

PROPOSED AGENDA

Salmon Technical Team

Pacific Fishery Management Council
Hilton Orange County / Costa Mesa
Meeting Room: Laguna Beach 3
3050 Bristol Street
Costa Mesa, CA 92626
Telephone: 714-540-7000
November 13, 2024

This Salmon Technical Team (STT) meeting will be held in person and is open to the public. Pertinent information will be posted to the Council's [November 2024 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under STT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the STT's drafting and reviewing of statements, reports, etc.

Wednesday, November 13, 2024 — 8:00 a.m.

STT Administrative Matters

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| 1. Roll Call, Announcements, etc. | Mike O'Farrell, Chair |
| 2. Opening Remarks and Agenda Overview | Angela Forristall |
| 3. Approve Agenda | STT |

C. Administrative

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| 5. Membership Appointments & Council Operating Procedures –
Including Final 2025-27 Advisory Body Appointments (8:15 a.m.)
(Report to the Council Monday, November 18) | Angela Forristall |
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F. Salmon Management

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| 1. National Marine Fisheries Service Report (8:30 a.m.)
(Report to the Council Friday, November 15) | Susan Bishop (NMFS) |
| 3. Queets Spring/Summer Chinook Rebuilding Plan – Final (8:45 a.m.)
(Report to the Salmon Advisory Subpanel (SAS) 9:00 a.m. Thursday, November 14;
Report to the Council Friday, November 15) | Robin Ehlke |
| 4. Final 2025 Preseason Management Schedule (9:15 a.m.)
(Report to the Council Friday, November 15) | Angela Forristall |

2. Final Methodology Review Results and Proposed Council Operating Procedure (COP) 15 Updates (10:15 a.m.)
 - a. Joint session with the Scientific and Statistical Committee (SSC) in Newport Beach 1&2
 - b. STT discussion
 (Report to the SAS 8:45 a.m. Thursday, November 14; Report to the Council Friday, November 15)

11:45 a.m. LUNCH

D. Cross Fishery Management Plan (FMP)

3. Research and Data Needs (12:45 p.m.) Angela Forristall
 (Report to the Council Saturday, November 16)

F. Salmon Management (*continued*)

5. Klamath River Fall Chinook Workgroup Progress Report & Recommendations (1:30 p.m.) Mike O'Farrell
 (Report to the SAS 9:45 a.m. Thursday, November 14; Report to the Council Friday, November 15)
6. Sacramento River Fall Chinook Workgroup Progress Report & Recommendations (2:00 p.m.) Will Satterthwaite (SRWG)
 (Report to the SAS 9:15 a.m. Thursday, November 14; Report to the Council Friday, November 15)

C. Administrative (*continued*)

6. Future Council Meeting Agenda and Workload Planning (2:45 p.m.) Angela Forristall
 (Report to the Council Monday, November 18)

PUBLIC COMMENT PERIOD
 3:00 p.m. (or immediately following Agenda Item C.6)

STT Administrative Matters (*continued*)

4. Draft and Review Statements (3:15 p.m.) Mike O'Farrell

ADJOURN

(4:00 p.m. or when business for the day concludes)

PFMC
 10/17/24