

## **Pacific Fishery Management Council**

7700 NE Ambassador Place, Suite 101 Portland, OR 97220-1384 Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | www.pcouncil.org Brad Pettinger, Chair | Merrick J. Burden, Executive Director

## **MEMORANDUM**

DATE: February 14, 2025

TO: Enforcement Consultants

FROM: Katrina Bernaus, Staff Officer

SUBJECT: March 2025 Council Meeting Materials

The Pacific Fishery Management Council (Council) will meet in person March 6-11, 2025 at the Hilton Vancouver Washington in Vancouver, Washington (advisory bodies meet in person or online, depending on the advisory body). All meetings are open to the public and there will be an opportunity each day for public comment.

The Enforcement Consultants (EC) will meet in Boardroom on Wednesday, March 5 starting at 2 p.m.; and the EC will have additional sessions as needed, located as follows: Thursday, March 6, Boardroom; Friday, March 7, Boardroom; Saturday, March 8 through Monday March 10, online. As they are scheduled, the day and time for "as needed" sessions will be posted in the Enforcement Consultants "next scheduled session" document, which is linked on the advisory body meeting information page of the Council's March 2025 Meeting webpage.

For the online portion of the meeting: *Upon entering the meeting, please modify your entry on the participant list to reflect your full identification (full name and agency acronym)*. This additional information helps participants identify speakers in the webinar. It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audioonly portion of the meeting. The audio portion may be attended using a telephone by following the connect to audio instructions on your screen, shown after joining the webinar.

Enclosed are materials for items on the EC Agenda and additional items that might be of interest. The EC agenda allows the addition of other items from the Council agenda, if the EC should decide there are other issues on which it would like to comment.

## KNB:ael

## **Enclosures:**

- 1. EC Agenda
- 2. EAS Agenda
- 3. EWG Agenda

- 4. GAP Agenda
- 5. GMT Agenda
- 6. SAS Agenda
- 7. STT Agenda
- 8. SSC Agenda
- 9. Agenda Item A Call to Order
- 10. Agenda Item D Cross FMP
- 11. Agenda Item C Pacific Halibut
- 12. Agenda Item E Salmon Management
- 13. Agenda Item F Ecosystem
- 14. Agenda Item H Groundfish Management
- 15. Agenda Item I Highly Migratory Species
- 16. Agenda Item J Administrative Matters
- 17. Informational Reports
- 18. General Information and Council Roster

PFMC

02/12/25