

PROPOSED AGENDA

Groundfish Management Team

Pacific Fishery Management Council
[Hilton Orange County / Costa Mesa](#)

Emerald Bay 3
3050 Bristol Street
Costa Mesa, CA 92626
November 13-15, 2024

Groundfish Management Team (GMT) meetings will be held in person and are open to the public. A dedicated public comment agenda item has been scheduled for each day. Additional public comment may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Agenda items listed under the GMT Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Note, times not specified for discussion and/or presentations will be allocated to the GMT's drafting and reviewing of statements, reports, etc.

Wednesday, November 13, 2024 – 8:00 AM

GMT Administrative Matters

1. Roll Call, Introductions, Announcements, etc. Whitney Roberts, Vice-Chair
2. Opening Remarks and Agenda Overview Todd Phillips
3. Approve Agenda

I. Groundfish Management

6. Inseason Adjustments and Technical Corrections for 2025-2026 Todd Phillips
—Final Action
(8:15 a.m.; Report to Council Sunday, November 17)

D. Cross FMP

3. Research and Data Needs
(10:15 a.m., *cont. discussion from webinar*; Report to Council Saturday, November 16)
4. Council Operations and Priorities Todd Phillips
(11:15 a.m.; Report to Council Saturday, November 16)

Public Comment Period

(1:00 p.m.)

I. Groundfish Management

3. Methodology Review: Final Fishery Impact Model Review Topics and Stock Assessment Methodologies
(1:15 p.m., *discussion from webinar*; Report to Council Sunday, November 17)

Wednesday, November 13, 2024 – continued

I. Groundfish Management (*continued*)

4. Stock Definitions for Species Assessed in 2025 and 2027 – Final
(2:15 p.m.; Report to Council Sunday, November 17) Todd Phillips

GMT Administrative Matters

4. Draft and Review Statements
(2:30 p.m.)

Thursday, November 14, 2024 – 8:00 AM

I. Groundfish Management (*continued*)

1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(8:15 a.m.; Joint GMT/GAP session in Balboa Bay Room; Report to Council Sunday, November 17)
5. Cordell Bank Conservation Area Revisions Jessi Waller
(9:15 a.m.; Joint GMT/GAP session in Balboa Bay Room; Report to Council Sunday, November 17)
6. Inseason Adjustments and Technical Corrections for 2025-2026 Todd Phillips
—Final Action
(10:15 a.m.; Joint GMT/GAP session in Balboa Bay Room; Report to Council Sunday, November 17)

C. Administrative Matters

6. Future Council Meeting Agenda and Workload Planning Whitney Roberts
(11:15 a.m., Report to Council Monday, November 18)

Public Comment Period

(1:00 p.m.)

GMT Administrative Matters

5. Draft and Review Statements
(1:15 p.m.)

Friday, November 15, 2024 – 8:00 AM

C. Administrative Matters

5. Membership Appointments for 2025-2027 and Council Kerry Griffin
Operating Procedures
(8:00 a.m.; Joint GMT/GAP session in Balboa Bay Room, Report to Council Monday, November 18)

Public Comment Period

(8:45 a.m.)

Friday, November 15, 2024 – continued

GMT Administrative Matters

- 6. Draft and Review Statements
(9:00 a.m.)

Non-Agenda Item

Team Discussion: 2025-26 Harvest Specifications and
Management Measures Review; Phase 2; Overwinter Meeting Planning
(11:00 a.m.; No report due)

Todd Phillips

ADJOURN

PFMC
10/16/24