

PROPOSED AGENDA

# Groundfish Management Team

Pacific Fishery Management Council  
Hilton Vancouver  
Oak Room  
301 W Sixth Street  
Vancouver, WA 98660  
March 5-9, 2025

Groundfish Management Team (GMT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda Items may be revisited at the discretion of the Chair. Agenda items listed under the GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Note, the GMT are expected to draft and review statements during times not specified for Agenda Item discussions/overviews.

## Wednesday, March 5, 2025 – 8:00 AM

### GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Whitney Roberts, Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

### H. Groundfish Management

6. Phase 2 Stock Definitions Todd Phillips  
(8:15 a.m.; Report to Council Sunday, March 9)
8. Workload and New Management Measures Priorities Todd Phillips  
(10:15 a.m.; *Continue Discussion from Overwinter Meeting*; Report to Council, Sunday, March 9)
9. Inseason Adjustments – Final Todd Phillips  
(11:30 a.m.; Report to Council, Sunday, March 9)
3. Implementation of the 2025 Pacific Whiting Fishery under the U.S./Canada Agreement and 2025 Fishery Todd Phillips  
(1:00 p.m.; Joint GMT/GAP session in Heritage D; Report to Council Saturday, March 8)
8. Workload and New Management Measures Priorities (continued) Todd Phillips  
(2:15 p.m.; Joint GMT/GAP session in Heritage D; Report to Council, Sunday, March 9)

### GMT Administrative Matters (continued)

4. Draft and Review Statements  
(3:15 p.m.)

**Wednesday, March 5, 2025 – continued**

**Public Comment Period**

(3:45 p.m.)

**Thursday, March 6, 2025 – 8:00 AM**

**H. Groundfish Management (*continued*)**

- 9. Inseason Adjustments – Final (continued) Todd Phillips  
(8:15 a.m.; Joint GMT/GAP session in Heritage D; Report to Council Sunday, March 9)
- 4. Final Assessment Methodologies Marlene A. Bellman  
(9:15 a.m.; Joint GMT/GAP session in Heritage D; Report to Council Saturday, March 8)
- 6. Phase 2 Stock Definitions(*continued*)  
(10:00 a.m.; Report to Council Sunday, March 9)
- 1. National Marine Fisheries Service Report Keeley Kent/Craig Russell  
(1:00 p.m.; Joint GMT/GAP session in Heritage D; Report to Council Saturday, March 8)
- 7. Limited Entry Fixed Gear Actions: Gear Endorsements, Cost Recovery, Jessi Waller  
and Other Administrative Changes  
(2:00 p.m.; Joint GMT/GAP session in Heritage D; Report to Council, Sunday, March 9)

**Public Comment Period**

(3:00 p.m.)

**GMT Administrative Matters (*continued*)**

- 5. Draft and Review Statements  
(3:15 p.m.)
- 6. Advisory Body Briefing Kelly Ames  
(4:00 p.m.; Joint GMT/GAP session in Heritage D; No Report)

**Friday, March 7, 2025 – 8:00 AM**

**GMT Administrative Matters (*continued*)**

- 7. Draft and Review Statements  
(8:00 a.m.)

**H. Groundfish Management (*continued*)**

- 5. Cordell Bank Conservation Area Revisions – Final Jessi Waller  
(10:15 a.m.; Joint GMT/GAP session in Heritage D; Report to Council Saturday, March 8)

**H. Groundfish Management (*continued*)**

- 9. Inseason Adjustments – Final Todd Phillips  
(1:00 p.m.; *Continue Discussion*; Report to Council Sunday, March 9)

**Public Comment Period**

(2:00 p.m.)

**Friday, March 7, 2025 – continued**

**GMT Administrative Matters (continued)**

- 8. Draft and Review Statements  
(2:15 p.m.)

**Saturday, March 8, 2025 – 8:00 AM**

**Public Comment Period**

(8:00 a.m.)

**GMT Administrative Matters (continued)**

- 9. Draft and Review Statements  
(8:15 a.m.)

**J. Administrative Matters**

- 4. Future Council Meeting Agenda and Workload Planning Whitney Roberts  
(4:00 p.m., Report to Council, Tuesday, March 11)

**Sunday, March 9, 2025 – 8:00 AM**

**Public Comment Period**

(8:00 a.m.)

**GMT Administrative Matters (continued)**

- 10. Draft and Review Statements  
(8:15 a.m.)

**ADJOURN**

PFMC  
02/05/2025