(9:15 a.m., Report to the Council Friday, March 7 ~1:30 p.m.)

F. Ecosystem Management

1. 2024-25 California Current Ecosystem Status Report and Megan Waters  
2025 Science Review Topics  
(9:30 a.m., [public online briefing](#) Tuesday February 25 at 10 a.m.,  
Report to the Council Friday, March 7, ~11:30 a.m.)

E. Salmon Management

1. National Marine Fisheries Service [NMFS] Report Susan Bishop  
(1:00 p.m. Salmon Technical Team [STT] and SAS meet with  
NMFS in the SAS room,  
Report to the Council Thursday, March 6, ~1:30 p.m.)
2. Review of 2024 Fisheries and Summary of 2025 Stock Forecasts Mike O'Farrell  
(1:30 p.m. discussion with STT chair,  
Report to the Council Thursday, March 6, ~2:30 p.m.)
3. Identify Management Objectives and Mike O'Farrell  
Preliminary Definition of 2025 Management Alternatives Susan Bishop  
(2:00 p.m. discussion with the STT chair/NMFS in the SAS room,  
Report to the Council Friday, March 7, 8:00 a.m.)

Public Comment

1. (2:30 p.m.) SAS Chair

SAS Administrative Matters (*continued*)

8. Draft and Review Statements (10:00 a.m., 3:00 p.m.,  
SAS halibut statement C.2.a due by 2:00 p.m.)

**Thursday, March 6, 2025 — 8:00 a.m.**

SAS Administrative Matters (*continued*)

9. Briefing on plans for 2025 Salmon Essential Fish Habitat Review (8:00 a.m.) Kerry Griffin

Public Comment

2. (8:30 a.m.) SAS Chair

SAS Administrative Matters (*continued*)

10. Draft and Review Statements  
(8:30 a.m.)
11. On Council floor for Halibut Agenda Items C.1 and C.2 (~11:00 a.m.) and Salmon Agenda  
Items E.1 and E.2 (~1:30 p.m.)
12. Finalize Statement on Salmon Management Alternatives (SAS report E.3.e due by 2:00 p.m.)

**Friday, March 7, 2025 — 8:00 a.m.**

SAS Administrative Matters *(continued)*

13. On Council floor for Salmon Agenda Items E.3 (8:00 a.m.)

E. Salmon Management *(continued)*

4. Recommendations for 2025 Management Alternative Analysis SAS Chair  
(11:00 a.m., Report to the Council Saturday, March 8 ~10:00 a.m.)

Public Comment

3. (12:30 p.m., or immediately after Agenda Item E.4) SAS Chair

SAS Administrative Matters *(continued)*

14. Draft and Review Statements  
(12:45 p.m.)

**Saturday, March 8, 2025 — 8:00 a.m.**

Public Comment

4. (8:00 a.m.) SAS Chair

SAS Administrative Matters *(continued)*

15. Draft and Review Statements (8:15 a.m.)

16. On Council floor for Salmon Agenda Item E.4 (~10:00 a.m.)

E. Salmon Management *(continued)*

5. Further Direction for 2025 Management Alternatives SAS Chair  
(1:00 p.m., Report to the Council Sunday, March 9 ~10:00 a.m.)

**Sunday, March 9, 2025 — 8:00 a.m.**

Public Comment

5. (8:00 a.m.) SAS Chair

E. Salmon Management *(continued)*

6. Further Direction for 2025 Management Alternatives SAS Chair  
(8:15 a.m., Report to the Council Monday, March 10 ~12:30 p.m.)

SAS Administrative Matters *(continued)*

17. Draft and Review Statements  
(8:30 a.m.)

18. On Council floor for Salmon Agenda Item E.5 (~10:00 a.m.)

19. Draft and Review Statements

**Monday, March 10, 2025 — 8:00 a.m.**

**J. Administrative Matters**

4. Future Council Meeting Agenda and Workload Planning SAS Chair  
(8:00 a.m., Report to the Council Tuesday, March 11 ~10:45 a.m.)

**Public Comment**

6. (8:30 a.m.) SAS Chair

**E. Salmon Management (*continued*)**

7. Adopt 2025 Management Alternatives for Public Review SAS Chair  
(8:15 a.m., Report to the Council Tuesday, March 11 8:00 a.m.)

**SAS Administrative Matters (*continued*)**

20. On Council floor for Agenda Item E.6 (~12:30 p.m.)

21. Draft and Review Statements, additional discussions as needed (2:30 p.m.)

ADJOURN (5:00 p.m.)

PFMC

02/10/25