

PROPOSED AGENDA

Groundfish Advisory Subpanel

Pacific Fishery Management Council
[Hilton Orange County / Costa Mesa](#)
Balboa Bay
3050 Bristol Street
Costa Mesa, CA 92626
November 13-15, 2024

This Groundfish Advisory Subpanel (GAP) meeting will be held in person and is open to the public. Pertinent information will be posted on the Council's [meeting webpage](#) prior to the meeting. A dedicated public comment agenda item has been scheduled for each day. Additional public comments may be taken at the discretion of the Chair. Dates and times on this agenda are subject to change once the meeting begins. Breaks will be taken as necessary, at the discretion of the Chair. Agenda items listed under the GAP Administrative Matters are in numerical order; other agenda items reflect their Council Meeting Agenda numbering. Times not specified for discussion and/or presentations will be allocated to the Advisory Body's drafting and reviewing of statements, reports, etc.

Wednesday, November 13, 2024 – 8:00 AM

GAP Administrative Matters

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| 1. Roll Call, Introductions, Announcements, etc. | Susan Chambers, Chair |
| 2. Opening Remarks and Agenda Overview | Jessi Waller |
| 3. Approve Agenda | GAP |

D. Cross Fishery Management Plan

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| 2. Marine Planning
(8:15 a.m.; Report to Council Thursday, November 14) | Kerry Griffin |
| 3. Research and Data Needs
(9:30 a.m.; continue discussion from webinar; Report to Council Saturday, November 16) | |
| 4. Council Operations and Priorities
(11:00 a.m.; Report to Council Saturday, November 16) | Jessi Waller |

I. Groundfish Management

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| 4. Stock Definitions for Species Assessed in 2025 and 2027 - Final
(1:00 p.m.; Report to Council Sunday, November 17) | Jessi Waller |
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GAP Administrative Matters (continued)

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| 4. Draft and Review Statements
(1:15 p.m.) | |
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G. Pacific Halibut Management

- 1. 2025 Catch Sharing Plan and Annual Regulations – Final Angela Forristall
(2:30 p.m.; Report to Council Friday, November 15)

- 2. Commercial Fishery Regulation Changes: Vessel Monitoring Systems, Seabird Avoidance, and Catch Reporting – Final Angela Forristall
(3:30 p.m.; Report to Council Friday, November 15)

Public Comment Period

(4:30 p.m. or immediately following the previous agenda item)

Thursday, November 14, 2024 – 8:00 AM

I. Groundfish Management

- 1. National Marine Fisheries Service Report Keeley Kent/Craig Russell
(8:15 a.m.; Joint GMT/GAP session in Balboa Bay; Report to Council Sunday, November 17)

- 5. Cordell Bank Conservation Area Revisions Jessi Waller
(9:15 a.m.; Joint GMT/GAP session in Balboa Bay, Report to Council Sunday, November 17)

- 6. Inseason Adjustments and Technical Corrections for 2025-2026- Final Action
(10:15 a.m.; continue from webinar; Joint GMT/GAP session in Balboa Bay, Report to Council Sunday, November 17)

GAP Administrative Matters (continued)

- 5. Draft and Review Statements
(11:00 a.m.)

I. Groundfish Management (continued)

- 2. Trawl Catch Share Program and Intersector Allocation
Reviews: Hearing Officers and Locations Jessi Waller
(1:00 p.m.; Report to Council Sunday, November 17)

Public Comment Period

(2:30 p.m. or immediately following the previous agenda item)

GAP Administrative Matters (continued)

- 6. Draft and Review Statements
(2:45 p.m.)

- 7. Directed Open Access Permit Registration Karen Palmigiano
(4:30 p.m.)

Friday, November 15, 2024 – 8:00 AM

C. Administrative Matters

- 5. Membership Appointments for 2025-2027 and Council Operating Procedures Kerry Griffin
(8:00 a.m.; Joint GMT/GAP session in Balboa Bay; Report to Council Monday, November 18)

- 6. Future Council Meeting Agenda and Workload Planning Jessi Waller
(8:30 a.m.; Report to Council Monday, November 18)

Public Comment Period

(9:00 a.m.)

GAP Administrative Matters (continued)

- 8. Draft and Review Statements
(9:15 a.m.)

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