

PROPOSED AGENDA

Salmon Advisory Subpanel

Pacific Fishery Management Council
Meeting Room: Laguna Beach 3
Hilton Orange County / Costa Mesa
3050 Bristol Street
Costa Mesa, CA 92626
November 14, 2024

This Salmon Advisory Subpanel (SAS) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [November 2024 meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for the day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. SAS Administrative Matters are in numerical order; other agenda items reflect their Council meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the advisory body's drafting and reviewing of statements, reports, etc.

Thursday, November 14, 2024 — 8:00 a.m.

SAS Administrative Matters

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| 1. Roll Call, Announcements, etc. | Richard Heap, Chair |
| 2. Opening Remarks and Agenda Overview | Angela Forristall (Staff Officer) |
| 3. Approve Agenda | SAS |
| 4. State Salmon Updates | SAS |

D. Cross Fishery Management Plan (FMP)

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| 2. Marine Planning (8:15 a.m.)
(Report to the Council Thursday, November 14) | Megan Waters, Vice-Chair |
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F. Salmon Management

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| 1. National Marine Fisheries Service Report (8:30 a.m.)
(Report to the Council Friday, November 15) | Susan Bishop (NMFS) |
| 2. Final Methodology Review Results and Proposed Council Operating Procedure (COP) 15
Updates (8:45 a.m.)
(Report to the Council Friday, November 15) | Mike O'Farrell (STT Chair)/Angela Forristall |
| 3. Queets Spring/Summer Chinook Rebuilding –Final (9:00 a.m.)
(Report to the Council Friday, November 15) | Robin Ehlke (Staff Officer) |

- 6. Sacramento River Fall Chinook Workgroup Progress Report and Recommendations
(9:15 a.m.) Will Satterthwaite (NMFS, SRWG)
(Report to the Council Friday, November 15)
- 5. Klamath River Fall Chinook Workgroup Progress Report and Recommendations
(9:45 a.m.) Mike O’Farrell
(Report to the Council Friday, November 15)
- 4. Final 2025 Preseason Management Schedule (10:15 a.m.) Angela Forristall
(Report to the Council Friday, November 15)
- G. Pacific Halibut**
- 1. 2025 Catch Sharing Plan and Regulations – Final (10:45 a.m.) Angela Forristall
(Report to the Council Friday, November 15)
- 2. Commercial Fishery Management Measures: Vessel Monitoring Systems, Seabird
Avoidance, and Catch Reporting – Final (11:15 a.m.) Angela Forristall
(Report to the Council Friday, November 15)
- C. Administrative**
- 5. Membership Appointments & Council Operating Procedures – Including Final 2025-27
Advisory Body Appointments (11:30 a.m.) Angela Forristall
(Report to the Council Monday, November 18)
- 6. Future Council Meeting Agenda and Workload Planning (11:45 a.m.) Angela Forristall
(Report to the Council Monday, November 18)

PUBLIC COMMENT PERIOD
12:00 p.m. (or immediately following Agenda Item C.6)

12:15 p.m. LUNCH

SAS Administrative Matters (*continued*)

- 5. Draft and Review Statements (1:15 p.m.) Richard Heap

ADJOURN (3:00 p.m., or when business for the day concludes)

PFMC
10/17/24