

PROPOSED AGENDA

Highly Migratory Species Management Team

Pacific Fishery Management Council
Hilton Orange County / Costa Mesa
Emerald Bay 2
3050 Bristol Street - Costa Mesa, CA 92626
Telephone: 714-540-7000
November 14-15, 2024

This Highly Migratory Species Management Team (HMSMT) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [November 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the HMSMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSMT's drafting and reviewing of reports, etc.

Thursday, November 14 – 8:00 a.m.

HMSMT Administrative Matters

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| 1. Roll Call and Agenda Overview | Kit Dahl |
| 2. Opening Remarks, Introductions, and Announcements | Alan Sarich |
| 3. Approve Agenda | HMSMT |

H. Highly Migratory Species Management

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| 2. International Management Activities Including Bluefin Tuna Trip Limits
(8:15 a.m., report to the Council on Saturday, November 16) | Karter Harmon |
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Consider recommendation on Pacific bluefin trip limits.

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| 3. Biennial Harvest Specifications and Management Measures
- Final
(8:45 a.m., report to the Council on Saturday, November 16) | Amber Rodes, Liz Hellmers |
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Develop range of alternatives/preferred alternative to change regulations at 50 CFR 660.711(a)(1), incidental HMS landing limit for the small mesh drift gillnet fishery. Discuss HMS SAFE including ongoing improvements to the PacFIN SAFE Portal.

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| 4. Highly Migratory Species Roadmap Workshop and Next Steps
(9:45 a.m., report to the Council on Saturday, November 16) | Jessica Watson |
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D. Cross Fishery Management Plan

- 3. Research and Data Needs Kit Dahl
(11:00 a.m., report to the Council on Saturday, November 16)
- 4. Council Operations and Priorities Kit Dahl
(11:30 a.m., report to the Council on Saturday, November 16)

PUBLIC COMMENT PERIOD
1:00 p.m. (or immediately following the conclusion of the previous agenda item)

HMSMT Administrative Matters

- 4. Draft reports
(1:15 p.m.)

Friday, November 15 – 8:00 a.m.

C. Administrative Matters

- 6. Future Council Meeting Agenda and Workload Planning Alan Sarich
(report to the Council on Monday, November 18)
- 5. Membership Appointments and Council Operating Procedures – Including
Final 2025-27 Advisory Body Appointments Kerry Griffin
(8:30 a.m., report to the Council on Monday, November 18)

The HMSMT should identify a member to serve on an ad hoc committee that will develop recommendations on proposed changes to Magnuson-Stevens Act National Standards 4, 8, and 9.

PUBLIC COMMENT PERIOD
10:30 a.m. (or immediately following the conclusion of the previous agenda item)

HMSMT Administrative Matters

- 5. Discuss and finalize reports
(11:00 a.m.)
- 6. Election of officers
(2:00 p.m.)

ADJOURN

PFMC
10/18/24