



## Pacific Fishery Management Council

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7700 NE Ambassador Place, Suite 101 Portland, OR 97220-1384  
Phone 503-820-2280 | Toll free 866-806-7204 | Fax 503-820-2299 | [www.pcouncil.org](http://www.pcouncil.org)  
Brad Pettinger, Chair | Merrick J. Burden, Executive Director

### MEMORANDUM

DATE: October 25, 2024  
TO: Enforcement Consultants  
FROM: Angela Forristall, Staff Officer  
SUBJECT: November 2024 Council Meeting Materials

The Pacific Fishery Management Council (Council) and its advisory bodies will meet November 13-18, 2024 at the Hilton Orange County/Costa Mesa, 3050 Bristol Street, Costa Mesa, CA 92626 for their [November meeting](#). The Council and advisory bodies will meet in person and online. All meetings are open to the public and there will be an opportunity each day for public comment.

The Enforcement Consultants (EC) will meet in Laguna Beach 2 starting on Wednesday, November 13 at 2 p.m. and will have additional sessions as needed. Meeting locations and formats are as follows:

Wednesday, November 13 – 2:00 p.m. in Laguna Beach 2, in person  
Thursday, November 14 – Laguna Beach 2, in person as needed  
Friday, November 15 – Laguna Beach 2, in person as needed  
Saturday, November 16 – Online, as needed  
Sunday, November 17 – Online, as needed

The schedule for the ‘as needed’ sessions will be posted under Enforcement Consultants on the advisory body meeting information page for the [November meeting](#).

Enclosed are materials for items on the EC Agenda and additional items that might be of interest. The EC agenda allows the addition of other items from the Council agenda, if the EC should decide there are other issues on which it would like to comment.

Please take the necessary time needed to review and familiarize yourself with briefing materials thoroughly before the meeting. If you have any questions, please feel free to contact me.

Thank you for your commitment to the Council’s management process.

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Enclosures:

1. Agenda Item A.3 – Council Agenda
2. Agenda Item C – Administrative Matters
3. Agenda Item D – Cross Fishery Management Plan (FMP)
4. Agenda Item F – Salmon Management
5. Agenda Item G – Pacific Halibut Management
6. Agenda Item I – Groundfish Management
7. Informational Reports
8. Proposed EC Agenda
9. Hotel information and Council roster

PFMC

10/18/24