

**PROPOSED AGENDA**

# Ecosystem Advisory Subpanel

Pacific Fishery Management Council  
Hilton Vancouver Washington  
301 West Sixth Street  
Birch  
Vancouver, WA 98660  
Phone: (360) 993-4500  
March 6-7, 2025

This Ecosystem Advisory Subpanel (EAS) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [March 2025 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the EAS Administrative Matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the EAS's drafting and reviewing of statements, reports, etc.

## Thursday, March 6 – 8:00 a.m.

### **EAS Administrative Matters**

1. Roll Call and Agenda Overview Gilly Lyons
2. Opening Remarks, Introductions, and Announcements Michele Conrad, Theresa Labriola
3. Approve Agenda EAS
4. Election of Officers (*closed session, as appropriate*) EAS
5. Assignment of rapporteurs Michele Conrad, Theresa Labriola
6. Research and Data Needs Discussion Tommy Moore  
(8:45 a.m., Joint Session with Ecosystem Workgroup in Ash)

### **F. Ecosystem Management**

1. 2024-25 California Current Ecosystem Status Report Mary Hunsicker, Andy Leising  
(9:45 a.m., Joint Session with Ecosystem Workgroup in Ash)

### **F. Ecosystem Management (*continued*)**

1. 2024-25 California Current Ecosystem Status Report EAS  
(11:00 a.m., report to the Council on Friday, March 7)

LUNCH (12:00 p.m. to 1:00 p.m.)

**F. Ecosystem Management (continued)**

- 1. 2024-25 California Current Ecosystem Status Report (1:00 p.m., report to the Council on Friday, March 7) EAS

PUBLIC COMMENT PERIOD  
2:00 p.m. (or immediately following Agenda Item F.1 above)

**J. Administrative Matters**

- 4. Future Council Meeting Agenda and Workload Planning (2:30 p.m., report to the Council on Tuesday, March 11) Michele Conrad, Theresa Labriola

**EAS Administrative Matters (continued)**

- 7. Ad Hoc Marine Planning Committee Update (3:00 p.m.) Scott McMullen
- 8. Draft and Review Reports; Finalize Report for F.1 EAS

**Friday, March 7 – 8:00 a.m.**

**EAS Administrative Matters (continued)**

- 9. Advisory Body Briefing Kelly Ames

**EAS Ecosystem Planning for Future Meetings**

- 1. Inflation Reduction Act Projects – updates, discussion, and planning (8:30 a.m.) Gilly Lyons
- 2. Fishery Ecosystem Plan Initiative 4 – updates, discussion, and planning Gilly Lyons
- 3. Research and Data Needs – discussion and planning EAS
- 4. Future Council Meeting Agenda and Workload Planning – discussion and planning EAS

PUBLIC COMMENT PERIOD  
10:00 a.m. (or immediately following agenda item above)

**EAS Administrative Matters (continued)**

- 10. Discussion and Planning for April Meeting and Report Drafting (12:00 p.m.) EAS
- 11. Finalize Report for J.4 EAS

**ADJOURN**

PFMC  
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