

PROPOSED AGENDA

Highly Migratory Species Advisory Subpanel

Pacific Fishery Management Council
Hilton Orange County / Costa Mesa
Emerald Bay 1
3050 Bristol Street - Costa Mesa, CA 92626
Telephone: 714-540-7000
November 14-15, 2024

This Highly Migratory Species Advisory Subpanel (HMSAS) meeting will be held in person and is open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Pertinent information will be posted to the Council's [November 2024 meeting webpage](#) prior to the first day of the meeting. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under HMSMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting agenda numbering. Times not specified for discussion and/or presentations will be allocated to the HMSAS's drafting and reviewing of reports, etc.

Thursday, November 14 – 8:00 a.m.

HMSAS Administrative Matters

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|------------------------------------------------------|------------|
| 1. Roll Call and Agenda Overview | Kit Dahl |
| 2. Opening Remarks, Introductions, and Announcements | Dave Rudie |
| 3. Approve Agenda | HMSAS |

H. Highly Migratory Species Management

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| 3. Biennial Harvest Specifications and Management Measures – Final
(8:45 a.m., report to the Council on Saturday, November 16)
<i>Develop recommendation on change to regulations at 50 CFR 660.711(a)(1), incidental HMS landing limit for the small mesh drift gillnet fishery.</i> | Dave Rudie |
| 2. International Management Activities including Bluefin Tuna Trip Limits
(8:15 a.m., report to the Council on Saturday, November 16)
<i>Develop recommendation on Pacific bluefin commercial trip limits.</i> | Mike Conroy |
| 4. Highly Migratory Species Roadmap Workshop Report and Next Steps
(9:45 a.m., report to the Council on Saturday, November 16) | Dave Rudie |

D. Cross Fishery Management Plan

- 4. Council Operations and Priorities

Kit Dahl

(1:00 p.m., report to the Council on Saturday, November 16)

PUBLIC COMMENT PERIOD
1:00 p.m. (or immediately following the conclusion of the previous agenda item)

HMSAS Administrative Matters

- 4. Draft reports

(1:30 p.m.)

Friday, November 15 – 8:00 a.m.

HMSAS Administrative Matters

- 5. Update on Process for Issuing Tier 9

Deep-set Buoy Gear Limited Entry Permits

Karen Palmigiano

C. Administrative Matters

- 6. Future Council Meeting Agenda and Workload Planning

Dave Rudie

(9:00 A.M., report to the Council on Monday, November 18)

- 5. Membership Appointments and Council Operating Procedures-Including

Final 2025-27 Advisory Body Appointments

Kerry Griffin

(9:30 a.m., report to the Council on Monday, November 18)

The HMSAS should identify a member to serve on an ad hoc committee that will develop recommendations on proposed changes to Magnuson-Stevens Act National Standards 4, 8, and 9.

PUBLIC COMMENT PERIOD
11:00 a.m. (or immediately following the conclusion of the previous agenda item)

HMSAS Administrative Matters

- 6. Discuss and finalize reports

(11:15 a.m.)

ADJOURN

PFMC

10/18/24