



Pacific Fishery Management Council
MEETING NOTICE

FOR IMMEDIATE RELEASE
October 7, 2024

CONTACT: Mr. Merrick Burden
503-820-2280 or 866-806-7204

**Pacific Fishery Management Council to Hold a Meeting
November 13-18, 2024 to Adopt Management Measures
for Ocean Fisheries**

The Pacific Fishery Management Council (PFMC or Council) and its advisory bodies will meet November 13-18, 2024 in Costa Mesa, California and via webinar. The Council meeting will be live streamed with the opportunity to provide public comment in person and remotely starting November 14, at 10 a.m., reconvening at 8 a.m. November 15 through November 18, 2024. All meetings are open to the public, except for a Closed Session held from 8 a.m. to 10 a.m. November 14, to address litigation and personnel matters. Advisory body meetings will be conducted via a combination of online and in-person formats as described on the last pages of the attached proposed agenda. Instructions for joining online meetings will be posted to the [November 2024 Meeting webpage](#). Briefing materials will be available on the [November 2024 Meeting webpage](#) no later than October 25, 2024 by the end of the day.

The Council is scheduled to address issues related to salmon, Pacific halibut, highly migratory species, groundfish, coastal pelagic species, and administrative matters. Several agenda items have impacts that span multiple Fishery Management Plans (FMPs) and are labeled "Cross FMP." Key actions for consideration at the meeting include:

- Cross FMP
 - Marine Planning
 - Research and Data Needs: Identify the top management and science challenges to inform the Council's multi-year research priorities for fisheries, fisheries interactions, habitats, and other areas of research that are necessary for management
- Salmon
 - Adopt final methods for estimating the impacts of the Council's salmon management. Adopt revisions to Council Operating Procedure 15 regarding the roles and responsibilities of Council advisory bodies during the salmon methodology reviews. These revisions will be adopted for public review and considered for final approval at the March 2025 meeting under the Membership Appointments and Council Operating Procedures agenda item
 - Select a final preferred alternative for rebuilding Queets River Spring/Summer Chinook salmon
 - Adopt the final preseason management schedule for establishing the 2025 ocean salmon fisheries
 - Discuss the Klamath and Sacramento River Fall Chinook Workgroup reports and adopt any recommendations, as appropriate

- Pacific Halibut
 - Adopt the final 2025 Catch Sharing Plan and fishery regulations
 - Adopt final measures for the commercial Pacific halibut fishery including requirements to use vessel monitoring systems, seabird avoidance measures (i.e., streamer lines), and to report the number of Pacific halibut on fish tickets
- Highly Migratory Species (HMS)
 - Provide recommendations on U.S. positions at upcoming international meetings and domestic management measures necessary to abide by Inter-American Tropical Tuna Commission resolution that sets the U.S. biennial and annual commercial catch limits and calls for consistent measures for recreational fisheries. To conform with the commercial catch limits, National Marine Fisheries Service will modify domestic commercial Pacific bluefin trip limits based on a recommendation from the Council
 - Provide any further recommendations stock status determination criteria, if necessary. Consider modifications to the current HMS species incidental landing limit for the small mesh drift gillnet fishery
 - Discuss the HMS Roadmap Workshop Report and provide guidance on next steps
- Groundfish
 - Identify hearing officers and meeting locations for the 2025 Trawl Catch Share Program and Intersector Allocation Reviews. The trawl program review will evaluate the performance of the shorebased individual fishing quota (all gear types), mothership, and catcher-processor sectors. The intersector allocation review will cover species that have long-term allocations in the Groundfish Fishery Management Plan as well as species that are allocated every two years
 - Adopt the final methods to be used in the 2025 groundfish stock assessments and select the fishery impact models that will be improved prior to the 2027-2028 management cycle
 - Adopt the final stock definitions for species that are scheduled for assessment in 2025 and 2027
 - Adopt a range of alternatives and preliminary preferred alternative for modifying the fishing regulations governing the Cordell Bank Conservation Area
 - Inseason adjustments for 2024-25 fisheries including Pacific whiting annual catch limit deductions for bycatch of whiting in other fisheries and technical corrections to the 2025-26 harvest specifications and management measures
- Coastal Pelagic Species
 - Adopt a final Pacific sardine rebuilding plan including a Fishery Management Plan amendment
 - Prioritize stocks scheduled for assessment in 2026, 2027, and beyond as appropriate

The declared COVID health emergency is over; however, the Council recommends that participants follow the COVID-19 and respiratory illness guidelines provided by [local](#), [State](#), and [Federal](#) health authorities. Council participants are encouraged to bring masks and tests to the

meeting in the event they are needed. A limited supply of tests and masks will be available in the Council Ballroom.

All meetings are open to the public and there will be an opportunity to participate and provide oral testimony in person and remotely for the Council session. For more information on the meetings, refer to the attached proposed detailed agenda. Information is also available on the [November 2024 Meeting webpage](#) or by calling the Council office at 503-820-2280 or 866-806-7204 (toll-free).

The meeting of the Council will be live streamed on the internet. The broadcast will begin at 9:00 a.m. on Thursday, November 14, 2024. The meeting will continue daily at 8:00 a.m. through Monday, November 18. Broadcasts end daily at 5:00 p.m. or when business for the day is complete. Only the audio portion and presentations displayed on the screen will be broadcast. The audio portion for the public is listen-only except that an opportunity for oral public comment will be provided prior to Council Action on each agenda item. To access the meeting online, please visit the [November 2024 Meeting webpage](#). It is recommended that you use a computer headset to listen to the meeting, but you may use your telephone for the audio-only portion of the meeting.

Advisory body meetings will be conducted in person and online according to the schedules in the attached proposed agenda. There will be an opportunity for public comment daily in each of the meetings. Instructions for how to connect to meetings being held via webinar will be posted on the Council's [November 2024 Meeting webpage](#) prior to the first day of the meeting.

Public Comment Guidelines

The public is encouraged to comment on Council agenda items in writing prior to the meeting through our [Public Comment Electronic Portal](#). Additionally, there will be an opportunity for oral public comment in person and remotely prior to Council Action on each agenda item. Timing of agenda items may change as the meeting progresses, and items not completed on the scheduled day will be carried over to later in the meeting, usually the next day.

Oral Public Comments

Oral public comments will be accepted in person and remotely during the meeting prior to Council action on each agenda item. Instructions for oral public comments will be available on the [November 2024 Meeting webpage](#).

Written Public Comments

Written public comments must be submitted to our [Public Comment Electronic Portal](#). To submit written public comment, visit the [November 2024 Meeting webpage](#) and select "E-portal for Public Comments", select the upcoming meeting, and then select the agenda item of interest. You can either enter your comments in the text box or upload a file containing your comments in Adobe pdf. You will be limited to one comment per agenda item before **October 24, 2024 at 5:00 p.m.** (Advanced Briefing Book Deadline) and one comment after that until the E-Portal closes on **November 7, 2024 at 5:00 p.m.** (Supplemental Briefing Book Deadline). Supplemental

materials will be posted as they are received and reviewed, but no later than the start of the Council meeting.

Written comments after the Council meeting starts will only be accepted if they are in support of oral public comment and are submitted via the [E-Portal](#) prior to Council Action on the agenda item.

To receive this notice in the future via email, sign up for the "[PFMC E-Mail Notification List](#)."

Pacific Fishery Management Council
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Telephone 503-820-2280 or toll free 866-806-7204, <http://www.pcouncil.org>

279th Session of the Pacific Fishery Management Council



November 13-18, 2024
Hilton Orange County/Costa Mesa
3050 Bristol Street
Costa Mesa, CA 92626
Phone: 714-540-7000

The Council is meeting in person in Costa Mesa, California with live streaming and remote participation options including public comment. Ancillary meetings will be conducted via a combination of online and in-person formats. Instructions for joining online meetings will be posted to the [November Council meeting web page](#).

Proposed Detailed Agenda begins on next page

Please note that the timing—including the day—of the agenda items may change based on the time required for prior agenda items, and the order may change as required to effectively address the issues.

Council Action descriptions to adopt imply consideration to adopt; adoption is not mandatory.

Schedule of Ancillary Meetings follows the Detailed Agenda

Refer to the Schedule of Ancillary Meetings following the Council’s Detailed Agenda for a complete list of technical and administrative committees, advisory bodies, work groups, state delegations, and special sessions. Instructions for joining online meetings will be posted to the [November Council meeting web page](#).

Wed Nov. 13	Thursday Nov. 14	Friday Nov. 15	Saturday Nov. 16	Sunday Nov. 17	Monday 18
Advisory Bodies Meet	Closed Session	Salmon	Highly Migratory Species	Groundfish	Coastal Pelagic Species
	Call to Order				
	Open Comment				
	Administrative	Pacific Halibut	Cross FMP	Administrative	Administrative
	Cross FMP				
	Habitat				



279th Session of the Pacific Fishery Management Council
November 13-18, 2024

Proposed Detailed
AGENDA

Thursday, November 14, 2024

General Council Session
Catalina Ballroom

8:00 a.m. Closed Executive Session

This session is closed to all except Council members, their designees, and others designated by the Council Chair to discuss litigation and personnel matters.

10 a.m.

A. Call to Order

- A.1 Opening Remarks Brad Pettinger, Chair
- A.2 Roll Call Merrick Burden
- A.3 Agenda Brad Pettinger
 - a. **Council Action:** Approve Agenda
- A.4 Executive Director's Report Merrick Burden

B. Open Comment Period

- B.1 Comments on Non-Agenda Items Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Comment, as Appropriate

C. Administrative

- C.1 Council Coordination Committee Report Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. Council Discussion and Comment, as Appropriate

D. Cross Fishery Management Plan

- D. 1 National Marine Fisheries Service (NMFS) 2024 Accomplishments and 2025 Priorities Kelly Ames
 - a. NMFS Report NMFS Leadership Team
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Comment, as Appropriate

Thursday, November 14, 2024 - continued

D. Cross Fishery Management Plan (continued)

- D.2 Marine Planning Kerry Griffin
a. Report of the Marine Planning Committee Mike Conroy
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action:** Consider Marine Planning Issues and Committee Report, Provide Guidance as Appropriate

E. Habitat Issues

- E.1 Current Habitat Issues Kerry Griffin
a. Report of the Habitat Committee Correigh Greene
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. **Council Action:** Consider Habitat Committee Report and Recommendations

Friday, November 15, 2024

8 a.m. **Catalina Ballroom**

A. Call to Order (*reconvene*)

- A.5 Commencing Remarks Brad Pettinger
Merrick Burden

F. Salmon Management

- F.1 National Marine Fisheries Service Report Angela Forristall
a. Regulatory Activities Susan Bishop
b. Reports and Comments of Management Entities and Advisory Bodies
c. Public Comment
d. Council Discussion and Comment, as Appropriate
- F.2 Final Methodology Review Results and Proposed Council
Operating Procedure (COP) 15 Updates Angela Forristall
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Final Methodology Results for 2025 and Beyond, as Needed; Adopt Proposed Updates to COP 15 for Public Review
- F.3 Queets Spring/Summer Chinook Rebuilding Plan – Final Angela Forristall
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt a Final Preferred Alternative for Queets Spring/Summer Chinook Rebuilding Plan
- F.4 Final 2025 Preseason Management Schedule Angela Forristall
a. Reports and Comments of Management Entities and Advisory Bodies
b. Public Comment
c. **Council Action:** Adopt Final 2025 Preseason Management Schedule

Friday, November 15, 2024 - continued

F. Salmon Management (continued)

- F.5 Klamath River Fall Chinook Workgroup Progress Report and Recommendations Angela Forristall
 - a. Workgroup Report Michael O’Farrell
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Workgroup Report and Adopt Recommendations, As Appropriate

- F.6 Sacramento River Fall Chinook Workgroup Progress Report and Recommendations Angela Forristall
 - a. Workgroup Report Will Satterthwaite
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Workgroup Report and Adopt Recommendations, As Appropriate

G. Pacific Halibut Management

- G.1 2025 Catch Sharing Plan and Annual Regulations – Final Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final 2025 Catch Sharing Plan and Regulations

- G.2 Commercial Fishery Regulation Changes: Vessel Monitoring Systems, Seabird Avoidance, and Catch Reporting – Final Angela Forristall
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Preferred Alternatives

Saturday, November 16, 2024

8 a.m. Catalina Ballroom

- A. Call to Order (*reconvene*)** Brad Pettinger
 - A.6 Commencing Remarks Merrick Burden

H. Highly Migratory Species Management

- H.1 National Marine Fisheries Service Report Kit Dahl
 - a. Regulatory Activities Ryan Wulff
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Comment, as Appropriate

Saturday, November 16, 2024 - continued

H. Highly Migratory Species Management (continued)

- H.2 International Management Activities including Bluefin Tuna Trip Limits Kit Dahl
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Recommendations on U.S. Positions at Upcoming Meetings and Other Forums, as Appropriate

- H.3 Biennial Harvest Specifications and Management Measures – Final Kit Dahl
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Available Stock Status Determination Criteria; Consider the Need to Develop Annual Catch Limits or Other Harvest Objectives and/or Management Measures

- H.4 Highly Migratory Species Roadmap Workshop Report and Next Steps Kit Dahl
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Report and Provide Guidance on Next Steps

D. Cross Fishery Management Plan (continued)

- D.3 Research and Data Needs Marlene Bellman
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Top Science and Management Challenges

- D.4 Council Operations and Priorities Kelly Ames
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Staff Report and Provide Guidance on Next Steps, as Necessary

Sunday, November 17, 2024

8 a.m. Catalina Ballroom

- A. Call to Order (*reconvene*)** Brad Pettinger
 - A.7 Commencing Remarks Merrick Burden

I. Groundfish Management

- I.1 National Marine Fisheries Service Report Todd Phillips
 - a. Regulatory Activities Keeley Kent
 - b. Fisheries Science Center Activities Craig Russell
 - c. Reports and Comments of Management Entities and Advisory Bodies
 - d. Public Comment
 - e. Council Discussion and Comment, as Appropriate

I. Groundfish Management (continued)

- I.2 Trawl Catch Share Program and Intersector Allocation Reviews: Jessi Waller
Hearing Officers and Locations
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Provide Guidance on Hearing Schedule and Appoint Hearing Officers

- I.3 Methodology Review: Final Fishery Impact Model Review Topics and Stock Assessment Methodologies Marlene Bellman
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Identify Final Topics for Fishery Impact Model Review and Adopt Final Stock Assessment Methodologies

- I.4 Stock Definitions for Species Assessed in 2025 and 2027 – Final Marlene Bellman
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Preferred Alternatives

- I.5 Cordell Bank Conservation Area Revisions Jessi Waller
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Purpose and Need, Range of Alternatives, and Preliminary Preferred Alternative, if possible

- I.6 Inseason Adjustments and Technical Corrections for 2025-2026 —Final Action Todd Phillips
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Final Inseason Adjustments for 2024 and 2025, including Pacific Whiting Off the Top Bycatch Deductions; Technical Corrections to the 2025-2026 Harvest Specifications and Management Measures, as Appropriate

C. Administrative (continued)

- C.2 Fiscal Matters Patricia Hearing
 - a. Report of the Budget Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Budget Committee Report and Recommendations

Sunday, November 17, 2024 - continued

C. Administrative (continued)

- C.3 Legislative Matters Merrick Burden
 - a. Report of the Legislative Committee
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. **Council Action:** Consider Legislative Committee Report and Recommendations

Monday, November 18, 2024

8 a.m.

Catalina Ballroom

A. Call to Order (*reconvene*)

Brad Pettinger

- A.8 Commencing Remarks

Merrick Burden

J. Coastal Pelagic Species Management

- J.1 National Marine Fisheries Service Report Katrina Bernaus
 - a. Regulatory Activities Josh Lindsay
 - b. Reports and Comments of Management Entities and Advisory Bodies
 - c. Public Comment
 - d. Council Discussion and Comment, as Appropriate
- J.2 Pacific Sardine Rebuilding Plan Fishery Management Plan Amendment (FMP) – Final Jessi Waller/Katrina Bernaus
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt a Final Preferred Alternative for a Pacific Sardine Rebuilding Plan, including an FMP Amendment
- J.3 Stock Assessment Prioritization Jessi Waller/Katrina Bernaus
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Adopt Stock Assessment Priorities and Provide Other Guidance, as Appropriate

C. Administrative (continued)

- C.4 Approve Council Meeting Record Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Approve Previous Council Meeting Record

C. Administrative (continued)

- C.5 Membership Appointments and Council Operating Procedures –
Including Final 2025-27 Advisory Body Appointments Kelly Ames
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Consider Appointments to Council Committees and Advisory Bodies including Final 2025-27 Advisory Body Appointments; Consider Changes to Council Operating Procedures

- C.6 Future Council Meeting Agenda and Workload Planning Merrick Burden
 - a. Reports and Comments of Management Entities and Advisory Bodies
 - b. Public Comment
 - c. **Council Action:** Council Discussion and Guidance on Future Meeting and Workload Planning

ADJOURN

**279TH SESSION OF THE PACIFIC FISHERY MANAGEMENT COUNCIL
NOVEMBER 13-18, 2024**

SCHEDULE OF ANCILLARY MEETINGS

Day 1— Wednesday, November 13, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Scientific and Statistical Committee	8:00 a.m.	Laguna Beach 3
Salmon Technical Team	8:00 a.m.	Laguna Beach 1
Groundfish Management Team	8:00 a.m.	Laguna Beach 2
Groundfish Advisory Subpanel	8:00 a.m.	Newport Beach 1&2
Legislative Committee	10:00 a.m.	Emerald Bay 2
Budget Committee	2:00 p.m.	Emerald Bay 2
Enforcement Consultants	2:00 p.m.	Balboa Bay

Day 2 — Thursday, November 14, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Oregon State Delegation	7:00 a.m.	Emerald Bay 2
California State Delegation	7:00 a.m.	Emerald Bay 3
Washington State Delegation	7:00 a.m.	Balboa Bay
Salmon Advisory Subpanel	8:00 a.m.	Emerald Bay 3
Scientific and Statistical Committee	8:00 a.m.	Laguna Beach 3
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Emerald Bay 1
Highly Migratory Species Management Team	8:00 a.m.	Emerald Bay 2
Groundfish Management Team	8:00 a.m.	Laguna Beach 2
Groundfish Advisory Subpanel	8:00 a.m.	Newport Beach 1&2
Enforcement Consultants	As Necessary	Balboa Bay
Chair’s Banquet	6:00 p.m.	Fountain Terrace

Day 3 — Friday, November 15, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Oregon State Delegation	7:00 a.m.	Emerald Bay 2
California State Delegation	7:00 a.m.	Emerald Bay 3
Washington State Delegation	7:00 a.m.	Balboa Bay
Highly Migratory Species Advisory Subpanel	8:00 a.m.	Emerald Bay 1
Highly Migratory Species Management Team	8:00 a.m.	Emerald Bay 2
Groundfish Management Team	8:00 a.m.	Laguna Beach 2
Groundfish Advisory Subpanel	8:00 a.m.	Newport Beach 1&2
Enforcement Consultants	As Necessary	Balboa Bay

Day 4 — Saturday, November 16, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Oregon State Delegation	7:00 a.m.	Emerald Bay 2
California State Delegation	7:00 a.m.	Emerald Bay 3
Washington State Delegation	7:00 a.m.	Balboa Bay
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Emerald Bay 1
Coastal Pelagic Species Management Team	8:00 a.m.	Emerald Bay 2
Enforcement Consultants	As Necessary	Online

Day 5 — Sunday, November 17, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Oregon State Delegation	7:00 a.m.	Emerald Bay 2
California State Delegation	7:00 a.m.	Emerald Bay 3
Washington State Delegation	7:00 a.m.	Balboa Bay
Coastal Pelagic Species Advisory Subpanel	8:00 a.m.	Emerald Bay 1
Coastal Pelagic Species Management Team	8:00 a.m.	Emerald Bay 2
Enforcement Consultants	As Necessary	Online

Day 6 — Monday, November 18, 2024

	Time	How to Attend
Secretariat	7:00 a.m.	Bristol I
Oregon State Delegation	7:00 a.m.	Emerald Bay 2
California State Delegation	7:00 a.m.	Emerald Bay 3
Washington State Delegation	7:00 a.m.	Balboa Bay

PFMC
10/7/24

PROPOSED PACIFIC COUNCIL MEETING AGENDA, NOVEMBER 13-18, 2024, COSTA MESA, CALIFORNIA

Acronyms	Thur, Nov 14	Fri, Nov 15	Sat, Nov 16	Sun, Nov 17	Mon, Nov 18
<p>AB: Advisory Body ACL: Annual Catch Limits BC: Budget Committee CCC: Council Coordination Committee EC: Enforcement Consultants ED: Executive Director EFP: Exempted Fishing Permits FMP: Fishery Management Plan FPA: final preferred alternative GAP/GMT: Groundfish Advisory Subpanel /Mgmt. Team HC: Habitat Committee HMS: Highly Migratory Species HMSAS/MT: HMS Advisory Subpanel/Mgmt. Team KRFC: Klamath River Fall Chinook LC: Legislative Committee MPC: Marine Planning Committee NMFS: National Marine Fisheries Service PPA: Preliminary Preferred Alternative ROA: range of alternatives Rpt: Report SAS/STT: Salmon Advisory Subpanel /Technical Team SRKW: Southern Resident Killer Whale SSC: Scientific and Statistical Committee VMS: vessel monitoring system</p>	<p align="center">CLOSED SESSION 8 AM</p> <p>Discuss Litigation & Personnel Matters (2 hr)</p> <hr/> <p align="center">A. CALL TO ORDER 10 AM</p> <p>1-4. Opening Remarks, Roll Call, Approve Agenda, ED's Report (30 min)</p> <hr/> <p align="center">B. OPEN COMMENT</p> <p>1. Comments on Non-Agenda Items (30 min)</p> <hr/> <p align="center">C. ADMINISTRATIVE</p> <p>1. CCC Meeting Report (30 min)</p> <hr/> <p align="center">D. CROSS FMP</p> <p>1. NMFS 2024 Accomplishments and 2025 Priorities (1 hr 30 min) 2. Marine Planning (2 hr)</p> <hr/> <p align="center">E. HABITAT</p> <p>1. Habitat Issues (1 hr)</p>	<p align="center">F. SALMON</p> <p>1. NMFS Report (30 min) 2. Final Methodology Changes & Council Operating Procedure 15 Proposed Updates (1 hr 30 min) 3. Queets Spring/Summer Chinook Rebuilding – FPA (1 hr) 4. Final 2025 Preseason Mgmt. Schedule (30 min) 5. KRFC Workgroup Rpt & Recommendations (1 hr) 6. SRFC Workgroup Rpt & Recommendations (1 hr, 30 min)</p> <hr/> <p align="center">G. PACIFIC HALIBUT</p> <p>1. 2025 Catch Sharing Plan and Regulations - Final (1 hr) 2. Commercial Fishery Measures: VMS, Seabird Avoidance, and Catch Reporting FPA (1 hr 30 min)</p>	<p align="center">H. HIGHLY MIGRATORY SPECIES</p> <p>1. NMFS Report (30 min) 2. International Management including bluefin trip limits (1 hr) 3. Biennial Specifications and Management Measures – Final (1 hr) 4. HMS Roadmap Workshop Report and Next Steps (1 hr 30 min)</p> <hr/> <p align="center">D. CROSS FMP</p> <p>3. Research and Data Needs – Identify Top Science and Management Challenges (2 hr) 4. Council Operations and Priorities (2 hr)</p> <div data-bbox="989 893 1283 1274" style="border: 1px solid blue; padding: 5px;"> <p>Advisory Bodies listed in bold below are scheduled as in-person sessions. All others are proposed as remote meetings. Some Advisory Bodies will also be holding online meetings in advance of the November Council meeting, check the Council web page for</p> </div>	<p align="center">I. GROUND FISH</p> <p>1. NMFS Report (30 min) 2. Trawl Program and Intersector Allocation Reviews: Hearing Officers and Locations (30 min) 3. Methodology Review: Impact Model Topics and Assessment Methods– Final (1 hr) 4. Stock Definitions for Species Assessed in 2025 & 2027 – FPA (1 hr) 5. Cordell Bank Conservation Area Revisions – ROA, PPA (1 hr 30 min) 6. Inseason Adjustments for 2024-25 including Whiting ACL Off the Top Deductions & 25-26 Harvest Specifications Technical Corrections (2 hr)</p> <hr/> <p align="center">C. ADMINISTRATIVE</p> <p>2. Fiscal Matters (1 hr) 3. Legislative Matters (30 min)</p>	<p align="center">J. COASTAL PELAGIC SPECIES</p> <p>1. NMFS Report (30 min) 2. Pacific Sardine Rebuilding Plan – Final Action (2 hr) 3. Stock Assessment Prioritization for 2026-27 (1 hr)</p> <hr/> <p align="center">C. ADMINISTRATIVE</p> <p>4. Approve Council Mtg. Record (15 min) 5. Membership Appointments including Final 2025-27 Appointments & Council Operating Procedures (2 hr) 6. Future Council Meeting Agenda & Workload Planning (2 hr)</p>
<p>AB Meetings in Advance</p>					
<p>HC, MPC</p>					
<p>Wed, Nov 13</p>	<p>8 hr</p>	<p>8.5 hr</p>	<p>8 hr</p>	<p>8 hr</p>	<p>7.8 hr</p>
<p>7 am Secretariat 8 am GAP & GMT 8 am SSC 8 am STT 10 am LC 2 pm BC 2 pm EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am SSC 8 am SAS 8 am HMSAS & HMSMT Ad Hoc EC 6 pm Chair's Banquet</p>	<p>7 am State Delegations 7 am Secretariat 8 am GAP & GMT 8 am HMSAS & HMSMT Ad Hoc EC</p>	<p>7 am State Delegations 7 am Secretariat 8 am CPSAS & CPSMT Ad Hoc EC (online)</p>	<p>7 am State Delegations 7 am Secretariat 8 am CPSAS & CPSMT Ad Hoc EC (online)</p>	<p>7 am State Delegations 7 am Secretariat</p>